

## CHAPTER TWO

### Part C

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## The Passover

### The Passover

The Crucifixion of Jesus occurred on a Thursday afternoon and the Passover started at sunset. We need to understand how both these events are related. The first thing to know is that the Passover foretells the events after physical death for those who are written in the Book of Life. It must be also stated that each man will face the events after physical death alone. This event is called the Final Test Mt (6:13) & Lk (11:4) or the Tribulation. Rev (7:14) & Mark (13:6).

The Passover event can be found in the Book of Exodus in the Bible. It may seem that the Bible is a history of past events, but actually it foretells the future. We begin with verse 3:19 in Exodus.

Ex 3:19 Thus says the Lord, I know that the king of Egypt will not let you (Israel) go ***unless compelled by a mighty hand.***

3:20 So I will stretch out My hand and smite Egypt with all the wonders which I will do in it; ***after that He will let you go.***

- 1) “The king of Egypt will not let you go ***unless compelled by a mighty hand***”. The hidden meaning is this; Pharaoh of Egypt represents the fallen angel Lucifer. Jesus warned us in the Gospel of John that sin was slavery. “Amen, amen, I say to you, everyone who

commits sin is a slave of sin”. Jn (8:34) During the daytime of life, except for the 144,000, every man was a slave to sin. Freedom from sin can only be obtained through the “Truth”. Jesus said to us, “If you remain in My word, you will truly be My disciples, and you will know the ***truth***, and the truth will set you free”. Jn (8:32) But what makes a man a disciple? A disciple of Jesus will love others in the way Jesus loved us. Jn (13:34) and a disciple must bear much fruit. Jn (15:8) The name of “disciple” is another name of the 144,000. The dictionary defines “disciple” as one who accepts and assists in spreading the doctrines of another. The 144,000 will be the only souls to understand the truth during the daytime of life. This group is very small compared to the total number of souls that pass the Final Test and are with God in heaven.

The apostle John had a vision and he said: “After this I looked, and behold, a ***great multitude which no man could number***, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands”. Rev (7:9) This great multitude is the elect

that require purgatory. When the elect died, they were in reality held captive to sin. This condition is illustrated in the story of the Israelites held as slaves by Pharaoh. As slaves, according to the bible, their task was making bricks Ex (1:14) for Pharaoh's two cities, Rameses and Pithom. Ex (1:11) Consider Scripture's analogy, "**bricks**" represent the toil of our hands. "I have considered the task that God has appointed for men to be busied about". Eccl (3:10) Such is the foolishness of mankind; for they are building for Lucifer two cities.

The first city is called Rameses, which means "children of the sun". Consider how the work of our hands done during the daytime of life is useless toil done under the sun. For the breed of the sinner shall conceive malice and bring forth emptiness, they give birth to failure. Jb (15:34) In other words, a slave of Lucifer indulges his passions and pleasures of various kinds; thus the passions and pleasures of a man can be likened to "the children of the sun". Such is our shame, for we are building a city for Lucifer, yes Lucifer's monument.

The second city is called Pithom, which means "expansion of the mouth". This may be a surprise but the elect are also the mouth of the false prophet. Yes, deceit is on their lips. As a consequence, we

have a multitude of false prophets. In fact, unless we are members of the 144,000, we have mouths of the false prophets. It's not possible to spread the Gospel of Jesus if we have mouths of spreading untruths; and this is the reason why mankind has so many different Christian theologies.

At a man's death, Lucifer anger against God will not allow satan to free his victim. During life the elect listened to satan's lies. And after death, Lucifer has no intention to let the elect go free. The elect will experience incredible anger, malice and revenge against them at their Final Tests.

Ex 6:6 Say therefore to **the people of Israel**, 'I am the LORD, and I will bring you out from under the **burdens of the Egyptians**, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and **with great acts of judgment**.

- 1) "**The people of Israel**". It must be clearly understood that each man is subjected to the Final Test alone. The "**people of Israel**" does **not** represent a multitude of men going through the Final Test together. But rather Scripture likens a man's actions as his offspring. And since men made many choices during their lives, these actions and choices are symbolized as people. In other words, the "**people of**

*Israel*” represent one man and his actions.

- 2) “I will bring you out from under the *burdens of the Egyptians*, and I will deliver you from their bondage”. Jesus commanded us to be perfect. He said, “You, therefore, must be perfect, as your heavenly Father is perfect”. Mt (5:48) Only the 144,000 have achieved this perfection during the daytime of life, but God chose to save billions more through His Mercy. But we must understand that the *sins of the elect are not mortal or deadly*. Jesus spoke these words, “Blessed are those who wash their robes, that they may have the right to the Tree of Life and that they may enter the city by the gates. *Outside* (Outside means hell.) are the dogs and sorcerers and fornicators and murderers and idolaters, and every one who loves and practices falsehood”. (These are deadly sins) Rev (22:14)

I repeat the elect’s sins are not deadly. Deadly sins are defined as dogs and sorcerers and fornicators and murderers and idolaters, and every one who loves and practices falsehood. So the question is this, what sins are the elect guilty?

The elect and their sins are of the type called omission. The first sin of omission is the failure to contemplate the sins of the world. Recall how Jesus fasted forty days and forty nights? Mt (4:2) The forty represents the total sum of every

man’s sin. This is how the total sum works, the four corners of the world times the sins against the Ten Commandments. We must recognize the fact that during biblical times, the world was considered flat. And if the world were flat, then its entirety would consist of 4 corners.

Total sum of sin= 4 corners of the world times all the sins against the Ten Commandments.

The world needs to know that it’s an omission of sin by not contemplating the sins of men. To do this properly we must look through the eyes of Jesus. He loved us by experiencing our every sorrow, and we are commanded to place the sorrows of others in our hearts.

Sin causes pain in two different ways. The first way is when a man sins against another man. This always leads to sorrow, anger and eventually to depression. The second way is when a man sins against himself. Drunkenness and drugs are examples. The purpose of contemplating the sins of man, when looking through the eyes of Jesus, is to value the tears of others caused by sin. *When we value the sorrows of others, this makes us alive with compassion*. If alive with compassion, our actions will be charitable.

It’s not by accident that Ash Wednesday is forty days before

Easter. (Sundays are not included in the forty-day count because they are considered mini-Easters.) As we all know, Jesus was raised from the dead on Easter. The meaning of the forty days prior to Easter is to show us our spiritual condition. Let me explain. First, Scripture likens us dead when we do *not* love one another. Recall the words of John the Apostle; “We know that we have passed from death to life because we love our brothers. ***Whoever does not love remains in death***”. 1 Jn (3:14) If we desire life instead of death, we must begin the forty days by pondering the four corners of all sin. As we ponder and value each other’s tears, we arrive at our Easter when we are now considered alive. It takes far more than 40 days of suffering with Jesus to arrive at being alive. It can take many years of meditation upon the sorrows of Christ to arrive at love. The forty days is riddle that has nothing to do with an actual 40-day period, but reveals the importance of pondering the total sum of all sin by looking through Jesus’ eyes. The Apostle Peter wrote these word, “Since therefore Christ suffered in the flesh, arm yourselves with the same thought, for whoever has suffered in the flesh has ceased from sin”. 1 Pet (4:1) It’s very simple, when we sin ***we do not have perfect compassion and charity for those in pain.***

The second sin of omission is the failure to contemplate the love Jesus has for the arrogant. Recall how Jesus ascended into heaven forty days after He rose from the dead. The forty days represents the four wounds of His hands and feet times His love for the Ten Commandments. Iron nails anchored His hands and feet to the wooden Cross. It can be shown from verse 2:12 in Isaiah how the tree, due to its height, represents a man’s arrogance.

Is 2:12 For the LORD of hosts has a day against all that is proud and lofty, ***against all that is lifted up and high;*** (Arrogance)  
 2:13 against all the cedars (trees) of Lebanon, lofty and lifted up; and against all the oaks of Bashan; (trees)

Obviously a tree was used to make the Cross. The purpose was to show how Jesus embraced with love the arrogance of the elect and damned. From the Cross Jesus said, “Father, forgive them; for they know not what they do.” Lk (23:34)

It’s very important to understand how Jesus nailed to the Cross represents ***His love for the arrogant.*** Who are the arrogant? Each time we commit sin, Scripture says we are arrogant.

Sir 10:12 ***The beginning of man’s arrogance is to depart from the***

**Lord;** his heart has forsaken his Maker.

<sup>10:13</sup> For the beginning of **arrogance** is sin, and the man who clings to it pours out abominations.

Let me explain arrogance. Arrogance is the opposite of humility. A humble person seeks the will of God with his heart. An arrogant man has a bold self-confidence of his beliefs and feelings. When Scripture says that arrogance pours out abomination, it means the following:

- 1) Arrogance
- 2) Anger
- 3) Anger
- 4) Spiritual Laziness
- 5) Lust
- 6) Excessive pleasure
- 7) Excessive wealth

It can be proven spiritually that the horizontal beam of the Cross represents the sins of the elect and the vertical beam represents the sins of the damned. In order to love the arrogant, ***Jesus obeyed the Ten Commandments when He experienced the sins of mankind.***

Again, the number of days between Jesus rising from the dead to His Ascension was forty days. This period shows us our spiritual potential. We are invited to go from being alive, by valuing the sorrows of others, (The 40 days before Easter.) to having heavenly spirits, by loving the arrogant. Our hearts have the opportunity ascend

to heaven ***by loving those that sin against us by placing into practice the Ten Commandments.*** This is rather difficult because we were born into the world with passions and appetites. And when the sins of others keep us from our goals associated with our passions and appetites; we become sorrowful, angry and depressed. ***But if our goal is to love the arrogant, our souls are always at peace because our goal is to love the arrogant. We can't be disturbed because we place no importance on our passions and appetites.*** But all of this takes years of contemplating the Passion of Jesus.

The third sin of omission is the failure to contemplate the intoxicating effects of the Ten Commandments. The number of days between Jesus Ascension and Pentecost is ten days. There is a reason for the ten and it's directly related to Jesus' fifth wound, the piercing of the lance. The roman soldier took his lance and pierced the dead Body of Jesus. The lance pierced His side and went into His heart. This fifth wound is extremely important. Multiply the wound by the Ten Commandments and we arrive at Pentecost. As Scripture tells us, the Holy Spirit filled the disciples of Jesus with joy and strength. Again it takes years of study, prayer and experience to proclaim the beauty of the Ten Commandments. This ten-day period represents our

potential. We are invited to go from a heavenly spirit of forgiving the arrogant to a spirit of joy and strength. This final spiritual condition represents how the Ten Commandments are alive in our hearts.

Again I repeat the elect are guilty of three sins called omission. They failed to become human by contemplating the sorrows of others. They failed to become spiritual by loving those that sinned against them. And they failed to become intoxicated with spiritual joy by valuing the heart of Jesus pierced. Because the elect are guilty of these three omissions they are considered as enslaved to Lucifer; but woe to those who are guilty of sins that God considers deadly.

- 3) “I will redeem you with an outstretched arm and **with great acts of judgment**”. This verse refers to the elect being saved by the Lord from the armies of hell at their Final Tests. **“With great acts of judgment”** is a reference to purgatory. In a place called purgatory, God in His judgment will reveal the sins of each soul and the damaged caused. Except for the 144,000, the elect will be required to see their three omissions. The Passover does not apply to the 144,000 because they were not guilty of the three omissions.

Ex 6:7 and I (I refers to God.) will take you for My people, and I will be your God; and **you shall know that I am the LORD your God**, who has brought you out from under the burdens of the Egyptians.

6:8 And I will bring you into the **land** that I swore to give to Abraham, to Isaac, and to Jacob; I will give it to you for a possession. I am the LORD.”

- 1) “I (I refers to God.) will take you for My people”. Again I repeat that each of us must go through the Final Test alone and the Final Test will effect each of us differently. In order for us to be God’s people, **God must give us an emotion to except His love**. Scripture divides the night of the Final Test, for the elect, into four watches. (The damned are not apart of these four watches.) Remember always that Scripture likes to use the physical world to explain the spiritual. The Roman’s ruled Jerusalem during Jesus lifetime. And they divided the night into four equal periods.

- a) First watch: Sunset to 9:00 PM
- b) Second watch: 9:00 PM to 12:00 Midnight
- c) 12:00 Midnight to 3:00 AM
- d) 3:00 Am until sunrise

I want you to understand, to be written in the Book of Life Rev (3:5) we must be rescued from our accusers during one of these watches. Scripture uses the Roman way to describe time to describe spiritual events. During the first watch, the Roman way to

describe physical time (Sunset to 9:00 PM) the 144,000 are rescued. (Note that the spiritual “first watch” represents an event and has no specific amount of time associated with it.) The emotion that the 144,000 will experience is peace. Recall how Jesus said to the Apostles, “Peace be with you”? Jn (20:19) The 144,000 are at peace because they obeyed Jesus Commandment, “Love one another as I loved you”. Jn (13:34) The dark night of the Final Test will not disturb them because they will clearly see the love Jesus has for them. The Blood of the Lamb is the symbol of Jesus love.

Its very important to understand, the second, third and fourth watches represent the Passover of the elect. The length of the night of the Final Test represents how the stress increases and the peace slowly diminishes. (Note, the first watch represents the 144,000 being rescued and are not associated with the Passover. The Passover only involves the elect held captive to sin) The fourth watch is very stressful. Recall the following story.

Mt 14:24 Meanwhile the boat, already a few miles offshore, (Lake Galilee) was being tossed about by the waves, for the wind was against it.

14:25 During the *fourth watch* of the night, Jesus came toward them, walking on the sea. (Not really a sea but rather the lake Galilee.)

14:26 When the disciples saw Him walking on the sea they were

*terrified*. “It is a ghost,” they said, and they cried out in fear.

14:27 At once (Jesus) spoke to them, “Take courage, it is I; do not be afraid.”

In order to be God’s people we must hear the words “Take courage” and respond with love. Those that fail their Final Tests will fall into suicidal depression.

- 2) *“You shall know that I am the LORD your God”*. During the daytime of life, each man has many varied opinions about God. But when a man accepts God’s love, the falsehoods about God are revealed by the Holy Angels and replaced with the truth at our Final Tests.
- 3) “Who has brought you out from under the burdens of the Egyptians”. It will be clearly understood by the elect, at their Final Tests, all the things that are sinful. The Angels will tell each man the truth about sin. And the truth will set the elect free.
- 4) “And I will bring you into the *land* that I swore to give to Abraham, to Isaac, and to Jacob”. This Land is called the Promised Land. It is also called Israel or the Land of milk and honey. We all must realize that earthly things will not make us happy. This also includes inheriting physical land. But the bible is not talking about “land”. It’s speaking about the twelve virtues. When we conquer ourselves by practicing the twelve virtues, we

are likened to the twelve tribes of Israel conquering and possessing the “land”.

5) “Abraham, to Isaac, and to Jacob”. How do these men pertain to us? I ask you, do these men represent something more than examples of living? My answer to you is, they represent the three powers of our being.

- a) The memory. (Ear)
- b) The understanding. (Eye)
- c) The heart. (Feet)

The verse below is the bridge from the physical to the spiritual and explains the significance of Abraham, Isaac, and Jacob.

Dn 3:35 and do not withdraw Your mercy from us, for the sake of Abraham Your **beloved** and for the sake of Isaac Your **servant** and Israel (Israel is the knew name of Jacob.) Your **holy one**,

Brothers, open your hearts and hear the beauty in God’s words. The man that places the word of God in his memory is called beloved. The man that ponders and understands the Lord’s word is called God’s servant. The man that places the Lord’s word in his heart and acts upon it is called God’s holy one. Such a man shall father twelve virtues. And his name is changed from Jacob to Israel. Gn (32:28)

In review,

- a) Abraham is the memory because the man that places God’s word in his memory is called beloved. (The ear)

b) Isaac is the understanding because the man that ponders and understands God’s words is called servant. (The eye.)

c) Jacob is the heart because the man that acts upon God’s word is holy. (The feet)

In the Book of Exodus, God promised the Israelites, freed from Pharaoh’s Egypt, (after the Passover) the **land** given to Abraham, Isaac, and Jacob. This Land is also called the Land of Milk and Honey. There are different names for this “Land” because Scripture wants to describe spiritually how we are affected when we enter into it. And who enters into the “Land”?

In the physical world, milk and honey are foods more appreciated by children. Recall the words of Jesus when He said, “I give praise to You, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the **childlike**”. Mt (11:25) My point to you is this, only the **childlike** can appreciate the words of God and His commandments. The term childlike refers to a child’s trust. And we must act with sincerity and ask many questions.

In the Book of Psalms it says, “How sweet are Your words to my taste, sweeter than **honey** to my mouth”! Ps (119:103) “My son, eat **honey**, for it is good, and the drippings of the honeycomb are sweet to your taste. **Know that wisdom is such to your soul,**

if you find it, there will be a future, and your hope will not be cut off". Prv (24:13) And the wisdom that Scripture is speaking about is to appreciate how Jesus returned good for evil. As I said before appreciation causes joy in our hearts.

As for milk, Saint Peter says, "So put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the *pure spiritual milk*, that by it you may grow up to salvation; for you have tasted the kindness of the Lord". 1 Pet (2:1)

As Scripture tells us, this "Land" is also called Israel; the home of the twelve tribes of Jacob. Each of these tribes represents a virtue. And a virtue is returning a good for an evil. Thus only the childlike are invited to live in this land where they drink "milk" and eat "honey". And who are the childlike? The answer is the 144,000. The point to be made is this; the elect that are held captive by sin and rescued at the Final Test will experience the Land of Milk and Honey in heaven. The 144,000 will experience this land during their lives upon the earth. The full effect of this "Land" is not truly felt until after seeing Jesus face to face in heaven.

Ex 12:21 Moses called all the elders of Israel and said to them, "Go and procure lambs for your families, and slaughter them as Passover victims.

12:22 Then take a bunch of hyssop, and dipping it in the blood that is in the basin, sprinkle the lintel and the *two doorposts (and lintel) with this blood*. But none of you shall go outdoors until morning.

The purpose of the blood around the door is to protect the first-born male of the house. First lets explain what is occurring spiritual.

- 1) Every soul when it dies will be subjected to the Final Test.
- 2) The Angels are required to expose the sins of each soul. Jesus said, "There is nothing concealed that will not be revealed, nor secret that will not be known". Lk (12:2)
- 3) In addition to the Angels, God empowers the armies of hell to accuse each soul.
- 4) Most men will fall into suicidal despair because they do not appreciate Jesus love for them. Jesus describes these men when He says: "Outside (Outside refers to Hell) are dogs, the sorcerers, the unchaste, the murderers, the idol-worshippers, and all who love and practice deceit". Rev (22:15) The Book of Proverb says, "As the dog returns to his vomit, so the fool repeats his folly". Prv (26:11) Truly when a man commits his sins over and over again; he has no hope of appreciating the actions of Jesus.
- 5) God does have *mercy* on some souls. However they must be sorrowful for their sins.

God's *mercy* occurs when He "shortens" the long list of sins that will be revealed. In such a cases, the Angels are instructed to reveal only a partial list at the soul's Final Test. If a full list of a man's sins were to be revealed, only the 144,000 could survive. Jesus speaks about the Final Test in chapter twenty-four in the

Gospel of Matthew. In verse twenty-two Jesus says: “And if those days had not been *shortened*, no one would be saved; but for the sake of the elect they will be shortened”. Mt (24:22) Jesus is only speaking about the elect that require His mercy. Jesus is not speaking about the 144,000.

It also must be understood that the beginning of all sin starts when a soul fails to seek the will of God. Scripture calls this arrogance and is the opposite of humility. Scripture likens our actions as our offspring. Again it must be said, when a soul fails to seek the will of God, this is called arrogance and this *arrogance is the first-born male of a soul*. Let me explain, if God were to kill a man’s arrogance at his Final Test, the Angels would unveil the entire list of a man’s sins. But since God has mercy on the elect, He will allow the arrogance of the elect to live. But this arrogance is short lived because it is slowly killed in purgatory. And the way God does this in purgatory is to slowly reveal the damaged cause by the elect’s sins.

Sir 10:12 *The beginning of man’s arrogance is to depart from the Lord; his heart has forsaken his Maker.*

10:13 *For the beginning of arrogance is sin, and the man who clings to it pours out abominations.*

As I said, arrogance is the opposite of humility. A humble person seeks the will of God with sincerity of heart. An arrogant man is not concerned with God’s will, but rather concerned with fulfilling his passions and appetites.

Returning to the Passover verses found in the Book of Exodus.

- 1) “Go and procure lambs for your families, and slaughter them as Passover victims”. John the Baptist refers to Jesus as the Lamb of God. Jn (1:29 and 1:35) The lamb is used as a symbol of gentleness and passiveness. The reason is simple; it describes Jesus behavior during His Passion. When worldly men are attacked, they fight back. But Jesus acted like a one-year-old lamb, mild and meek. The lamb’s blood represents the extreme sorrows of Jesus. *He was tempted with suicidal depression*. The reason for this was because Jesus experienced every man’s depressions. Thus the soul of Jesus experienced the darkness of all sin. *We most contemplate and ponder this spiritual truth over and over again.* And when we have done this will we understand how Jesus was tempted with suicidal depression.
- 2) “Bunch of hyssop” is a bushy plant that grows on rocky surfaces. In the book of Psalms the physical hyssop is explained spiritually. “Cleanse me with hyssop, that I may be pure; wash me, make me whiter than snow. Ps (51:9) Listen to how Scripture uses the physical plant called hyssop to clean a soul from sin. This verse takes into account that the hyssop is dipped into the Passover Lamb’s Blood. The reason why the hyssop and the Psalm’s passage are important is to

reveal how *a soul must have an extreme desire to be washed of its sins.* This condition must exist for the Passover to take place.

- 3) “The *two doorposts (and lintel) with this blood*”. In the Book of Deuteronomy it says:

Dt 6:4 “Hear, O Israel: The LORD our God is one LORD;

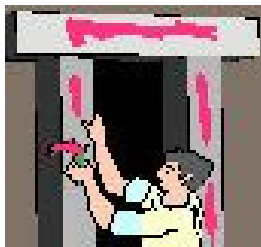
6:5 and you shall love the LORD your God with all your heart, and with all your soul, and with all your might.

6:6 And these words which I command you this day shall be upon your heart;

6:7 and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

6:8 And you shall bind them as a sign upon your hand, and they shall be as frontlets (a band worn on the forehead) between your eyes.

6:9 And you shall write them on the *doorposts* of your house and on your gates.



The verses above actually define the spiritual significance of the doorposts. The verses are telling us to write the love of Jesus' Passion on our hearts. We are required to have conversations about the love of Jesus within ourselves, when we are going from place to place, when we rise in the

morning and when we recline to sleep at night. We must show in our actions (children) the love we have for the actions of Jesus. We must write the love of God on our hands (Hands represent our actions of charity.) and forehead. (Forehead represents memory.)

The two doorposts and lintel can be likened as the doorway to our souls. Scripture uses the house as a way to describe our souls. As the verses above state, we are required to love God. But how is this done? The answer is simply; *we must appreciate how Jesus took upon Himself the sorrows of mankind.* In order for God's mercy to be applied to a soul, that soul must appreciate Jesus.

- 4) “But none of you shall go outdoors until morning”. The “morning” represents the victory. The victory occurs when a soul asks Jesus for His charitable right hand. The morning light represents Jesus love that is revealed to elect.

Brothers, the verses show us what is required of the elect to be protected by God's mercy. God requires the elect's participation. First the elect must see their sins and want to be clean. Secondly the elect must have the love of Jesus in their hearts.

Mic 7:18 Who is a God like thee, pardoning iniquity (sin) and passing over transgression for the *remnant* of His inheritance? He does not retain His anger forever because He delights in immovable love.

7:19 He will again have compassion upon us, He will tread our iniquities (sins) under foot. Thou wilt cast all our sins into the depths of the sea.

Ex 12:23 For the LORD will go by, striking down the *Egyptians*. Seeing the blood on the lintel and the two doorposts, the LORD will pass over that door and not let the *destroyer* come into your houses to strike you down.

12:24 “You shall observe this as a perpetual (Perpetual means forever.) ordinance (law) for yourselves and your descendants.

12:25 And when you come to the land which the LORD will give you, as He has promised, you shall keep this service.

12:26 And when your children say to you, ‘What do you mean by this service?’

12:27 you shall say, ‘It is the sacrifice of the LORD’s Passover, for He passed over the houses of the people of Israel in Egypt, when He slew the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

12:28 Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

- 1) The *“destroyer”*. The question must be asked, who or what is the destroyer? Note that God has power over the destroyer; God will not allow the destroyer into the houses with the lamb’s blood on the doorposts. However, the destroyer is allowed into the houses of the Egyptians. What does this all mean spiritually? First we need to know that the “destroyer” is the Holy Angels. As I said before, God’s mercy will

protect the arrogance of the elect by sheltering them from their long list of sins. But the arrogance of the elect’s accusers (Egyptians) is not protected. Let me explain, the holy Angels inform Lucifer and the armies of hell that God is going to protect a particular soul from suicidal depression. This information greatly disturbs Lucifer and his followers. *In their arrogance*, they had determined that this soul failed its spiritual obligations and thus deserved no help from God. And yet God is supporting this soul during their verbal attacks. This news that God was protecting this soul from suicide causes the arrogance in hell’s armies (first-born) to die. What actually happens is that satan gives up its verbal attacks. This is likened to releasing the Israelites from Pharaoh’s slavery. But as we will see in the later verses, Pharaoh changes his mind and pursues the Israelites.

Let me continue by saying, the armies of hell do not sleep and their hearts are completely set on revenge. Our fallen brothers in hell blame the elect for their misfortune. Had the elect been their brother’s spiritual keepers, many in hell would have changed their lives. Thus, the damned have a very real grievance against the elect. So why is God protecting the elect? And the answer is because of God’s Mercy. But God’s mercy

is limited to those that see their sins and have heartfelt contrition.

- 2) “You shall observe this as a perpetual ordinance for yourselves and your descendants”. The elect’s names are written in the Book of Life. For eternity they will never forget how Christ saved them from the Holy Angel. The elect are fully aware that their long list of sins, if revealed at their Final Tests, would have caused their suicides.

Rev 7:14 ...He said to me, (Me refers to Apostle John.) “These are the ones who have **survived the time of great distress; (The Final Test)** they have washed their robes and made them white in the **blood** of the Lamb.

Zep 3:14 Shout for joy, O daughter Zion! (Catholics) sing joyfully, O Israel! (Protestants) Be glad and exult with all your heart, O daughter Jerusalem! (The slave born, that is, all other peoples of the world.)

3:15 The LORD has removed the judgment against you, **He has turned away your enemies;** the King of Israel, the LORD, is in your midst, you have no further misfortune to fear.

Ex 12:29 At midnight the LORD smote all the first-born in the land of Egypt, from the first-born of Pharaoh, heir to his throne, to the first-born of the captive who was in the dungeon, and all the first-born of the cattle.

12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where one was not dead.

- 1) “From the first-born of Pharaoh, heir to his throne”. Scripture wants us to understand when God protects a soul from suicidal depression; this causes Lucifer and his fallen angels to be in great pain. All sin starts with arrogance. **Scripture likens arrogance as the first-born child of a soul.** This includes the fallen angels. The spirit of arrogance, possessed by each member of the armies of hell is informed of their error. Lucifer and his followers had determined that God would not protect the elect. Lucifer using his facts had determined that the sins of omission required damnation. Observing how the Angel of truth, called the destroyer, was mercifully passing over the elect **caused an emotion of injustice** in the damned. Hell armies never received any mercy from God at their Final Tests, and they reasoned that showing mercy to the elect was the ultimate injustice. Having miscalculated the actions of God caused their arrogance to be in utter ruin. Remember always that hells armies want revenge. Each of us has an obligation to help each other spiritually. When we fail that obligation, the damned will blame us for their condition.
- 2) “To the first-born of the captive who was in the dungeon”. As I have already said, not only are Lucifer and his fallen angels allowed to attack us at our Final Tests, but also the human damned

are empowered by God. They all arrive at our final tests as a united army. However there is a group of souls where their sins are so great, their pain so overwhelming, they can't move. Scripture refers them as being in the dungeon. In the same way captives behind bars can't leave their dungeons, souls that have committed great crimes can't move because of the pain.

- 3) "All the first-born of the cattle". Scripture likens human stupidity as cattle. And likens all souls in hell as stupid. The following verse in the Book of Job reflects this.

Jb 18:1 Then Bildad the Shuhite answered:

18:2 "How long will you hunt for words? Consider, and then we will speak.

18:3 Why are we counted as *cattle*? Why are we *stupid* in your sight?

In the book of Psalms it says that the fool and the *stupid* alike must perish and leave their wealth to others. Ps (49:7) Scripture wants us to know that seeking wealth is being stupid. Listed below are other verses that define stupid.

Prv 12:1 Whoever loves discipline loves knowledge, but he who hates reproof is *stupid*.

Sir 21:18 Like a house in ruins is wisdom to a *fool*; the *stupid* man knows it only as mystical words.

21:19 Like fetters on the legs is learning to a *fool*, like a shackle on his right hand.

- 4) "And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where one was not dead". Again it must be said that hell's armies were greatly distressed at God protecting the elect from the Angel of truth. (Destroyer.) Lucifer and his followers had determined using their facts that the elect deserved damnation. Wow, when hell saw their pry being saved from the truth, their arrogance was mortally wounded.

Ex 12:31 And Pharaoh summoned Moses and Aaron by night, and said, "Rise up, go forth from among my people, both you and the people of Israel; and go, serve the LORD, as you have said.

12:32 Take your flocks and your herds, as you have said, and be gone; and bless me also!"

- 1) "Take your flocks and your herds, as you have said, and be gone; and bless me also!" The flocks are a reference too sheep and goats. And the herds are a reference to cattle. It must be said and understood that Scripture has a spiritual meaning associated with flocks and herds. Animals can represent a certain type of sin. For example, a goat represents sins like failing to give food to the hungry, and drink to the thirsty. Failing to clothe the naked and visit those in prison. Mt (25:42) When Jesus comes to gather the nations; He will separate the

goats from the sheep. And Jesus is the one that equates these sins with goats. But we must be careful and understand the deeper meaning. Feeding the hungry is preaching to the hungry how to forgive those that sin against them; bringing peace to the soul. Giving drink to those who are thirsty is preaching the word. As water is necessary for life, the word of the Lord is life for the soul. Clothing the naked is preaching the twelve virtues to those who are naked because of their sins. Visiting those in prison is speaking clearly about how sin will imprison the soul to return again and again to its sins.

The Israelites were instructed by God to use the animals as sacrifices. By sacrificing an animal, the Israelites cut its throat, thus spilling its blood. The meaning behind this sacrifice applies to us as well. For the animal killed by shedding its blood is the same as our heartfelt intention to stop sinning. By shedding the blood of a goat, we are saying we have seen our sin and will change our lives by feeding the hungry, giving drink to the thirsty, clothing the naked and visiting those in prison.

Ex 12:33 And the Egyptians were urgent with the people, to send them out of the land in haste; for they said, ***“We are all dead men.”***

12:34 So the people took their dough before it was leavened, their kneading

bowls being bound up in their mantles on their shoulders.

12:35 The people of Israel had also done as Moses told them, for they had asked of the Egyptians jewelry of silver and of gold, and clothing;

12:36 and the LORD had given the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they despoiled the Egyptians.

- 1) “And the Egyptians were urgent with the people, to send them out of the land in haste; for they said, ***“We are all dead men.”*** The armies of hell, their only motivation is to accuse and conquer. When God protects the elect from hell’s anger and envy, they see themselves as being dead, because they have no reason to live another moment.
- 2) “So the people took their dough before it was leavened, their kneading bowls being bound up in their mantles on their shoulders”. Kneading is a process in the making of bread, used to mix together the ingredients and add strength to the bread. Its importance lies in the mixing of flour with water. Yeast is added to dough and the dough will rise, thus ready for baking.

To be continued.