

CHAPTER TWO

THE SEVEN SPIRITS OF GOD. 2

THE LIGHT..... 4

 The Light: Rainbow. 7

 The Light: Our Actions Must Become Lights To The World. 8

 The Light: Righteous Deeds..... 9

 The Light: The Lamp.12

 The Light: John The Baptist.13

 The Lamp Of The Body Is The Eye..... 14

 The Light: Scripture’s Teachings Are Often Changed From Light To Darkness.15

WISDOM.....15

 Wisdom Is An Instructor.16

 Wisdom Comes From The Mouth Of God.17

 Wisdom Reveals The Mysteries Of Scripture.....17

 Wisdom Reveals The Thoughts And Emotions Of Jesus.19

 Wisdom Will Lead Us To Salvation.....24

 Wisdom Is Found By Those Who Seek Her With Tears.....28

 Wisdom Dwells With Experience..... 28

The Seven Spirits Of God.

The human soul has three parts, the memory, understanding and heart. The ear represents the memory because it's the ear that hears the word of God and records the words into our minds. It's the eye that represents our understandings. When we say we "see", we form a mental picture, we perceive the meaning or importance of. The feet represent the heart. With a little thought, it can be seen how the feet take us to where the heart desires.

The physical eye obviously can see the light and the light's colors. In the same way, the spiritual eye of the soul, if it is open, can see the spiritual light and it's colors. Jesus calls Himself the light. In (8:12) In the same way physical light has seven parts or colors, the light of Christ has seven parts. These seven parts are called the Seven Spirits of God. In the Book of Isaiah, Scripture names the seven parts.

Is 11:2 And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and the fear of the LORD.

11:3 And his delight shall be in the fear of the LORD.

- 1) Wisdom
- 2) Understanding
- 3) Counsel

- 4) Strength
- 5) Knowledge
- 6) Holy Fear
- 7) Delight of Holy Fear

- 1) "And the Spirit of the LORD shall rest upon him". We must realize that each and every one of us is invited to have the Spirit of the Lord rest upon us.

Each of us has experienced the beauty of a bright blue-sky day. The light from the sun showers the earth and brings the colors of the earth to there highest pitch. Our emotions are effected by such days. We have all felt the joy and beauty of the sun because the colors of the earth are at there peak. As I said our emotions are effected and we can use these emotions that are caused by sun-drenched days to describe the Seven Spirits of God. Jesus calls Himself the light. If the light of Jesus is in us, we are going to feel spiritual emotions. In this chapter we are going to study the Seven Spirits of God.

Jesus calls Himself a light = the light has seven parts = The Seven Spirits of God. = Wisdom, Understanding, Counsel, Strength, Knowledge, Holy Fear and My delight is Holy Fear. = *Seven emotions.*

The 144,000 are the only ones to experience these Seven Spirits here upon the earth. The seven emotions can be

described as compassion, mercy and love. ***And love is the ability to record the sorrows of others in our hearts in the way Jesus did.*** These emotions are not weak, but very strong. Each member of the 144,000 will experience these emotions with different strengths depending on the Seven Spirits of God in them. Our Holy Mother Mary has the highest levels of compassion, mercy and love when compared to any mortal man. The Seven Spirits of God within Mary's soul excel all the 144,000 combined. Her light is represented as the moon. And when the moon is full, all the stars combined can't match Her light.

Religion is the study of our emotions. I ask you, where is our emotion when our brothers physically suffer? Where is our concern with so many men will suffer suicidal emotions at their Final Tests? The emotion of compassion, mercy and love is a most beautiful light that causes emotions so strong ***we can barely live when we know others are suffering.***

Recall in the Gospel of John how Jesus began to weep when Mary came to Him to grieve about her brother's death.

Jn 11:33 When Jesus saw her (Mary) weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and troubled;

11:34 and He said, "Where have you laid him?" They said to him, "Lord, come and see."

11:35 ***Jesus wept.***

Brothers, notice how the verse Jn (11:35) "Jesus wept" is the smallest verse in scripture.

Religion is emotion. We are here upon the earth to gain God's Seven Spirits. And the Seven Spirits of God are the emotions of Jesus. ***We have been invited to weep when we see others suffer.*** As I said these emotions are not weak but strong. So I say to all, let's seek out the Seven Spirits of God so we can all experience the tears that come when we see people in pain.

A great spiritual exercise and prayer is to take a brother who we know who is suffering and race to Jesus in the same way Mary, the sister of Lazarus did. Come to Jesus in the contemplation of our minds with tears. "Lord, if you had been here, my brother would not be suffering". Do the same mental exercise with His Mother Mary. Also offer the sorrows of Jesus and Mary to the Father in heaven. We are asking the Father to have mercy on our pleas to stop the sufferings.

My son Justine and your brother is suffering so much. He so scared and in tears. The Algerian security has arrested him and will throw him in prison for using a fake passport to enter and leave the country. I ask all the family to use the power of their minds and to visualize yourselves running to Jesus and Mary with tears. Ask for their compassion, mercy and love for my son Justine and your brother. ***Our tears should move Jesus and Mary to tears. And in Their compassion, They will help Justine.*** Make this plea over and over again throughout your day and night. At the same time, include in your plea all those

that suffer in this life and will suffer at their Final Tests. ***At no time should we be bored in our exercise.*** At some time in our lives and definitely after death, we will all suffer. The beauty of God's Seven Spirits is that we will all have the emotions of compassion, mercy and love for one another.

The Light.

I assure you; it's not by accident that Jesus calls Himself the light. And just like physical light has seven colors, the fullness of God has Seven Spirits. And these Seven Spirits reside in the soul of Jesus.

Col 1:19 *it pleased God to make absolute fullness reside in Him. (Him refers to Jesus.)*

- 1) ***"Absolute fullness"*** refers to the Seven Spirits of God.

Jn 8:12 Again Jesus spoke to them, saying, "I am the **light** of the world; he who follows Me will not walk in darkness, but will have the **light** of life."

- 1) "He who follows Me". The question must be asked, how do we follow Jesus? We follow Christ when we must carry our crosses. What does this mean you ask? We must love those that sin against us.
- 2) "He who follows Me will not walk in darkness". The Apostle John defines the darkness as:

1 Jn 2:9 He who says he is in the light and hates his brother is in the **darkness** still.

2:10 ***He who loves his brother abides in the light***, and in it there is no cause for stumbling.

2:11 But he who hates his brother is in the darkness and walks in the **darkness**, and does not know where he is going, because the **darkness** has blinded his eyes.

- 1) ***"He who loves his brother abides in the light"***. If we want to live in the light, we are actually saying we want to love others in the way Jesus loved us.
- 2) "And does not know where he is going". It is so true; most men are heading to suicidal depression.
- 3) "Because the **darkness** has blinded his eyes". In this line, Scripture is giving us the definition of "blind". When the spiritual eyes are blind, it's because we hate someone in our lives. Thus hate causes us not to see or understand the Seven Spirits of God.

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

1:2 He was in the beginning with God;

1:3 ***all things*** were made through Him, and without Him was not anything made that was made.

1:4 In Him was life, and the life was the **light** of men.

1:5 The **light** shines in the darkness, and the darkness has not overcome it.

1:6 There was a man sent from God, whose name was John.

^{1:7} He came for testimony, to bear witness to the **light**, that all might believe through him.

^{1:8} He was not the **light**, but came to bear witness to the **light**.

^{1:9} The true **light** that enlightens every man was coming into the world.

^{1:10} He (Word) was in the world, and the world was made through Him, yet the world knew Him not.

- 1) "**All things** were made through Him". We need to understand how the physical universe was created to explain the spiritual. Each of the following have spiritual significances; mountains, seas, deserts, water, springs, light, dark, rainbows, thunder, lightning, rain, snow, hail, dew, stars, moon, sun, earthquakes, drought, clouds, sky, wind, fire, stones, animals, birds, creeping things, fruit, grain, trees, grass, and colors. Each of these are explained through this book.
- 2) "And without Him was not anything made that was made". I think it's necessary to speak about the possibility of other creatures on other planets. Let me first say; the human race needs a reason to live forever. And if other worlds exist, they would need a reason to live forever as well. If you would give this subject some thought, men would recognize that the word of God would need to become a creature and take upon their sorrows as well. The question is this, would the Father send the Son over and over again to countless worlds and suffer their sorrows?

And knowing Jesus as I do, I would like to say that we are the only souls God created. And many will say how crazy I am for thinking that God only created us. But yet that is how precious we are, God has not created souls apart from the Angels and humanity.

- 3) "In Him was life, and the life was the **light** of men". This line is incredibly important. The life in Jesus, or in other words, the reason why Jesus has a reason to live forever is His Mother and the 144,000. Mary and the 144,000 were lights. And the only way to be a light is to love others in the way Jesus loved us. So let me say this again, Jesus reason to live forever was the actions of the saints. And each of us has been invited to give Jesus a reason to live forever.
- 4) "The **light** shines in the darkness". Loving others with perfection is called the "light". But men preferred to hate.
- 5) "And the darkness has not overcome it". Perfect love will continue to love even when faced with those that sin against. Striking back at others for sins committed against us is "darkness".
- 6) "He (Word) was in the world, and the world was made through Him, yet the world knew Him not". The only way to know Jesus is to contemplate how He experienced every man's sorrow.

Jn 3:19 And this is the judgment, that the **light** has come into the world, and men loved darkness rather than **light**, because their deeds were evil.

3:20 For every one who does evil hates the **light**, and does not come to the **light**, lest his deeds should be exposed.

3:21 But he who does what is true comes to the **light**, that it may be clearly seen that his deeds have been wrought in God.

- 1) “And men loved darkness rather than **light**, because their deeds were evil”. As the light of the sun gives beauty to the world, loving others in the way Jesus loved us brings beauty to our lives. But men are in love with their passions. Thus they strike back when other men sin against them.

Jn 9:4 We must work the works of Him who sent Me, (Me refers to Jesus.) while it is day; night comes, when no one can work.

9:5 As long as I am in the world, I am the **light** of the world.”

- 1) “We must work the works of Him who sent Me, (Me refers to Jesus.) while it is day; night comes, when no one can work”. It’s now, during the daytime of life, that we can love others in the way Jesus did. The Final Test is coming when our accusers will strike back because of our sins against them.

Jn 11:9 Jesus answered, “Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the **light** of this world.

11:10 But if any one walks in the night, he stumbles, because the **light** is not in him.”

- 1) “But if any one walks in the night, he stumbles, because the **light** is not in him.” If a man seeks revenge for sins committed against him, he is walking in the darkness. And if he fails to repent for seeking revenge, he will stumble by seeking suicide at his Final Test.

Jn 12:35 Jesus said to them, “The **light** is with you for a little longer. Walk while you have the **light**, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

12:36 While you have the **light**, believe in the **light**, that you may become sons of **light**.”

- 1) “Walk while you have the **light**, lest the darkness overtake you”. We must practice righteous deeds daily, or we will fall back to revenge. Striking back at those that sin against us is revenge.
- 2) “That you may become sons of **light**”. When we love others in the way Jesus loved us, we are sons of the light and members of the 144,000. Our goal is study how Jesus loved us and then practice what we have learned by returning a blessing for every evil.

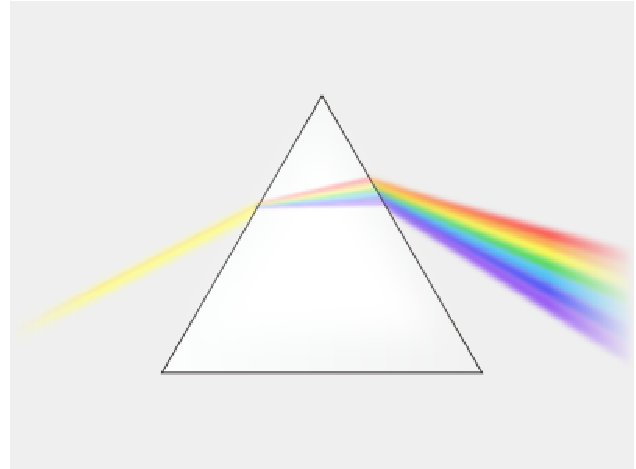
Jn 12:46 I have come as **light** into the world, that whoever believes in Me may not remain in darkness.

Is 45:7 I form the **light**, and create the darkness, I make well-being and create woe; I, the LORD, do all these things.

- 1) “I form the **light**, and create the darkness”. This verse informs us that God created the darkness. We must realize all our emotions and feelings come from God. When a man sins against us we will feel the emotion of anger. When we act upon this anger by seeking revenge, this is called darkness.
- 2) “I make well-being and create woe”. The term well-being is defined by the dictionary as the state of being happy, healthy, or prosperous. The spiritual definition of well-being is peace. The word woe is defined as “to express strong feeling as surprise”. As long as God’s mercy is with us, even sinners can feel well-being. But when God takes away His mercy, the term woe or surprise describes the Final Test. When a man fails his Final Test, Scripture calls this the first woe.
Rev (9:12)

The Light: Rainbow.

The rainbow is sunlight spread out into its spectrum of colors. Sunlight is made up of a range of colors that the eye can detect. The range of sunlight colors, when combined, looks white to the eye.



Red, Orange, Yellow, Green, Indigo, Blue, Violet.

Jn 8:12 Jesus spoke to them again, saying, “I am the **light** of the world. Whoever follows Me will not walk in darkness, but will have the light of life.”

- 1) “I am the light of the world”. In the same way that the light from the sun has seven parts, the Spirit of Jesus also has seven parts: wisdom, knowledge, understanding, counsel, strength, holy fear and delight of holy fear. When we study each of the Seven Spirits, we are actually studying the emotions of Jesus.

Sir 43:11 Behold the rainbow! Then bless its Maker, *for majestic indeed is its **splendor**;*

^{43:12} It spans the heavens with its glory, this bow bent by the mighty hand of God.

- 1) “*For majestic indeed is its **splendor***”. Our goal and treasure is to acquire the thoughts and emotions of Jesus. He experienced every man’s sorrows. Another way of saying this, our goal is to obtain the Seven Spirits of God. If we

possess His Seven Spirits, the thoughts of Jesus will be engraved upon our hearts. With the Seven Spirits of God within us, we will return a blessing when others sin against us. Unity among men can only occur if each man makes the emotions of Jesus their own. With everyman having the emotions of Jesus, we will all agree.



Rev 10:1 Then I saw another mighty Angel coming down from heaven, wrapped in a cloud, with a **rainbow** over his head, and his face was like the sun, and his legs like pillars of fire.

- 1) “With a **rainbow** over his head”. This line describes in a visual way that the Angels possess the Seven Spirits of God.

The Light: Our Actions Must Become Lights To The World.

Lk 11:33 “No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the **light**.”

- 1) “That those who enter may see the **light**”. We commit sin when we seek human praise and fear disgrace among men. Jn (5:44) In

other words men seek a reputation of being cool. Being “cool” directly opposes the command to be “lights on lamp stands”. The term “goodie to shoes” is derogatory attack on virtuous men because those who call themselves “cool” can’t be “cool” if they are virtuous. The attitude of being cool doesn’t allow oneself to be disrespected because being disrespected requires a pay back or an act of revenge, where as the virtues require a man to turn his other check to an attacker.

Mt 5:14 “You are the **light** of the world. A city set on a hill cannot be hid.

5:15 Nor do men **light** a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

5:16 Let your **light** so shine before men, that they may see your good works and give glory to your Father who is in heaven.

- 1) “You are the **light** of the world. A city set on a hill cannot be hid”. If we are lights of the world, we are allowing the emotions of Jesus to become our own. We will act in the way Jesus acted upon the earth.
- 2) “Nor do men **light** a lamp and put it under a bushel”. Never forget that Seven Spirits of God are powerful emotions. The emotions of compassion, mercy, love and peace take control of a man.
- 3) “Let your **light** so shine before men, that they may see your good works”. Only the 144,000 are lights. Their actions will show how

much they loved their brothers in the way Jesus did. If a man appreciates their love, that man will be at peace and give praise to God. A man needs to feel loved in order to be at peace. Appreciation is key to giving praise. If a man has no appreciation, a man will not feel like praising anything.

Brothers, giving glory to God pertains to the emotion of appreciation. We must appreciate every man that records our sorrows into his heart. Peace within our souls can't be achieved without appreciation. With this being said, studying the Passion of Jesus is our only way to appreciate. Thus do not delay if you want salvation. Salvation can only occur if we are at peace, by appreciating Jesus Passion. We need to know clearly how Jesus loves us and appreciate His love. The way we know He loved us is that He recorded our every tear in His heart.

The Light: Righteous Deeds.

Sir 32:16 Those who fear the Lord will form true judgments, and like a **light** they will kindle **righteous deeds**.

- 1) “And like a **light** they will kindle **righteous deeds**”. In this line, Scripture is giving us the definition of “light”. “**Light**” is **righteous deeds**. And since there are seven parts to light, there are seven types of righteous deeds.

- 1) Wisdom
- 2) Understanding

- 3) Counsel
- 4) Strength
- 5) Knowledge
- 6) Holy Fear
- 7) Delight of Holy Fear

Each of these seven righteous deeds will be discussed in this chapter.

Prv 4:18 But the path of the righteous is like the **light** of dawn, which shines brighter and brighter until full day.

The verse above reveals how we can liken ourselves as being on a path. This path is in reality practicing the Twelve Virtues daily. (Righteous deeds) As weeks and years pass by, our expertise in returning good for evil is rewarded with an increase in the emotions of Jesus. Thus the emotions of Jesus or light becomes brighter and brighter within our souls. Becoming lights are very hard to achieve since only the 144,000 have become examples of love.

Is 42:6 I, the LORD, have called you (You refers to Isaiah.) for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant (promise) of the people, a **light** for the nations,
42:7 To open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

- 1) “I formed you, and set you as a covenant (promise) of the people, a **light** for the nations”. In order to become a light, we must be sincere in applying God’s will to our actions by practicing the Twelve Virtues. Jesus rewards virtuous

actions because He will share His emotions with us. *The 144,000 have made Jesus' emotions their own and thus become lights.* They speak with intense emotions about the emotions of Jesus, *and inform the world that peace and intoxication can only be achieved if we love those that sin against us and appreciate His Passion.*

- 2) "A **light** for the nations". Scripture symbolizes men who commit the seven deadly sins and categorizes them into seven nations. God allows the 144,000 to become lights to these nations by leading souls away from their sins.
- 3) "The blind" represent men who can't see the spiritual light and its colors. In other words, the blind can't see how beautiful the emotions of Jesus are. These are men who have not experienced the emotions of the Seven Spirits of God. Even those who call themselves religious are blind, because only the 144,000 can see the "light" and thus praise the emotions of Jesus.
- 4) "Prisoners" represent all men who are enslaved to sin. Even those who call themselves religious are prisoners. Only the 144,000 are free from satan's lies. The 144,000 have made the emotions of Jesus their own.
- 5) "Those who live in darkness". These are men who hate someone by returning evil for evil.

wickedness, to undo the heavy burdens, to let the oppressed go free, and to break every yoke?

^{58:7} Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?

^{58:8} Then shall your **light** break forth like the dawn, and your wound be quickly healed over; your righteousness shall go before you, the glory of the LORD shall be your rear guard.

^{58:9} Then you shall call, and the LORD will answer; you shall cry, and He will say, Here I am. "If you take away from the midst of you oppression, the pointing of the finger, and speaking wickedness,

^{58:10} if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your **light** rise in the darkness and your gloom be as the noonday.

^{58:11} And the LORD will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not.

^{58:12} And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

- 1) "Is not this the fast that I (I refers to God.) choose". In the physical world, "fasting" means to eat sparingly or abstain from some foods. Hunger is obtained rather quickly and the soul is constantly reminded of hunger's pain. But

Is 58:6 "Is not this the fast that I (I refers to God.) choose: to loose the bonds of

this is not the type of fast in which God wants. ***Rather God wants us to be constantly aware that sin has taken hold of the human race.***

This knowledge should cause pain in our souls in the way physical hunger does to the body. What I mean is this, the three parts of our souls, memory, understanding and heart should be constantly be in pain like fasting is to the body. Yes, we should be in pain seeing how man hurts one another.

- 2) "To loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and to break every yoke". In the same way that the Egyptians had enslaved the Israelites by having them build Pharaoh's two cities, the devil has enslaved the human race to vanity and falsehood. God is calling us to be liberators. But this is impossible if we are enslaved as well.
- 3) "Is it not to share your bread with the hungry". We must realize how bread to the body is the same as Scripture is to the soul. The body needs food to continue its existence and the soul requires a willingness to live. Behold and contemplate this fact, ***peace is the emotion required for a soul's will to live.*** Thus God wants us to share the word of God with one another. If we value God's command to love those that sin against us, we will be at peace.
- 4) "Satisfy the desire of the afflicted". I ask you, when will men realize that sin causes

affliction? "Affliction" means persistent pain or distress. Clearly if a man is afflicted he is not at turmoil. If the affliction reaches levels greater than a man can bear, suicidal depressions set in. God is commanding us to reveal to men how to obtain peace thru Scripture.

- 5) "Then shall your ***light*** rise in the darkness and your gloom be as the noonday". Releasing men from their sins is called "righteous deeds". And since Scripture defines "righteous deeds" as light, our light rises from the darkness. And the "darkness" is striking back at those that sinned against us. But I say again, how can we free others from sin when we ourselves are enslaved?
- 6) "And the LORD will guide you continually". Simply, if we are "lights" freeing others from sin, it's the Seven Spirits of God leading us.
- 7) "Satisfy your desire with good things". When a man feels the following emotions, peace, compassion, and intoxication, these are "good things". We obtain peace by turning the other cheek when confronted with the sins of others. ***We feel the emotion of compassion when we record the sorrows of others in our hearts.*** We become intoxicated when we appreciate how Jesus took upon the total sum of all sorrow.
- 8) "Make your bones strong". My dear brothers it's not by mistake that men grow old. Frailty of the bones is just one condition

associated with aging. Recognize how aging represents a man's life that is loaded down with his sins. Scripture uses the analogy that sin can be likened to old age and frail bones. But know this, the effects of sin can be reversed by becoming lights. Strong and youthful bones represent a man who frees others from their sins.

- 9) "You shall be like a watered garden". It should be obvious that water is needed to have successful crops from a garden. To be spiritually successful, we need to free men from the slavery of sin. Thus Scripture is saying we will be successful in freeing men from sin.
- 10) "And your ancient ruins shall be rebuilt". We must realize that sin will cause destruction to our souls. Thus past sins that caused destruction to our "temples" can be repaired by loving others in the way Jesus did. As "lights", our souls are now temples of the Seven Spirits of God.
- 11) "You shall raise up the foundations of many generations". Scripture uses "children" to represent our actions. Years of committing sin can be likened to many generations. Our sins never stay the same but progress into bigger and bigger sins. Give it some thought but you will recognize how our sins grow in severity with time. With this in mind, we should see how our sins could be described by the physical world as "generations".

- 12) "You shall be called the repairer of the breach". The word "breach" means break, fracture, or rupture. As I said, sin causes damage to our souls. And the soul is described as a temple. ***And the reason why the soul is described as a temple is to reveal how sin can cause damage.*** Know this, since we can damage our temples through sin, we can repair our temples by loving others in the way Jesus loved us.
- 13) "And your wound be quickly healed over". Not only can the soul be depicted as a temple, it can also be symbolized as a body wounded. As a wound would cause pain to the body, sin causes affliction to the soul.

Brothers, "fasting" means to free men from the bonds of sin. Is (58:6) In the same way that fasting causes discomfort to the body, the three powers of our soul should feel pain in seeing so many enslaved too sin.

The Light: The Lamp.

Prv 6:23 For the Commandment is a ***lamp*** and the teaching a ***light***, and the reproofs of discipline are the way of life.

- 1) "Commandment is a lamp". The definition of the lamp is the Commandments. So when Jesus commands us to be lamps, He is saying how our actions must be obedient to His Laws. And obeying His will become lamps showing the world we obey the Commandments. The last Com-

mandment Jesus gave us was, “Love one another as I have loved you”. Jn (13:34)

- 2) “The teaching a **light**”. When we love one another as Jesus loved us, those actions are called “lights”. By our actions we have become teachers.

God’s Commandments placed into action become teachers to others and is described as lights. Never forget that the light has seven parts. Each part is an emotion in which we will feel when we apply the Commandments of God. As we study each Spirit of God, the emotions that you will feel will be explained.

Jn 13:34 A new commandment I (Jesus is speaking.) give to you, that you love one another; **even as I have loved you**, that you also love one another.

- 1) “**Even as I have loved you**”. Our goal is to study how Jesus loved us so we can love others in the same way. Studying the Seven emotions of God will show how this is done.

The wicked can be symbolized as lamps too. But their lamps show how they disobey the Commandments.

Prv 13:9 The light of the righteous rejoices, but the **lamp** of the wicked will be put out.

Prv 20:20 If one curses his father or his mother, his **lamp** will be put out in utter darkness.

Prv 20:4 Overwhelming arrogance and a proud heart, the **lamp** of the wicked, are sin.

Brothers, obviously we each have a biological father and mother, but Scripture is speaking about something deeper. In the same way our fathers have been with us from the beginning, the Natural Law has been with us from our births. And we should love the Natural Law that is written on our hearts, as our mother’s should love our fathers.

The Light: John The Baptist.

Jn 5:35 He (John the Baptist.) was a burning and shining **lamp**, and you were willing to rejoice for a while in his light.

- 1) “His light”. In order to become a light, we must feel the Seven emotions of God. God’s Commandments become a joy to fulfill because the emotions of God within our souls make the Commandments easy to accomplish.

Not only is John the Baptist called a lamp, but also Jesus is called a lamp in the Book of Revelation.

Rev 21:22 And I (I refers to Apostle John.) SAW NO temple in the city, for its temple is the Lord God the Almighty and the Lamb.

21:23 And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its **lamp** is the Lamb.

The verses above are so important because Scripture is describing heaven. In the same way that the sun’s light gives beauty to the earth, the righteous deeds of Jesus (Lamp and light.) give heaven

its beauty. On this earth, we are here to study and contemplate how Jesus loved the arrogant. And since arrogance causes men to sin and creates the sorrows of humanity, Jesus took upon Himself all this sin. The lamb represents gentleness and meekness and places no resistance. Our Lamb Jesus was obedient to the Father's justice and experienced every man's sorrow. This is the beauty of heaven; *when we feel loved by Christ because He experienced our pains.*

- 1) "For the glory of God is its light". We must not forget there are seven parts to the light. (Wisdom, understanding, counsel, strength, knowledge, Holy Fear and delight of Holy Fear.) These seven parts are actually seven emotions. By understanding each of the seven emotions we will understand something about heaven.

The Lamp Of The Body Is The Eye.

Lk 11:33 "No one after lighting a *lamp* puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.

11:34 Your *eye is the lamp of your body*; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

11:35 Therefore be careful lest the light in you be darkness.

11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."

- 1) "*Eye is the lamp of your body*". We all know that the physical eye can see the world and its colors and objects. But the spiritual "eye" can see the beauty of God's Commandments and God's Seven emotions. It's in our best interest if we study the Seven Spirits of God.
- 2) "When your eye is sound, your whole body is full of light". If we have experienced the Seven emotions of Jesus, our spiritual eye will see the beauty of His emotions and our souls will feel peace, joy and intoxication. But know this, it takes a sincere desire to accomplish the will of the Father in order to obtain the emotions of Jesus. Only the 144,000 have felt Jesus' emotions during their earthly lives.
- 3) "But when it is not sound, your body is full of darkness". We must truly realize we were created with emotions that strike back when others sin against us. However, Jesus gave us His living example on how to love every man, including those who do us wrong. We easily forget this Commandment and form habits of striking back in anger. Such actions are called darkness.
- 4) "If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light". We as Christians can't ignore the Commandment to forgive those that sin against us. Striking back only causes unrest and turmoil in

our souls, to forgive causes the emotion of peace.

The Light: Scripture's Teachings Are Often Changed From Light To Darkness.

Is 5:20 Woe to those who call evil good, and good evil, who change darkness into *light*, and *light* into darkness.

- 1) "Who change darkness into *light*, and *light* into darkness". Countless religious wars and other acts of violence have occurred throughout man's history in the name of "righteous deeds". Men use the word "justice" in striking back. Everyone justifies themselves in returning evil for evil. Such men call their deeds lights, but revenge is darkness.

2 Pet 3:15 And consider the patience of our Lord as salvation, as our beloved brother Paul, according to the wisdom given to him, also wrote to you,
3:16 speaking of these things as he does in all his letters. In them there are some things hard to understand that the ignorant and unstable *distort* to their own destruction, *just as they do the other Scriptures.*

Wisdom

The dictionary defines "wisdom" as the ability to discern and chose a coarse of action. But the "wisdom" spoken about in Scripture is different than this because the bible says Jesus grew in "wisdom". Lk

(2:52) Since Jesus is God; it would be safe to say Jesus knew all things. It was impossible for Him to choose a better coarse of action. From the moment Jesus was born into the world, He always discerned and chose the best coarse to follow. If this is the case that Jesus always knew and made the best choices in His speech and behavior, how did Jesus grow in wisdom? *And the answer can be found by understanding how Jesus was tempted.*

Heb 2:18 For because He (Jesus) Himself has suffered and been *tempted*, He is able to help those who are *tempted*.

- 1) "For because He Himself has suffered and been tempted". Recall the words of Jesus when He said to His Apostles in the garden; "My soul is very sorrowful, even to death; remain here, and watch". Mk (14:34) Notice how Jesus said that His heart felt death. The word "death" means suicidal depression. And Jesus experienced this sorrow at its highest height during His Passion.
- 2) "He is able to help those who are tempted". It is true, each and every man will experience suicidal temptation at his Final Test. The Final Test is also called the Tribulation. Rev (7:14)

Heb 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

4:15 For we have not a high priest who is unable to sympathize with our

weaknesses, but one who in every respect has been tempted as we are, yet without sin.

- 1) “Yet without sin”. When Jesus said on the Cross, “Father, into Your hands I commit My Spirit!” this statement shows that Jesus didn’t turn His back on the Father. Men who experience suicidal depression are tempted with blaming God for their pain. In fact, 66.6% of the humanity will fail their Final Tests blaming God for their suicidal depression. *Zec (13:8)* Recall the human number in the Book of Revelation 666? *Rev (13:18)* The number 666 represents 66.6% of the human race that will choose suicide.

We need to clearly understand that Jesus experienced within His Body and Soul the individual sorrows of humanity. *The gathering of human sorrows is called growing in wisdom.* Wisdom is the first Spirit of God and must be equated to the extreme sorrows of depression. Every day of Jesus’ life He would experience thousands of men’s pains and depressions. On the last day of Jesus’ life, He combined the weight every man’s depressions and sorrows.

We are invited to grow in wisdom but in a different way. Jesus experienced the exact pain, but this is not possible for us. Rather we must use our personal experience with pain and try to understand the emotions of Jesus. For instance, what would it feel like if we had to carry the exact sorrows of other

men? What would it be like combining the sorrows of many men? How would we react if we felt the suicidal depressions of another? *Contemplating other peoples sorrows by studying the Passion of Jesus is our way to growing in wisdom.*

Wisdom Is An Instructor.

There is a major difference in the life of Jesus compared to our lives. Jesus had the ability to experience the exact pains and sorrows of the human race. We, on the other hand can’t, but we have the ability to witness the sorrows of men and contemplate another man’s pain. With this being said, we need the Spirit of Wisdom to teach us the value of another man’s sorrows.

Wis 8:4 For wisdom is instructress *in the understanding of God.*

- 1) “For wisdom is instructress *in the understanding of God*”. Since we do not have the capability to experience directly another man’s sorrows, we are in need of help from God’s Spirit called wisdom. If we are sincere and our hearts are clean, Jesus will share with us His emotions. We will share in Christ’s sorrow, understanding how sin has caused so much pain. Thus we will understand the emotions of Jesus.

Jn 14:26 The Advocate (Counselor or Comforter), the Holy Spirit that the Father will send in My Name—He will

teach you everything and remind you of all that (I) told you.

The word advocate means “one that pleads the cause of another”. With this being said, it can be seen that the Holy Spirit does many things: Advocate, Comforter and Counselor. But Counselor also includes instructor or teacher. **The goal of the Holy Spirit is to teach us the importance of contemplating the sorrows of others. By doing this, we will have an understanding about God because we will see how God has placed such a high importance on our tears.**

Wisdom Comes From The Mouth Of God.

Sir 24:1 Wisdom sings Her own praises,
24:3 **“From the mouth of the Most High I came forth,** and mist-like covered the earth.

- 1) **“Wisdom sings Her own praises”.** We are all called by God to record the sorrows of others in our hearts. However we need the Spirit of Wisdom and Wisdom can only be obtained if we study the sorrows of Jesus. So it seems rather strange that “wisdoms sings Her own praises” because singing and suffering seem so far apart. But when we have a true and genuine compassion for people’s souls our hearts feel a fullness of love that produces praises. We praise God for the opportunity to feel the fullness of love by having compassion for another man’s

sorrows.

- 2) **“From the mouth of the Most High I (Wisdom) came forth”.** The Most High is the First Person of the Holy Trinity called the Father.
- 3) **“Mist-like”.** In the same way water brings life to living things, Wisdom gives us an opportunity to experience compassion and mercy for one another. Experiencing the fullness of love in our hearts is life.

Wisdom Reveals The Mysteries Of Scripture

Eph 1:7 It is in Christ and through His Blood that we have been redeemed and our sins forgiven.

1:8 so immeasurably generous is Gods favor to us.

1:9 **God has given us the wisdom to understand fully the mystery,**

- 1) **“It is in Christ and through His Blood that we have been redeemed and our sins forgiven”.** We must understand the meaning of His Blood in order to understand how our sins are forgiven. It was Jesus’ custom to spend the night in pray. Lk (22:39) During these nights Jesus experienced the sorrows of mankind. He wrote our sorrows in His book, our tears He placed in vials. Ps (56:8) On the night of His Passion, Jesus took upon the total sum of our pains and sorrows. This darkness was extreme and caused the soul of Jesus to say, “My soul is sorrowful even to death”. Mt

(26:38) For behold, Jesus was tempted. Heb (2:18) Jesus was tempted with suicidal sorrow. And what is suicidal sorrow? Suicidal sorrow refers to a soul that no longer wants to live and Jesus was tempted with this emotion. The total weight of mankind's sins diminished His charity. We must realize charitable emotions can be torn down by ungratefulness. And ungratefulness leads to depression.

Human pain has a beginning and an end. What I mean is this; pain has a starting time and ending time. Some human sorrows last only a few minutes and others a lifetime. Jesus would take upon human sorrows in the same spans of time as human's do, with pain having a beginning and end. And the total weight of such darkness can cause a soul, even the soul of Jesus to be tempted with spiritual suicide. This condition of being tempted and drawn into this darkness is symbolized by His Blood. As we know, the human body can't live without blood and as the blood is slowly poured out of the body it approaches death. The soul approaches death (suicidal depression) as the sorrows of man are added one upon another. If we want to know the temptation of Jesus we must contemplate how Jesus would react to experiencing the sorrows of man. This is the only way we can appreciate Jesus recording every man's sorrows. Appreciation

will lead to feeling loved, and this emotion will save us from suicidal depression. In other words, if a man desires salvation from suicidal depression he must study Jesus Passion daily. I say daily because it's the only way to have true appreciation for the actions of Jesus. And the actions of Jesus are represented as His Blood.

Scripture needs a way to show the death of a soul. So Scripture uses the physical body and its blood to show how a soul approaches death. The death of the soul occurs when the soul feels strong emotions of depression. And depression will occur if the soul is experiencing the sins of humanity. We each have experienced depression. And if we carefully analyze our depressions, our depressions are caused by the sins of others. When men sin against us, it shows immediately they do not love us. ***When we are not loved, we grow depressed.*** Each of us needs to feel loved in order for us to have a will to live. That is why we need to appreciate the actions of Jesus (Blood) because we need to feel His love. However, the Blood can only save us from suicide if we value Jesus actions and feel His love.

- 2) ***“God has given us the wisdom to understand fully the mystery”.*** In order to gain the Spirit of Wisdom we must study and ponder the emotions of Jesus during His Passion. Then we will understand

how the Blood of Jesus saves us from suicidal depression. It takes much study and contemplation, but the mystery of Jesus' Blood will be felt in our emotions. If we are still not sure how the Blood saves us, we have not felt the emotion of appreciation. And the reason why we have not felt the emotion of appreciation is because we have not studied sufficiently the Passion of Jesus.

Wisdom Reveals The Thoughts And Emotions Of Jesus.

The most important thing that can be said about the Spirit of Wisdom is that God's Spirit will teach us Christ's thoughts and emotions. The Spirit of Wisdom teaches us the depths of God's mind.

¹ Cor 2:10 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

^{2:11} For what person knows a man's thoughts except the spirit of the man which is in him? ***So also no one comprehends the thoughts of God except the Spirit of God.***

^{2:12} Now we have received not the spirit of the world, but the Spirit which is from God, ***that we might understand the gifts bestowed on us by God.***

^{2:13} And we impart this in words not taught by human wisdom but taught by the Spirit, ***interpreting spiritual truths to those who possess the Spirit.***

^{2:14} The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to

understand them because they are spiritually discerned.

^{2:15} The spiritual man judges all things, but is himself to be judged by no one.

^{2:16} "For who has known the mind of the Lord so as to instruct Him?" But we have the mind of Christ.

- 1) "For the Spirit searches everything, even the depths of God". The "depths of God" is another name for the emotions of God. Jesus, the Word of God has recorded every man's sorrows. When our spirits search the depths of God we are actually studying the sorrows of man recorded in the heart of Jesus.
- 2) "For what person knows a man's thoughts except the spirit of the man which is in him". Each man has a spirit and that spirit has unique emotions. Our passions and pleasures give us our spirits, and our spirits contain our emotions. The effects of sin also influence greatly our spirits. Since each of us have different passions, pleasures and sins, ***our spirits do not agree.*** If we want to be united in truth, each of us must make the emotions of Jesus our own. Then we will have the same emotions, sharing in God's Seven Spirits.
- 3) "***So also no one comprehends the thoughts of God except the Spirit of God.***" The Spirit of God has seven emotions. Wisdom, understanding, counsel, strength, knowledge, holy fear and my delight is holy fear. We are required to study the Seven Spirits

of God and ask God to make them our own.

- 4) “Now we have received not the spirit of the world”. The spirit of the world is the seven deadly sins. Arrogance, anger, envy, spiritual laziness, lust, excessive pleasure and excessive wealth. These seven deadly sins are seven emotions. When we commit sin, God’s justice gives us a stronger dose of these seven deadly emotions. Our sins begin small and grow stronger. What I mean is this, the seven deadly emotions increase in their intensity. Scripture will use the word “demons” to describe these seven deadly emotions.

Mk 16:9 Now when Jesus rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out *seven demons*.

- 5) “Now we have received not the spirit of the world, but the Spirit which is from God, *that we might understand the gifts bestowed on us by God*”. Below is a list of gifts we might come to know their value.

I Jesus experienced our individual sorrows. We must realize that we need to feel His love in order to have a reason to live forever. When we are surrounded by souls that cared nothing about our emotions and feelings, we could easily fall into suicidal depressions.

II An invitation has been given to

us to experience the compassion Jesus has for each and every person. In other words, we are invited to be temples of the Seven Spirits of God.

- III As the Gospel of John says, the life in Jesus is the light of men. Jn (1:4) We are invited to be lights by placing into practice the Commandments. And those that have placed into practice the Commandment to love others in the way Jesus loved us, Jn (13:34) they have become reasons for Jesus to succeed in His temptation of suicidal depression.

Returning to Corinthians.

- 6) “*Interpreting spiritual truths to those who possess the Spirit*”. The most important spiritual truth is this; *Jesus was tempted with suicidal depression*. And those men who appreciate Jesus recording everyman’s sorrow into His heart will feel Jesus’ emotion of love.
- 7) “The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him”. The word “folly” means an excessively costly or unprofitable undertaking. So when we are told to put to death what is earthly: fornication, impurity, passion, evil desire, and covetousness, which is idolatry, Col (3:5) we think this too hard. When our eyes are on the ends of the earth Prv (17:24) or when we are wise in our own eyes, Is (5:21) we are unspiritual men. The

truth is this; even the elect are considered men of two minds. Never forget the following warning Jesus directed to all of us;

Rev 3:17 For you say, I am rich, I have prospered, and I need nothing; not knowing that you are wretched, pitiable, poor, blind, and naked.

3:18 Therefore I (Jesus speaking) counsel you to buy from Me gold refined by fire, that you may be rich, and white garments to clothe you and to keep the shame of your nakedness from being seen, and oil to anoint your eyes, that you may see.

We must clearly understand that we are unspiritual men (Wretched, pitiable, poor, blind and naked.) unless we have bought gold refined by fire, white garments and oil for the eyes. We become spiritual men if we do the following:

I Gold refined by fire. In biblical times gold was the most precious metal. As Gold is valued by the world, we must liken the thoughts and emotions of Jesus as the most important subject in our daily lives. The fire refers to the Gold's purity. In the physical world gold ore is heated by fire to remove purities. (Impurities float to the top of liquid gold and skimmed off.) As it takes a number of melting processes to obtain pure gold, ***we must over and over again contemplate the thoughts and emotions of Jesus.*** By doing this, Jesus will share His Spirit with us and give us the ability to value

more and more His Passion. Reading and contemplating His Passion will obtain Jesus emotions. The Catholic Church gives us the Stations of Cross and the sorrowful mysteries of the rosary. Chapter one reveals the emotions of Jesus and Chapter 2 clearly states the different parts of Jesus Passion. Another source of obtaining the "gold" is the movie "The Passion Of Christ". Take my advice and use all these combinations to prepare yourselves to receive The Holy Eucharist. Persevere in these religious endeavors and you will be rich with "gold". (Gold represents the precious sorrows of Jesus.)

The following examples are the emotions in Scripture that are the "gold" in which Jesus says we must buy.

Mk 14:34 Then Jesus said to them, "My soul is sorrowful even to death. Remain here and keep watch."

Mk 15:34 And at the ninth hour (3 o'clock) Jesus cried out in a loud voice, "***My God, My God, why have You forsaken Me?***"

Jn 19:28 After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "***I thirst.***"

Jn 1:4 In Him (Jesus) was life, and the life was the light of men.

These are the four most important

verses in Scripture and *our goal is to have them to become like gold in our hearts.*

Just like worldly men are in love with earthly gold, we must value how Jesus took upon all the sorrows of man. This sorrow was so great He was tempted with suicidal depression. That is why Jesus said, “My soul is sorrowful even to death”. When we pray we need to incorporate this verse in our thoughts and value how Jesus experienced each of our sorrows.

The emotions of Jesus reached their greatest sadness when He said, “My God, My God, why have You forsaken Me”? We must realize that Jesus experienced the suicidal depression of every soul that chose suicide at their Final Tests. Jesus grieved terribly for His people because their hearts wanted to end their existence. God’s justice didn’t allow Jesus to have the power to comfort the damned. The damned were like thorns in Jesus’ hand and thus couldn’t be comforted. Jesus had only pain and no joy in seeing the damned so miserable. God Justice made the damned miserable, and Jesus couldn’t stop their pain. Take for instance Judas. Jesus washed Judas’ feet with such care and love, Jn (13:5) but this failed to comfort Judas and at noon the next day he hanged himself. Mt (27:5) As we can see, God’s justice didn’t stop Judas from hanging himself from a tree. And this happens billions of times over and over again when men are subjected to their Final

Tests.

The only way for Jesus to prove His love for us; *He experienced our sorrows in the same way we feel them.* If there were additional ways to comfort those that chose suicide after physical death, Jesus would have implemented them. That is why He said; “I thirst”. Jesus was saying how His love *would do even* more if He could comfort the damned. But nothing more could be done for the souls that wanted death. (Take time to contemplate these facts.)

The Gospel of John says that the life of Jesus or in other words His will to live is attributed to those men that loved others in the way He did. Jn (4:1) Recall how being a light represents obedience to the Commandments. And the Commandment dearest to Jesus is to love others in the way He did. Jn (13:34) The 144,000 are men that practice this Commandment and gave Jesus the joy and will to live forever.

- 1) My soul is sorrowful even to death.
- 2) “My God, My God, why have You forsaken Me?”
- 3) “I thirst.”
- 4) In Him (Jesus) was life, and the life was the light of men

These are the verses we must treat as gold. We must value them and contemplate these emotions of Jesus in our prayers. If we offer these words of Jesus to the Father to have mercy on humanity, the Father will listen and assist us in helping others value

Christ and His Passion.

Returning to buying gold, garments and oil.

II White garments will cover our nakedness. In the same way our physical nakedness causes us shame, our sins should also cause us to feel shame. Recall how Adam and Eve felt shame in their nakedness after they sinned by eating the fruit. Gn (3:7)

In the Book of Revelation, Apostle John sees a huge crowd wearing white garments and these garments were made white by the Lamb's Blood. Rev (7:15) If sin is depicted as being naked, then virtue would be seen as wearing garments. Rev (19:8) Since the actions of the elect were far from practicing perfect virtue during their lives, their garments required the Blood of Jesus to be made white. The Twelve Virtues are in fact white garments. There are twelve virtues in which the 144,000 practice

- 1) **Faith** in that Jesus loves us.
- 2) The **Study** of how Jesus loves us.
- 3) The **Contemplation** of Jesus emotions.
- 4) To **Love** others in the Way Jesus loved us by recording man's sorrows in our hearts.
- 5) The **Hope** that all men will appreciate Jesus' love.
- 6) The **Justice** to tell the world about Jesus' Passion.

- 7) The **Obedience** to offer the sorrows of Jesus to the Father to have mercy on the arrogant.
- 8) The **Prudence** in our actions and speech when dealing with the arrogant.
- 9) The **Patience** to remain calm when the arrogant sin against us.
- 10) The **Perseverance** in the study of Jesus' Passion.
- 11) **Chastity** of the body and heart.
- 12) **Moderation** of wealth and pleasure.

III Oil for the eyes will cure spiritual blindness. Except for the 144,000, all men are blind and have never felt the beauty of God's Seven emotions. As physical light gives beauty to the world in which we live, the Seven Spirits of God will intoxicate our spirits with love and compassion for one another.

The question to be asked is where to buy this oil so our spiritual eyes can see the beauty of God's Seven emotions? First we must know that this oil comes from the olive trees. And the olive tree represents mercy. When we offer prayers for others, our prayers are asking for mercy. And prayers of mercy are asking God to give men the necessary appreciation for the actions of Christ so they will have a reason to be at peace and live forever. Eventually with perseverance, prayers of mercy will open our spiritual eyes and

we will feel the beauty of having compassion for mankind.

Returning to Corinthians.

- 8) “He is not able to understand them (The gifts of the Spirit of God.) because they are spiritually discerned”. The word “discern” means to recognize or identify as separate and distinct. In order to have spiritual discernment, we must have had experience with the emotions of Jesus and the practice of the twelve virtues.
- 9) “The spiritual man judges all things, but is himself to be judged by no one”. In the First Book of John, John speaks about the Day of Judgment. 1 Jn (4:17) (Judgment is another name for Final Test and Tribulation.) He says; “There is no fear in love, but perfect love casts out fear. For fear has to do with *punishment*, and he who fears is not perfected in love”. With a little thought it can be seen how the 144,000 are not judged because judgment has to do with punishment. And punishment produces fear. The 144,000 at their Final Tests will have nothing to fear because they loved others in the way Jesus did. Nether the less, the armies of hell will still attack the 144,000 at their Final Tests with accusations, but since there is no truth in their accusations, thus the 144,000 are not disturbed by any fear. In Gospel of John, Jesus says the following about judgment.

Jn 5:24 Truly, truly, I (Jesus speaking) say to you, He who hears My word and believes Him (Him refers to the Father) who sent Me, has eternal life; *he does not come into judgment*, but has passed from death to life.

In the verse above, Jesus is referring to the 144,000. For they heard His words and acted upon His words and thus will have nothing to fear (punishment) at their Final Tests.

Why did Saint Paul say; “The spiritual man judges all things?” What does he mean by the word “things”? The answer is this; a member of the 144,000 has no deceit on his lips. Rev (14:5) It doesn’t mean the 144,000 know all spiritual questions and answers but their teachings are truthful.

- 10) “But we have the mind of Christ”. This is a very important line. Scripture says the spiritual man has the mind of Jesus. In other words the spiritual man understands the emotions and feelings of Jesus.

Wisdom Will Lead Us To Salvation

2 Tim 3:14 ever since you were a child, you have known the Holy Scriptures -from these you can learn the *wisdom that leads to salvation* through faith in Christ Jesus.

3:16 All Scripture is inspired by God and useful for refuting error, for guiding people’s lives and teaching them to be

upright.

^{3:17} This is how someone who is dedicated to God becomes fully equipped and ready for any good work.

- 1) “You have known the Holy Scriptures -from these you can learn the *wisdom that leads to salvation*”. When Scripture speaks about salvation, Scripture is referring to our need to be at peace at our Final Tests. The Final Test will create within most men the emotions of extreme terror. Only the 144,000 are calm when subjected to hell’s anger. Those that fail their Final Tests have only suicidal emotions and can’t find peace when shown the love of Jesus and His saints. (The 144,000)
- 2) “All Scripture is inspired by God and useful for refuting error”. Opinions vary in what Books belong in the Bible. The King James Version is missing the following Books compared with the Roman Catholic Bible.
 - 1) Tobit
 - 2) Judith
 - 3) Wisdom
 - 4) Sirach
 - 5) Baruch
 - 6) Additional chapters in Esther
 - 7) Additional chapters in Daniel
 - 8) 1 Maccabees
 - 9) 2 Maccabees

My question is this, since saint Paul says that all Scripture is inspired by God, how do we know

what Books or writing are Scripture? Who determines Scripture? When Jesus said to Peter:

Mt 16:18 And I tell you, you are Peter, and on this rock I will build My church, and the powers of death shall not prevail against it.

There are many men that will disagree with this, but the church that was established by Jesus on this rock of Peter is the Catholic Church. And one of the many purposes of the Catholic Church is to reveal to man which writings are inspired by God.

- 3) “For guiding people’s lives and teaching them to be upright”. The purpose of Scripture is to guide mankind to the emotions of Jesus. When we study and contemplate His Passion, Scripture is guiding us to the Spirit of wisdom.
- 4) “This is how someone who is dedicated to God becomes fully equipped and ready for any good work”. Catholics have been lead astray in not thinking they need to study the Scriptures. The Scriptures are so powerful because they reveal the importance of the Sacraments and the Mass.

Wis 9:17 Or, whoever knew Your counsel, except You had given *Wisdom* and sent Your Holy Spirit from on high?

^{9:18} And thus were the paths of those on earth made straight, and *men learned what was Your pleasure*, and were saved by Wisdom.

- 1) “Or, whoever knew Your counsel, except You had given **Wisdom** and sent Your Holy Spirit from on high”. We must understand the sorrows and emotions of Jesus before we can know His counsels. If we want to know the mind of God, we must know His Son’s Passion.
- 2) “And thus were the paths of those on earth made straight”. Notice, Scripture describes salvation by the analogy of a straight path. In the world in which we live, if a man has determined to go from point a to point b, he will use the quickest means, especially if he is walking. Thus it would be obvious that a straight path would be taken because it was the shortest distance. The same can be said about our spiritual destination. Our destination is to make the emotions of Jesus our own. Tell the world that our goal is to be saved from suicidal depression. And we achieve this goal by appreciating how Jesus experienced each of our sorrows. In the Book of Revelation is a verse that will describe our emotions when we reach our goal.

Rev 7:9 After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white garments, **with palm branches in their hands,**

^{7:10} and crying out with a loud voice, **“Salvation belongs to our God who sits upon the throne, and to the Lamb!”**

- 1) “A great multitude which no man could number, from every nation, from all tribes and peoples and tongues”. This line is a reference to the elect that require purgatory.
- 2) “Clothed in white garments”. We need to understand that these white garments represent the twelve virtues. As said before, nakedness refers to sin. Recall how Adam and Eve said they were naked and hiding after they had sinned. Gn (3:7) It needs to be said that the elect were not very perfect in the practice of the twelve virtues, and thus Scripture says these garments were made white in the Lamb’s Blood after they have come through the great Tribulation. Rev (7:14) (The Tribulation is another name for the Final Test.)
- 3) **“With palm branches in their hands”**. Scripture uses the palm branch as a symbol of peace between God and a man. We must realize that sin causes a division between God and those that commit sin. But after the elect leave purgatory, the division between God and the elect disappears.
- 4) “Crying out with a loud voice”. The emotions are extremely strong in heaven and the elect are incredibly grateful that God had mercy on them. Because without God’s mercy the elect would have

committed suicide. And how did God have mercy on the elect? The answer, God protected the elect from the Angel of Truth. (Scripture calls the Angel of Truth the destroyer. Ex (12:23)) If the elect had been subjected to the truth about the gravity of their sins, the elect would have committed suicide.

5) ***“Salvation belongs to our God who sits upon the throne, and to the Lamb”***. The Lamb is the symbol of Jesus. It was the Lamb’s Blood around the doorpost that kept the elect from Angel of death at the Passover. Our goal is to understand fully the Blood and the Lamb in order that we reach our goal of crying out in a loud voice showing our appreciation for the actions of Christ. That is why we need to study the Passion of Jesus. Its important to know that Michael and the Good Angels were saved from Lucifer using the Lamb’s Blood Rev (12:11) and so most we. Lets review the following symbols.

- a) The Lamb represents or describes the emotions of Christ. A lamb held in the arms will not fight to get away; lambs are meek and mild. A lamb can be either a sheep or a goat of 1 year old.
- b) The Blood represents how Jesus was tempted with suicidal depression. As we know the human body requires blood for

its survival. As blood pours forth from the body, the body approaches death. In the same way, the soul will approach death by witnessing and experiencing the sorrows of others. Taking upon Himself all of man’s sins caused Jesus suicidal depression. But Jesus conquered this temptation by calling upon His Father when He was on the Cross. Recall how Jesus said, ***“Father, into Your hands I commend My Spirit”***. Lk (23:46) On the other hand, when a soul fails his Final Test he turns his back on God never asks for His right hand.

- c) The Blood around the doorpost at Passover represents how the elect are protected from the Angel of Truth at their Final Tests. If the elect had been told how damaging their sins were and how their sins affected the damned, they would have also turn their backs on God.

Returning to the previous verses in wisdom.

- 3) ***“And men learned what was Your pleasure, and were saved by Wisdom”***. Salvation can only occur if we appreciate the actions of Jesus. He recorded every man’s sorrow into His heart. We must study the emotions of Jesus and how He was tempted with suicidal depression. If we persevere in this religious exercise, Jesus will share

His emotions with us. The first emotion is wisdom. Our hearts will have a genuine concern for our brother's spiritual condition. We will plead continuously through out the day to the Father to have mercy on mankind. We will offer the sorrows of Christ as our prayers.

Wisdom Is Found By Those Who Seek Her With Tears.

Ecc 1:18 For in much *wisdom* there is much sorrow, and he who stores up knowledge stores up grief.

- 1) "For in much *wisdom* there is much sorrow". Did you know that only a remnant 1/10th of baptized Christians will be victorious at their Final Tests? So I ask you, *do you care?* Do you care that a soul in hell can't even love its self? This knowledge should produce grief within ourselves.

Brothers, the word remnant appears 83 times in the Revised Standard Catholic Bible. The word remnant is defined by verse 5.3 in the Book of Amos. The dictionary defines remnant as a small surviving group.

Prv 24:3 *By wisdom is a house built*, by understanding is it made firm.

- 1) "*By wisdom is a house built*". My son, what kind of house can you build for Me? Is (66:1) Did you know that your heart is the Lord's house? Do you not realize that I

am in you? – Unless, of course, you have posted your sign that says to Me, "You are not welcomed". 2 Cor (13:5) I am judging you on where you spend your time! Yes, I require your first fruits. Sir (7:31) Sow in tears; grieve over the sins of your brothers. *Build a house out of tears*; for this is the house I require. *Don't remain in mediocrity, ignorant of the love hidden in your soul.* Accept the debt that binds you to love one another. Rom (13:8)

When we make Jesus' emotions as our own, we are recording the emotions of Jesus in our minds. If we persevere, Jesus will record His emotions in our hearts. *We will have actual tears caused by the Spirit of Wisdom.* These tears do not make us feel empty, but full with love. We will feel a true, genuine concern and compassion for mankind. These tears are not death, but actually make us feel alive with love. Our souls become the home of Jesus' Seven emotions. But know this, our houses are never completed here on earth. Our houses can always get bigger. What I mean is this, we are invited to greater and greater emotions from Christ. The emotion of Wisdom should never stop. We need to daily reflect and contemplate the Passion of Jesus.

Wisdom Dwells With Experience.

Prv 8:12 "I, Wisdom, *dwell with experience.*

- 1) "I, Wisdom, *dwell with experience.* The dictionary defines

experience as having gained knowledge through direct observation or participation. The experience we are looking for is to love others in the way Jesus loved. As I said, our houses are never completed. We need to discipline ourselves by contemplating Jesus' emotions daily.

Sir 1:26 **If you desire wisdom, *keep the Commandments*, and the Lord will supply it for you.**

- 1) ***“Keep the Commandments”***. Do not forget the Commandment to love others in the way Jesus loved us. Jesus gave this Commandment twice after His last Passover meal. Jn (13:33 & 15:12) And how did Jesus love us? Jesus recorded the sorrows of mankind in His heart.

Brothers, from experience you will find recording the sorrows of others hard to do when men sin against us. Also know our passions and pleasures take us away from the Spirit of Wisdom. Yes, when our passions occupy our heart, there is no room for the sorrows of others.

Sir 6:37 **Reflect on the precepts of the LORD, *let His Commandments be your constant meditation*; then He will enlighten your mind, and the *wisdom* you desire He will grant.**

- 1) ***“Let His Commandments be your constant meditation”***. The third virtue is the contemplation of how Jesus loved us. Contemplation or meditation takes an element called time. When men are researching

any field, from medicine to engineering, each take the power of meditation to figure out how to solve problems. Students do the same thing when solving problems that require a solution. God gave us the ability to think and solve. And we are required by God to think about eternity. ***Namely, how do we intend to live forever?***

Living forever requires us to love others in the way Jesus loved us. (The new Commandment that Jesus gave us. Jn (13:34)) We need to study and contemplate how Jesus loved us. Yes, we must record the sorrows of others in our hearts and activate our feet and hands into doing works of charity. If we do this, we will arrive in heaven saying; “Salvation belongs to our God who sits upon the throne, and to the Lamb!” Rev (7:8)

- 2) ***“Then He will enlighten your mind, and the *wisdom* you desire He will grant”***. Now that we have been told about the emotion of Wisdom, are we going to desire Wisdom? If we answered yes, we must obey the Commandment to love others in the way Jesus loved us. Make no mistake about it; this is very hard to do. Only the 144,000 have accomplished this. It takes much work and discipline when it comes to contemplating the Passion of Jesus.

Jb 32:6 **I (I refers to Elihu.) am young and you (You refers to Job.) are very old; therefore I held back and was afraid to declare to you my knowledge.**

^{32:7} Days should speak, I thought, and many years teach wisdom!

^{32:8} ***But it is a spirit in man***, the breath of the Almighty, that gives him understanding.

^{32:9} ***It is not those of many days who are wise***, nor the aged who understand the right.

- 1) ***“But it is a spirit in man”***. The spirit in a man is his emotions. But only God’s Seven Spirits will make a man wise with the emotions of Jesus.
- 2) ***“The breath of the Almighty”***. Recall in the Book of Genesis how God breathed into the nostrils of Adam and made man a living being. Gn (2:7) Be sure to remember how the spirit in a man and the breath of the almighty are the emotions of God. Breath is also defined as thoughts. In the Book of Psalms it says, “The LORD, knows the thoughts (emotions) of man, that they are but a breath”. Ps (94:11)
- 3) ***“It is not those of many days who are wise, nor the aged who understand the right”***. A man’s age will not make him wise with the emotions of Christ. But rather, it’s the reward of the Seven Spirits of God. The only way to gain Wisdom is to suffer with Christ.

Prv 14:6 The senseless man seeks in vain for ***wisdom***, but knowledge is easy to the man of intelligence.

- 1) A “senseless man”. The word “senseless” is a word to describe a man knocked out and thus can’t

use his ears and eyes. Scripture uses “senseless” to describe a man whose spiritual ears and eyes are not working. Such a man has chosen ***not*** to use his ears to hear God’s word. And without God’s words engraved upon his mind, he has no chance of experiencing and seeing the beauty of God’s Seven emotions.

Wis 8:7 ***If one loves justice***, the fruits of wisdom works are ***virtues***, for she teaches moderation and prudence, justice and strength, and ***nothing in life is more useful for men than these***.

- 1) ***“If one loves justice”***. The beginning of justice starts with the Natural Law. ***“Do unto others whatever you would have them do unto you.”*** Mt (7:12) Make no mistake about it; justice involves applying the Natural Law to our lives.
- 2) ***“The fruits of wisdom works are virtues”***. If Jesus’ shares His emotions with us, we will practice the twelve virtues.
- 3) ***“Nothing in life is more useful for men than these”***. We need discipline in order to ***moderate*** our senses and keep our senses from committing sin. Peace within can only be achieved if we are ***prudent*** in our responses to those that sin against. And we each have a debt to pay (***Justice***) by being obedient to the command to be our brother’s keeper. If we are weak in our resolve to do these actions, we will fail because our attention was

diverted to our passions and pleasures. We need *strength* to accomplish God's will and this strength can only come from the Blood of the Lamb. So I ask, do we value how Jesus was tempted with suicidal depression caused by the total sum of all sins? If we value the actions of Christ, our emotions will be strong to do God's will.

To be continued.

