

CHAPTER TWO

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The Passion Of Christ, The Movie

The Movie.

I would like to say how blessed we are that God chose to reveal the sufferings of His Son through the medium of the movie screen. It will be evident that the Holy Spirit, the Spirit of truth, chose Mel Gibson to produce a high quality film. Mel in an interview with Diane Sawyer was asked about the statement that Mel had made pertaining to the Holy Spirit. Mel said that he received the one true version of the story. And he said that he truly believed that the Holy Ghost was working through him. (It was Mel who called the Holy Spirit the Holy Ghost.) In addition he said that he believed that the Holy Ghost was looking favorably upon this film and wanted to help. And he made the comment that nothing happens by chance. This is so very true, for in this movie we are blessed with a deeper knowledge of the emotions of the Son of God.



The beginning of the movie begins with this image above. Mel Gibson had named the movie company icon. The definition of an icon is a sign or likeness that stands for a subject or person. I do not believe it was a mistake that this movie company was named “Icon”. God was truly working thru Mel. *The Passion movie is a likeness of the actual sufferings of Jesus.* Take for example Peter’s denial. In the movie, Peter denies Christ three times, but all in one scene. The actual denial, according to the Bible, occurred three times at different intervals during the night. But the purpose of the movie is not to do a play by play, but rather explain spiritual truths and reveal emotions.

I would like to reaffirm that the Holy Spirit was working extensively in this movie. And even its actors, producers and directors were *unaware* of how deeply the Holy Spirit was involved. As I said already, the name of the production company is called Icon. The Holy Spirit wants us to understand that this movie is a representation of the actual event, *not the real event.* The lighting in the scene represents the power and force of the movie, even though it is only a representation. The left eye represents pain and suffering. I came to this conclusion from a book called the “Dialogue”, written by Saint Catherine of

Siena. God the Father makes the following statement.

“Oh how blessed is this soul who while still in her mortal body enjoys the reward of immortality! *She holds all things in reverence, the left hand as well as the right, trouble as well as comfort*, hunger and thirst as well as eating and drinking, cold and heat and nakedness as well as clothing, life as well as death, honor as well as disgrace, distress as well as comfort”.

So I ask you, do you see from paragraph above how the God the Father has equated the right hand as the pleasantries of life and the left hand as the pains of being mortal? This point can be also made about the right and left eye. I have concluded that *the left eye witnesses the pains and sorrows of humanity*. We will see in later scenes during the movie, how Jesus’ left eye glows with pain.

He Was Wounded For Our Transgressions.

He was wounded for our transgressions,
crushed for our iniquities; by His wounds
we are healed.

Isaiah 53 700 BC

The movie begins by quoting Isaiah; “He was wounded for our transgressions, crushed for our iniquities; by His wounds we are healed”. If we were to analyze

this verse, it should cause a number of questions. Take for instance, how is Jesus wounded? How is He crushed? And how are we healed? The answers can be found in studying and contemplating Jesus emotions. Christian religion is the study of Jesus emotions and our own personal emotions.

The Moon.



The first scene of the movie shows the full moon. The Jews celebrated the Passover on the first full moon after the equinox. (Equinox is either of the two times each year, about March 21 and September 21. On these two days, day and night are equal length at the equator.) Scripture says that Jesus and His disciples celebrated the Passover one day early, on Good Thursday. The Jews however celebrated the Passover dinner the following night, after Jesus physically died on the Cross. Jn (19:14)

It’s not by accident that the Passover occurs at full moon. On this night the Israelites are freed from the chains of slavery and make their exist from Egypt. But this event is far more than a history lesson but in reality it’s an event that informs us about the events of the elect

that require purgatory. See chapter 2 part C for details. On this night, the elect experience the light of the moon. And this moon is the spiritual compassion of the Mother of Jesus. She is the great sign found in the book of Revelation. A woman, robed with the sun, standing on the moon, and on Her head a crown of twelve stars. Rev (12:1)

The Olive Garden.

The first scene takes us to an olive garden, just east of the city of Jerusalem. The camera takes us from a view of the moon and proceeds to the garden through a layer of fog. The camera makes its way through the olive grove and we find Jesus in heartfelt prayer standing by an olive tree.



The Bible is continually reminding us about the olive and its many uses. The olive tree maintains its leaves year round and its fruit is an oval-shaped oil-bearing berry. During Biblical times, the olive tree's fruit was a mainstay of the diet. The cultivated olive tree grows to about 20 ft tall. The tree develops slowly, but often attains an age of several centuries if left undisturbed. The oil from its fruit is used for many things.

- 1) Medicine
- 2) Fuel for lamps
- 3) Food
- 4) Perfumes
- 5) Anoint kings, priests, and prophets.

Make no mistake about it; everything written in Scripture has a purpose. Always look for the spiritual meaning behind the physical, yes look for the bridge from the physical to the spiritual.

The Olive Garden: Oil As Ointment

As olive oil was used as ointment on open wounds, *Scripture wants us to equate olive oil with mercy.*

If we lived in biblical times, olive oil was used as an ointment for men's wounds. Dressing a person's wound is an act of compassion. Lk (10:33) The bible also wants to understand how our sins can cause spiritual wounds to our souls. Jer (30:15) If we have compassion for men wounded by their sins, we would use our hands in prayer to plead with the Father to have *mercy* on them. Our hands are a symbol of charity and mercy.

So I ask you, how do we obtain this desire to pray for those that are wounded by their sins? *Only God can give this desire.* But we must cooperate by studying and analyzing the emotions of Jesus. Yes we must read about His Passion and His temptation with suicidal depression. When we see how much He loved each of us by taking upon Himself our tears, we will want to do the same.

Our spirits will pray every hour and *we will see ourselves as physicians applying oil to our brother's wounds*. Always know that God gives us this oil, but only if we embrace the Passion of Jesus.

In other words, every time we contemplate Jesus Passion, we will also pray to the Father to have mercy on mankind. *If we are not interceding, it's because we are not thinking about Jesus Passion.*

As I said, God the Son, who is Jesus, gives us this oil. If we have this oil, we have a strong desire to call out to the Father's mercy to have compassion on mankind.

The Olive Garden: Oil As Fuel For Lamps

We can think of our souls as lamps. We become lights when we pray for others. It's our compassion for others that shine brightly in the darkness. As oil is used in physical lamps, *our compassion for others is the fuel that produces our spiritual light*. I will say it again, when we study Jesus' Passion, Jesus will give us the desire to pray. Our compassion for others comes from the Seven Spirits of God that dwells in our souls. As long as we study Jesus Passion daily, we will be constantly crying out to the Father to have mercy on mankind. Again, holy desire comes from the Seven Spirits of God within our souls. We will be beacons of light. Recall how Jesus is called the light of the world. Jn (3:19) The light in the physical world consists of

seven colors. (Example the rainbow.) In the same way the Spirit of God has seven parts. Is (11:2) (Wisdom, understanding, strength counsel, knowledge, holy fear and delight in holy fear.) If we have this light within us, the light will illuminate our paths and we will avoid stumbling in the night. And the night represents sin.

The following verses reveal how our souls can become the home of the Seven Spirits of God.

1 Cor 3:16 Do you not know that you are the temple of God, and *that the Spirit of God dwells in you?*

2 Cor 13:5 Examine yourselves to see whether you are living in faith. Test yourselves. *Do you not realize that Jesus Christ is in you?*—unless, of course, you fail the Test.

Jn 14:23 Jesus answered him, “If a man loves Me, he will keep My word, and My Father will love him, and We will come to him and *make Our home with him*.”

See how simple this is. If we keep His word, the Father and Son will make their home within us. True, the Bible is a huge book with many words. It seems like an impossibility to understand and obey all these words. But Saint Peter makes this much easier by saying, “Since therefore Christ suffered in the flesh, arm yourselves with the same thought, for whoever has suffered in the flesh has ceased from sin”. 1 Pet (4:1) Truly, our goal is to suffer with Jesus in His Passion. Then the desire to love the arrogant will be with us and thus we will pray for

them. And Jesus will give us plenty of oil for our lamps. Thus the Seven Spirits of God will enlighten our actions so we will not stumble in the darkness. Never forget, to be perfect as the Father is perfect, our lips must be perfect in prudence. If we can control our lips, we can also bridle and control our bodies. Jas (3:2)

The Olive Garden: Oil As Food

It is clear that biblical people used olive oil in cooking their grains. (Wheat and barley.) As the body requires food, the soul requires peace. *When we pray for the arrogant, calling upon the Father to have mercy, we have peace in our souls.* Yes, peace is food for our souls as olive oil is food for our physical bodies.

The Olive Garden: Oil In Perfumes

Biblical people used olive oil in their perfumes; and the spiritual connection is this, the Lord considers our spiritual concern (mercy) for others as spiritual perfume. In The Book of Sirach it says, "God chose Aaron (Moses' brother to be high priest.) out of all the living to offer sacrifices to the Lord, incense and *perfume* as a memorial to make expiation (The act of making atonement.) for the people. Sir (45:16) In other words, incense and perfume is used to describe acts of atonement. The word "atonement" refers to our prayers and these prayers repair the damage done by sinners against God. We can liken ourselves as high priests, like Aaron, to offer prayers on the behalf

of sinners. God considers such prayers as perfumes and incense.

The Olive Garden: Oil And Anointing

As biblical kings and high priests Ex (40:13) & Sir (45:15) were anointed with oil. In the same way Jesus Himself will reward us if we study and mediate on His Passion. If we use the powers of our souls to ponder deeply the emotions of Jesus, He will anoint us as kings over our passions and appetites. He will anoint our three powers of our souls (Memory, understanding, and heart.) as high priests in our temples. And Jesus we anoint us as prophets also, thus seeing the events in the four Kingdoms.

From the previous examples, the olive fruit from the olive tree symbolizes *compassion and mercy*. On Good Thursday, Jesus spent the night in prayer in an olive grove called Gethsemane. This grove is to bring attention to the power of mercy. If we suffer with Jesus, we will be empowered by God's Seven Spirits to pray for mankind and their sins. Our souls will be at peace. The Father, Son and Holy Spirit will consider our prayers of mercy as perfume, and thus They will make Their home in our souls. And They will anoint our three powers of our soul as high priests and crown us kings that have conquered sin.



Olive tree

Jesus Finds His Apostles Asleep.

In the next scene, Jesus finds His Apostles, Peter, James and John fast asleep. Jesus had advised them earlier to pray. Lk (22:40) Let's examine the emotions of the Apostles. The first problem is this; the Apostles were bored. Being bored is an emotion. The definition of boredom is the state of being weary and restless through lack of interest. Mix the emotion of being bored with being tired and a man will fall asleep. And that's what happened to the Apostles. Do you know why prayer is boring? Prayer is act of mercy and charity. We are born into the world with passions that revolve around ourselves. We weren't given passions to record the sorrows of others in our hearts. In fact our passions cause us to think of only our own personal tears and ourselves. Thus we have no room in our hearts for the tears of others; the tears of others are rather boring. In the world millions of souls suffer, and yet we become quickly bored with prayer.

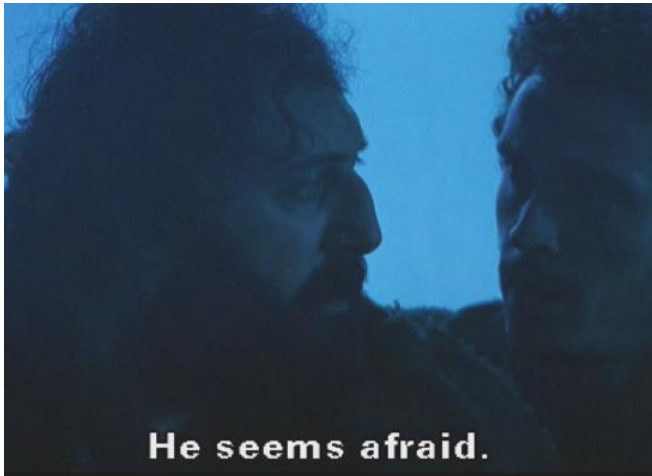


The Apostles Didn't Understand Jesus' Sorrow.

The dialog of the movie goes like this, "You could not watch even for one hour"? Apostle John responds, "Master, what has happened to you? Should I call the others, Lord"? Jesus responds, "No, John. I don't want them to see Me like this". Apostle James responds, "Are You in danger? Should we flee, Master"? Jesus answers by saying, "Stay here. Watch. Pray". (The dialog in the movie is a representation of the actual event. The Gospels contain the true conversation.)

As I said, the Apostles fell asleep because they were bored and tired. The reason why they were bored is because their passions are not interested in the sorrows of others. And the reason why they weren't interested in the sorrows of others is because they didn't understand the sorrows of Jesus. ***The only way to cure our boredom is to study the emotions of Jesus.*** In the same way that Peter, James and John did not understand Jesus suffering, I declare two thousand years later we are still ignorant of Jesus sorrows. Thus the very reason to pray is

hidden from the Apostles and us as well.



Simply, the Apostles and even we ourselves today do not understand why Jesus was in such agony. As Jesus walks away, Peter responds by saying, “He seems afraid”.

Judas And His Hatred for Jesus.

Hard to believe that a peaceful and sincere Man like Jesus would cause Judas to have emotions of hatred towards Him. And that Judas was willing to sell information to the Pharisees for His location.

The beginning of Judas’s anger towards Jesus began when He reprimanded Judas for seeing the splinter in his brother’s eye and not seeing the wooden beam in his. Mt (7:3) Judas was making a complaint against Apostle John. He thought that this Apostle and some others were trying to unjustly influence Jesus. As Scripture says, the Apostles had discussions on who was the greatest and who should sit at Jesus’ right and left hand. Mk (10:35)

This maneuvering for power upset

Judas. Even though Jesus reprimanded John for the splinter in his eye, He admonished Judas for a greater sin. For you see Judas was stealing money from the alms. (Charitable contributions.) Judas and the other Apostles were very poor men. And Judas was thus attracted to this money and made the decision to except the temptation in his heart. Jesus obviously knew this and in a veiled way informed Judas of it. But Judas harbored this “injustice” and began to find fault with Jesus and His teaching. Judas stayed as an Apostle of Jesus because he had access to the money. Jn (12:6)



Judas

Thirty Pieces Of Silver.



Mt 26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests

26:15 and said, “What will you give me if I deliver Him to you?” And they paid him thirty pieces of silver.

26:16 And from that moment he sought an opportunity to betray Him.

Thirty pieces of silver, the handsome price at which he valued Me. Zec (11:12) One of My brothers, a member of My fathers house has recruited a force against Me. Jer (12:6) They speak against Me with lying tongues. Ps (109:2) My enemies say the worst of Me. ***“Let us destroy Him by His own tongue; let us carefully note His every word.”*** Jer (18:18) Their hearts store up malice; they leave and spread their vicious lies. They conspire against Me; they plot to take My life. Ps (31:14) In their rage, they made My Name a curse. Ps (102:9) They say: “Perhaps He will be trapped; then we can prevail, and take our vengeance on Him.” Jer (20:10) Every friend declares his friend-

ship, but there are friends who are friends in name only. Is it not a sorrow unto death when your bosom companion becomes Your enemy? Sir (37:2)

The number of silver pieces was thirty. Does the thirty have a lesson to tell? Why not twenty or eighty? The thirty represents the sins against the Ten Commandments. When a man sins; he uses his three powers of his soul. (Memory, understanding, and heart.) Thus, men violate the Ten Commandments with their memories; and violate the Ten Commandments with their understandings; and finally violate the Ten Comments with their hearts. Three times ten equals thirty. (3*10=30)

Brothers, Jesus warns us in the Gospels that many will call out His name and Jesus will respond by saying, “I never knew you”. Mt (7:21) People may appear like Judas by saying “Hail Rabbi”, but their three powers of their soul violate the Ten Commandments. The warning is this; a man can say with his lips Jesus is His teacher, but the man’s actions can easily be evil. (Rabbi means teacher. Hail means greeting.)

Rise Up, Defend Me.



Jesus leaves the Apostles and returns to His previous spot. In His prayer, Jesus says “Rise up, defend Me”.

Behold, does anyone understand what Jesus is suffering in the garden? Let the world know that He is experiencing the sum of every man’s sorrows at their Final Tests. Jesus is reliving each and every person’s Final Test as they had experienced it and will experience it. Thus Jesus feels their emotions of fright and terror. In the Book of Psalms are numerous verses that describe men and their emotions at their Final Tests. Jesus is reliving these emotions as if He is experiencing them first hand.

Ps 3:1 O LORD, how many are my foes!
Many are rising against me;
3:2 many are saying of me, there is no help for him in God.

Ps 22:6 But I am a worm, and no man;
scorned by men, and despised by the people.

22:7 All who see me mock at me, they make mouths at me, they wag their heads;

Ps 22:12 Many bulls encompass me, strong bulls of Bashan surround me;

22:13 they open wide their mouths at me, like a ravening and roaring lion.

22:14 I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted within my breast;

22:15 my strength is dried up like a baked clay, and my tongue cleaves to my jaws;
You lay me in the dust of death.

22:16 Yea, dogs are round about me; a company of evildoers encircle me; they have pierced my hands and feet—

22:17 I can count all my bones— they stare and gloat over me;

Ps 31:13 Yea, I hear the whispering of many— terror on every side! — as they scheme together against me, as they plot to take my life.

Ps 35:11 Malicious witnesses rise up; they ask me of things that I know not.

35:12 They repay me evil for good; my soul is forlorn. (Sad and lonely because of isolation or desertion.)

Ps 35:15 But at my stumbling they gathered in glee, they gathered together against me; strangers whom I knew not slandered me without ceasing;

35:16 they impiously mocked more and more, gnashing at me with their teeth.

Ps 38:12 Those who seek my life lay their snares, those who seek my hurt speak of ruin, and meditate treachery all the day long.

Ps 40:12 For evils have encompassed me without number; my sins have overtaken me, (Jesus is experiencing the feelings of man.) till I

cannot see; they are more than the hairs of my head; my heart fails me.

Ps 41:5 My enemies say of me in malice: “When will he die, and his name perish?”

Ps 41:7 All who hate me whisper together about me; they imagine the worst for me.

41:8 They say, “A deadly thing has fastened upon him; he will not rise again from where he lies.”

41:9 Even my bosom friend in whom I trusted, who ate of my bread, has lifted his heel against me. (A man’s friends and family will be his accusers.)

Ps 42:10 As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, “Where is your God?”

Ps 55:4 My heart is in anguish within me, the terrors of death have fallen upon me.

55:5 Fear and trembling come upon me, and horror overwhelms me.

55:6 And I say, “O that I had wings like a dove! I would fly away and be at rest;

55:7 yea, I would wander afar, I would lodge in the wilderness,

55:8 I would haste to find me a shelter from the *raging wind and storm.*”

Ps 55:12 It is not an enemy who taunts me— then I could bear it; it is not an adversary who deals insultingly with me— then I could hide from him.

55:13 But it is you, my equal, my companion, my familiar friend. (Our accusers will be family and friends who fail their Final Tests.)

55:14 We used to hold sweet converse together; within God’s house we walked in fellowship. (Many who call themselves Christians will fail their Final Tests.)

Ps 56:2 My enemies trample upon me all day long, for many fight against me proudly.

Ps 56:5 All day long they seek to injure my cause; all their thoughts are against me for evil.

56:6 They band themselves together, they lurk, they watch my steps. As they have waited for my life,

Ps 57:4 I lie in the midst of lions that greedily devour the sons of men; their teeth are spears and arrows, their tongues sharp swords.

Ps 69:1 Save me, O God! *For the waters have come up to my neck.*

69:2 I sink in deep mire, (Mire is deep mud.) where there is no foothold; I have come into deep waters, and the flood sweeps over me.

69:3 I am weary with my crying; my throat is parched. My eyes grow dim with waiting for my God.

69:4 More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?

Ps 69:20 Insults have broken my heart, so that I am in despair. I looked for pity, but there was none; and for comforters, but I found none.

69:21 They gave me poison for food, and for my thirst they gave me vinegar to drink.

Ps 71:10 For my enemies speak concerning me, those who watch for my life consult together,
71:11 and say, “God has forsaken him; pursue and seize him, for there is none to deliver him.”

Ps 88:3 For my soul is full of troubles, *and my life draws near to Sheol.* (*Sheol is home of the dead in early Hebrew thought.*)

88:4 I am counted among those who go down to the Pit; I am a man who has no strength,

88:5 like one forsaken among the dead, like the slain that lie in the grave, like those whom You don’t remember no more, for they are cut off from Your hand.

88:6 You (God) have put me in the depths of the Pit, in the regions dark and deep.

88:7 Your wrath lies heavy upon me, and You do overwhelm me with all Your waves.

88:8 You have caused my companions to shun me; You hast made me a thing of horror to them. I am shut in so that I cannot escape;

88:9 my eye grows dim through sorrow.

Ps 102:2 Do not hide Your (Your refers to God) face from me in the day of my distress! Incline Your ear to me; answer me speedily in the day when I call!

102:3 For my days pass away like smoke, and my bones burn like a furnace.

102:4 My heart is smitten like grass, and withered; I forget to eat my bread.

102:5 Because of my loud groaning my bones cleave to my flesh.

102:6 I am like a vulture of the wilderness, like an owl of the waste places;

102:7 I lie awake, I am like a lonely bird on the housetop.

102:8 All the day my enemies taunt me, those who deride me use my name for a curse.

102:9 For I eat ashes like bread, and mingle tears with my drink,

102:10 because of Your indignation and anger; for You have taken me up and thrown me away.

102:11 My days are like an evening shadow; I wither away like grass.

Ps 116:3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Ps 143:3 For the enemy has pursued me; he has crushed my life to the ground; he has made me sit in darkness like those long dead.

143:4 Therefore my spirit faints within me; my heart within me is appalled.

This theme continues in the Book of Job.

Jb 6:2 “O that my aggravation were weighed, and all my calamity laid in the balances!

6:3 For then it would be heavier than the sand of the sea; therefore my words have been rash.

6:4 For the arrows of the Almighty are in me; my spirit drinks their poison; the terrors of God are arrayed against me. (Again Jesus is experiencing the emotions of mankind at the damn’s Final Tests.)

Jb 7:8 The eye of him who sees me will behold me no more; while your eyes are upon me, I shall be gone.

^{7:9} As the cloud fades and vanishes, so he who goes down to Sheol does not come up;

^{7:10} he returns no more to his house, nor does his place know him any more.

Jb 10:1 “I loathe my life; I will give free utterance to my complaint; ***I will speak in the bitterness of my soul.***”

Jb 10:20 Are not the days of my life few? Let me alone, that I may find a little comfort

^{10:21} before I go whence I shall not return, to the land of gloom and deep darkness,
^{10:22} the land of gloom and chaos, where light itself is like dead of night.” (Hell)

Jb 16:6 If I speak, this pain I have will not be checked; if I leave off, it will not depart from me.

^{16:7} But now that I am exhausted and stunned, all my company has closed in on me.

^{16:8} As a witness there rises up my traducer, (Traducer exposes to shame or blame by means of falsehood and misrepresentation.) speaking openly against me;

^{16:9} I am the prey his wrath assails, he gnashes his teeth against me. My enemies lord it over me;

^{16:10} their mouths are wide open to bite me. They smite (Smite means strike sharply) me on the cheek insultingly; they are all enlisted against me.

^{16:11} God has given me over to the impious; into the clutches of the wicked He has cast me.

^{16:12} I was in peace, but He dislodged me; He seized me by the neck and dashed me to pieces. He has set me up for a target;

^{16:13} His arrows strike me from all directions, He pierces my sides without mercy, He pours out my gall upon the ground.

^{16:14} He pierces me with thrust upon thrust; He attacks me like a warrior.

^{16:15} I have fastened sackcloth over my skin, and have laid my brow in the dust.

^{16:16} My face is inflamed with weeping and there is darkness over my eyes,

Jb 17:1 My spirit is broken, my lamp of life extinguished; my burial is at hand.

^{17:2} I am indeed mocked, and, as their provocation mounts, my eyes grow dim.

Jb 17:5 My lot is described as evil,

^{17:6} and I am made a byword of the people; their object lesson I have become.

^{17:7} My eye has grown blind with anguish, and all my frame is shrunken to a shadow.

Jb 19:6 Know then that God has dealt unfairly with me, and compassed me round with his net. (Jesus is experiencing the emotions of men.)

^{19:7} If I cry out “Injustice!” I am not heard. I cry for help, but there is no remedy.

^{19:8} He (He refers to God.) has barred my way and I cannot pass; He has veiled my path in darkness;

^{19:9} He has stripped me of my glory, and taken the diadem (crown) from my forehead.

^{19:10} He breaks me down on every side, and I am gone; my hope He has uprooted like a tree.

^{19:11} His wrath He has kindled against me; ***He counts me among His enemies.***

^{19:12} His troops (Hells armies) advance as one man; they build up their road to attack me, and they encamp around my tent. (God empowers the armies of hell to attach us at our Final Tests.)

^{19:13} My brethren have withdrawn from me, and my friends are wholly alienated.

^{19:14} My kinsfolk (relatives) and companions neglect me, and my guests have forgotten me.

^{19:15} Even my handmaids (Young female servants.) treat me as a stranger; I am an alien in their sight.

^{19:16} I call my servant, but he gives no answer, though in my speech I plead with him.

^{19:17} My breath is abhorred by my wife; I am loathsome to the men of my family.

^{19:18} The young children, too, despise me; when I appear, they speak against me.

^{19:19} All my intimate friends hold me in horror; those whom I loved have turned against me!

^{19:20} My bones cleave to my skin, and I have escaped with my flesh between my teeth.

^{19:21} Pity me, pity me, O you my friends, for the hand of God has struck me!

Jb ^{21:4} Is my complaint toward man? (The complaint is against God.) And why should I not be impatient?

^{21:5} Look at me and be astonished, put your hands over your mouths.

^{21:6} When I think of it, I am dismayed, and horror takes hold on my flesh.

Jb ^{30:8} A senseless, a disreputable brood, they have been whipped out of the land. (Describes hell's armies.)

^{30:9} “And now I have become their song, I am a byword (notorious) to them.

^{30:10} They abhor me, they keep aloof (At a distance.) from me; they do not hesitate to spit at the sight of me.

^{30:11} Because God has loosed my cord and humbled me, they have cast off restraint in my presence.

^{30:12} On my right hand the disorderly crowd rise, they drive me forth, they cast up against me their ways of destruction.

^{30:13} They break up my path, they promote my calamity; ***no one restrains them.***

^{30:14} As through a wide breach they come; amid the crash they roll on.

^{30:15} Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud.

^{30:16} “And now my soul is poured out within me; days of affliction have taken hold of me.

^{30:17} The night racks my bones, and ***the pain that gnaws me takes no rest.***

^{30:18} With violence it seizes my garment; it binds me about like the collar of my tunic.

^{30:19} God has cast me into the mire, (Deep mud.) and I have become like dust and ashes.

^{30:20} I cry to You (God) and You do not answer me; I stand, and You do not heed me.

^{30:21} You have turned cruel to me; with the might of Your hand You do persecute me.

^{30:22} You lift me up on the wind, You make me ride on it, and You toss me about in the roar of the storm.

Jb ^{30:27} My heart is in turmoil, and is never still; days of affliction come to meet me.

^{30:28} I go about blackened, but not by the sun; I stand up in the assembly, and cry for help.

^{30:29} I am a brother of jackals, (dogs) and a companion of ostriches.

^{30:30} My skin turns black and falls from me, and my bones burn with heat.

^{30:31} My lyre (Musical instrument.) is turned to mourning, and my pipe to the voice of those who weep.

In the movie, Jesus cries out, “Save Me from the traps they set for Me”. As I said, Jesus is reliving the Final Tests of every man. Truly, He is experiencing the emotions of terror of every man.



The Temptation Of Jesus.

Satan enters into the next scene and says, “Do you really believe that one man can bear the full burden of sin”? My question to you is this, what is meant by the full burden of sin? The answer is it’s the total sum of every man’s depressions and sorrows.

Understand how every unkind word and action causes anger, sorrow and depression in others. Every act of violence causes fear, pain and depression. What ever happened to the Natural Law written on our hearts? (Do

to others whatever you would have them do to you. Mt (7:11))

Imagine if you had to experience the total sum of everyman’s sorrows and depressions. Yes, this includes every man that has ever lived, past, present and future.

O, my dear brothers, we can hardly live through our own personal sorrows and depressions, not alone the added depressions and sorrows of others. But this what Jesus did on nightly bases. Lk (22:39) During His life, He would suffer, but only with a portion of the sorrows of man. On Good Thursday and the following day Jesus was going to do something different. He was commanded by God’s Justice to take upon Himself the total sum of every man’s sorrows and depressions.

Is ^{53:3} He was despised and rejected by men; *a man of sorrows, and acquainted with grief*; and as one from whom men hide their faces He was despised, and we esteemed Him not.

^{53:4} *Surely He has borne our grief’s and carried our sorrows*; yet we esteemed Him stricken, smitten by God, and afflicted.

- 1) *“Surely He has borne our grief’s and carried our sorrows”*. This line from Isaiah is so important because it reveals how Jesus suffered for us.

Brothers, how did Jesus carry our sorrows? For you see Jesus experienced every man’s depressions and sorrows.

And the greatest of these is suicide after death.

Ps 56:8 You have kept count of my tossings; (Tossing means to move restlessly or turbulently.) put my tears in Your vial. Are they not in Your book?

“Are my tears not stored in Your vial”; a unique saying in the Old Testament. For you see, the tears are saved because they are precious; God puts a high value on each of our troubles.

It must be understood that all of our emotions come from God and each emotion matches the event. This law also applies to the Word of God, Jesus. He was commanded by God’s Justice to take upon the full burden of man’s sorrows and depressions. And thus occurred the emotions of Jesus. We need to understand His emotion was opposed to taking upon the deadly emotions of the damned. Jesus knew by experiencing the depressions of the damned, it would cause His soul to fall victim to the same depressions. In the past, He always had plenty of strength to overcome this depression, but experiencing the total sum of every man’s depressions was another matter. Thus occurred the temptation of Jesus.

Heb 2:18 For because He Himself (Jesus) has suffered and been tempted, He is able to help those who are tempted.

Ps 69:1 Save me, O God! For the waters have come up to my neck.

69:2 I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over Me.

69:3 I am weary with My crying; My throat is parched. My eyes grow dim with waiting for My God.

69:4 More in number than the hairs of My head are those who hate Me without cause; mighty are those who would destroy Me, those who attack Me with lies. What I did not steal must I now restore?

Jesus Calls Upon His Father For Help.



I assure you, Jesus is tempted with suicidal depression. To take upon the total sum of every man’s depressions is a torture above all tortures. Jesus calls upon the Father to shelter Him from Satan’s snare. In the movie Jesus continues by saying “I trust in You. In You I take refuge”. After Jesus says this He looks up into the night sky and sees the moon. For we must understand this, the Father answered His prayer years ago

when the Father created His Mother Mary.

Rev 12:1 And a great sign appeared in heaven, a Woman clothed with the Sun, with the moon under Her feet, and on Her head a crown of twelve stars;

12:2 She was with child and She cried out in Her pangs of birth, in anguish for delivery.

- 1) “And a great sign appeared in heaven”. This sign or vision occurred long ago in the First Kingdom. The good and the bad angels were shown a vision of the future in which Jesus would be born to a human woman.
- 2) “A woman clothed with the sun”. The sun and its light represents Jesus. In the Gospel of John, Jesus calls Himself the light of the world. Jn (8:12) And since man is not the source of light, no man can be another sun, but man can be clothed in light. Thus Mary is clothed with the sun.
- 3) “With the moon under her feet”. The moon mainly shines at night. The night represents sin. Rom (13:12) & Jn (11:10) Scripture wants us to know that Mary was above the darkness. Her feet represent how the darkness is under Her control. Mt (22:44) She was born without a need and desire to commit sin, but rather was full of grace. Lk (1:28) **And thus never sinned.**
- 4) “Her head a crown of twelve stars”. The number twelve represents the Twelve Virtues.

- 1) **Faith** in Jesus love for us.
- 2) **Study** of Jesus Passion.
- 3) **Contemplation** of Jesus Passion.
- 4) **Love** others in the way Jesus did.
- 5) **Hope** in our neighbor’s salvation.
- 6) **Justice** in making disciples.
- 7) **Obedience** to the Father’s will.
- 8) **Prudence** in speech and action.
- 9) **Patience** in loving those that sin against us.
- 10) **Perseverance** in placing the will of God in action.
- 11) **Chastity** in body and spirit.
- 12) **Moderation** of pleasure and wealth.

The crown represents leadership. In heaven, we will clearly see how Mary excelled every man in applying the virtues. She is queen in the practice of the virtues. Jesus is our king.

The star represents guiding lights. Recall how the three wise men followed a star to Bethlehem, the birthplace of Jesus. Mt (2:1) Think of a star as a guiding light. Thus the twelve stars are our guiding lights and are capable of leading us to the twelve virtues. If we apply the virtues to our lives, our virtuous actions will lead us to Christ and we will be worthy of the Seven Spirits of God.

- 5) “She was with child and She cried out in Her pangs (A sharp attack of mental anguish.) of birth, in anguish for delivery”. The Holy Mother not only gave birth to Her Son Jesus, She gave birth to many acts of sorrows and offered her prayers on

behalf of mankind to the Father. She knew the future Cross that Jesus was to carry and She knew about the many souls that would chose suicidal death.

It most be stated again that the Passover occurs at the first full moon after the spring equinox. This moon represents the Holy Mother and Her compassion, mercy, love and life for the elect. The darkness represents hell's anger, revenge, envy, depression and arrogance.

On this night, the night of Jesus Passion, Jesus witnessed and experienced our crimes against each other. Nothing could be more torturous; for support, the Father created the body and soul of Mary without sin. She was filled with grace, Lk (1:28) and thus understood the pains that Jesus was experiencing. She understood, because God's Justice required Her during Her life to experience the sorrows and depression of mankind. The Mother of Jesus; however did not experience the total sum.

On this dark night, Jesus needed a reason to obey the command of God to take upon all the sorrows of man. Recall the words of Saint Paul, "And being found in human form He humbled Himself and became *obedient* unto death, even death on a Cross". Phil (2:5) His Mother gave Him that reason. Physical light gives beauty to the world; but the greatest beauty is compassion and mercy. This great Lady was filled with knowledge about our sinful state and *thus Her heart was so tortured that Her entire life was a continual act of intercession.* In a

manner of speaking, Her heart radiated such light; yes compassion and love, that the moons light is a representation of Her. Jesus was very much aware of His Mother's love and compassion and this gladdened His heart. And this is where Jesus finds His strength, in the heart of His Mother.

Jn 1:4 In Him (Jesus) was life, and the life was the light of men.

- 1) "And the life was the light of men". The light of men was the actions of His Mother Mary followed by the actions of the 144,000. Their actions were the reasons why Jesus had life within Himself. Life represents the desire to live. Death represents the desire not to exist.

Prv 23:15 My son, if your heart is wise, *My heart too will be glad.*

23:16 My soul will rejoice when your lips speak what is right.



Satan Continues His Temptation.



Satan continues the argument that no Man can carry such a burden. In the movie, Satan says, “I tell you. It is far too heavy. Saving their souls is too costly. No one. Ever. No. Never”.

In the Gospels, they do not say that Satan is in the Garden, nor do the Gospels say that Satan wasn't there. We do know this however, in order for every man to know that they are loved, Jesus had to record every man's sorrow. No man was left out; Jesus took within His heart every pain. *The only way Jesus can prove His love is to record all our sorrows and tears in His heart.*

Father, You Can Do All Things.



Mk 14:36 He said, “Abba, Father, all things are possible to You. Take this cup away from Me, but not what I will but what

you will.”

It's true; all things are possible. God could save all men from the fires of depression and suicide. In the same way that Saint Paul was saved, God could push everyman off their “high horse” and elevate them to the third heaven. 2 Cor (12:2) Saint Paul was a singular occurrence to show us that He could save every man. But the Father's Justice will not grant such events. The judgment of God has been set; Jesus will not cure the deaf on the Sabbath. However, God's mercy will reach the blind and the crippled. (The deaf represent men who refused to study God's word. The crippled and blind heard the word of God, but they failed to see the beauty of the word and their hearts were very slow in charitable actions.)

His Mother Mary Is His Strength.

Immediately after the clouds hide the moon, Jesus fainted to the ground. The dictionary describes fainting as “to lose courage or spirit”, “to become weak”. Scripture wants us to understand how it's impossible for a man to suffer alone. That is why Jesus sent His disciples out two by two. Mk (6:7) Jesus needed help as well, and His Mother's compassion for the human race was His strength. *Never forget that the darkness of depression, anger, and envy can drag a soul down with it.* His Mother's love for all men is most beautiful and causes within the Soul of Jesus a reason to desire life. Behold Scripture's powerful words, “In Him (Jesus) was life, and the life was the light

of men. Jn (4:1)



Who Is Your Father?

While Jesus was on the ground in a fainted position, Satan asks the question, “Who is your Father”? After a pause, we see the hands of Jesus grabbing at the dirt. Satan continues by saying, “Who are You”?

Did Satan know who Jesus was? Satan, using his wisdom of arrogance, thought he was tempting Jesus in the desert. Mt (4:3) But Satan seem to be not sure because he said, **“If** you are the Son of God, command these stones to become loaves of bread.” Notice the word “if”. But other times, when Jesus expelled demons, the demons would call Jesus “Son of God”. Mt (8:29), Mk (3:5) & Lk (4:41) Scripture says that ordinary men can be called “son of God”. The verses below will prove this.

Lk 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be **sons of the Most High.**

Jn 10:31 The Jews took up stones again to

stone Him. (Jesus)

^{10:32} Jesus answered them, “I have shown you many good works from the Father; for which of these do you stone Me?”

^{10:33} The Jews answered him, “It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God.”

^{10:34} Jesus answered them, “Is it not written in your law, **‘I said, you are gods’?**

^{10:35} If he called them gods to whom the word of God came (and scripture cannot be broken),

^{10:36} do you say of Him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?

As Christians, we must include satan in our study of emotions. By understanding the spirit of satan, we can judge if satan knew Jesus as the Word that clothed Himself in flesh, or just another descendant of Adam.

Satan saw Jesus as a man that became fatigued Jn (4:6) and hungry. Mt (4:2) Satan saw physical weakness and had a hard time excepting that the Creator would become so physically weak. Thus satan would convince himself that Jesus was an ordinary man. Since the devil is a deceiver and father of lies, satan would test Jesus by calling Him the Son of God. Satan’s purpose was to see how Jesus would react.

Take for instance when the devil tempted Jesus in the desert. Why would Satan tempt Jesus with becoming ruler of all the nations? Didn’t Satan understand

Jesus doctrine of becoming servants? Mt (23:11)

Mt 4:8 Then the devil took Him (Jesus) up to a very high mountain, and showed Him all the kingdoms of the world in their magnificence,
4:9 and he said to Him, “All these I shall give to You, if You will prostrate Yourself and worship me.”

Because satan tempted Jesus with worldly power, he must have thought Jesus an ordinary man. ***To tempt Jesus with such an earthly kingship was a test for a man, not God.***

Satan Continues The Temptation.

In the movie, Satan releases a snake from under its black robe. And the snake weaves its way to Jesus who is prostrated upon the ground.



Notice how the snake passes over Jesus' right hand.



We need to understand and tell the world how the right hand is the symbol of

charity and mercy. ***Our hands have the ability to pray for each other and serve the physical needs of our brothers.*** It's Jesus' charity for us by recording our sorrows in His heart that gives us peace, because without peace in our hearts, our hearts would be filled with turmoil.

The devil is permitted to take peace from the earth, so that men should slay one another; and he was given a great sword. Rev (6:3) Satan's goal is to influence our hands into seeking our personal passions and appetites instead of charity.

Offering one's hand indicates a token of sincerity and willingness to help another. 2 Kings (10:15) By offering our hand in peace, we are offering our love. And the only way we can love in the way Jesus did, we must record the sorrows of others in our hearts.

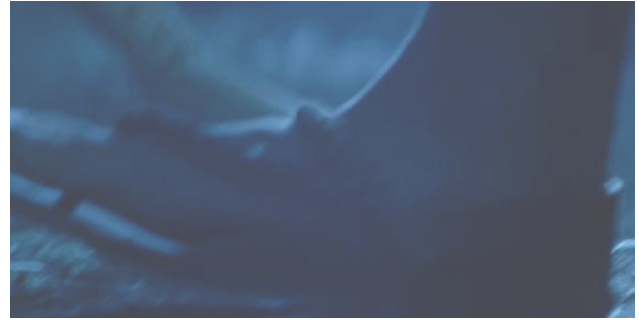
In the movie, the snake makes its way to Jesus and the snake carries its body over Jesus ***right hand***. With every ounce of power and time, satan's full time occupation is deceiving souls into ignoring or delaying acts of charity and mercy.

The snake is a symbol of cunning. 2 Cor (11:3) Cunning means trickery or crafty in the use of special resources such as skill or knowledge. Recall how the snake deceived Eve. God cursed the snake, “On your belly shall you crawl, and dirt shall you eat all the days of your life”. Gn (3:14) As we know, the center of the earth is a symbol of the location of hell. Rev (12:9) The earth is described as dirt and rock. And the snake hugs the dirt and eats the

dirt. It's also interesting to note that the ancient Egyptians worshiped the snake. (Scripture uses Egypt as a symbol of falsehood.)

The simple fact is this, we are born into the world thinking our passions and appetites are reasons to live. ***Satan's goal is to convince us that our passions are the reason to live.*** It's true our passions give us a reason to live for a day, but not forever. The Final Test (Tribulation) will become reality (Actual fact) when we physically die and it will test our confidence in our passions as reasons to live. Those who do not fear God will find out quickly that their passions will not bring them peace. Peace can only occur if the soul has feed upon the word of God. Since the world's treasures come from the earth, such as gold and precious gems, the ungodly have placed high values upon them, and thus can be likened as food. But their appetite for wealth and power will not bring them peace. ***Spiritually speaking, lovers of the world eat the dust of the earth.*** They have placed their confidence in finding happiness in things that can't save their souls from suicidal depression at their Final Tests. Never forget, ***Christianity is the study of our emotions.*** We need the emotion of peace to live forever.

Jesus Kills The Snake With His Right Foot.



The scene shows Jesus crushing the head of the snake. The snake's head represents satan's arrogance. Satan thought he had a chance of causing Jesus to cease or slow His actions of charity and mercy. Satan found out how wrong his arrogance was when he witnessed the Passion of Christ.

Judas Betrays Jesus.



Prv 26:23 Like the glaze covering an earthen vessel are smooth lips with an evil heart.

26:24 He who hates, dissembles with his lips and harbors deceit in his heart;

26:25 when he speaks graciously, believe him not, ***for there are seven abominations in his heart;***

26:26 though his hatred be covered with guile, ***his wickedness will be exposed in the assembly.***

Prv 18:24 There are friends who pretend to be friends, but there is a friend who sticks closer than a brother.

Prv 10:11 The mouth of the righteous is a fountain of life, *but the mouth of the wicked conceals violence.*

It's important to notice the reaction Jesus has towards Judas. *It's not a reaction of anger, but sadness.* As I said, the emotions of Jesus must match the event. Judas will hang himself twice, the first time to end his physical life and the second time when his soul becomes so disturbed he can never be comforted. (Hell) And Jesus knows and experienced the sorrows and depressions of Judas; His concern for Judas far outweighs the anger at Judas for His betrayal.



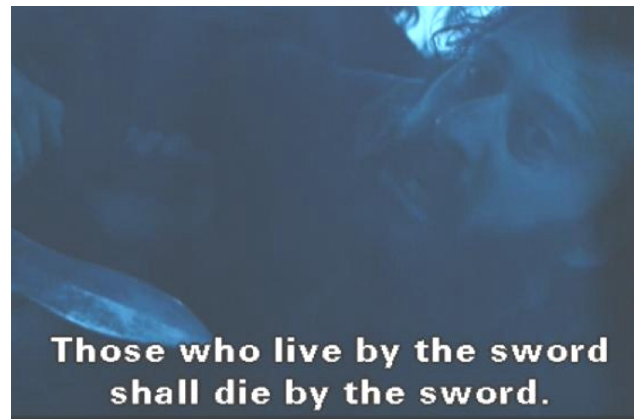
Now the reaction of Apostle Peter to actions of Judas was all together different. You can see anger in his eyes. Such would be the reaction if that person has no idea what occurs to a man after death.



The angry eyes of Peter.

Live By The Sword Shall Die By The Sword.

In Peter's zeal to protect Jesus, he cut the right ear off one of the soldiers. Jesus told Peter to put down the sword. And He said, "Those who live by the sword shall die by the sword".



At our Final Tests, our accusers will tell us many times how they hate us. These words will wound many Rev (6:9) and cause many to commit spiritual suicide. However, our accusers will not go unpunished. After everyone has been subjected to the Final Test, Jesus and His armies, the 144,000 and the Holy Angels, will inflict revenge on our accusers. This will occur at the second woe. Rev (9:12) On this Day, Jesus will use the same words

that our accusers used against us; “I hate you”. And let me say this, nothing would be more painful than to hear our creator say He hates us.

Mal 1:3 Was not Esau Jacob’s brother? Says the LORD: yet I loved Jacob, *but hated Esau*; I made his mountains a waste, his heritage a desert for jackals.

Ecc 3:8 A time to love, and *a time to hate*; a time of war, and a time of peace.

Gn 6:5 When the LORD saw how great was man’s wickedness on earth, (Refers to our accusers at our Final Tests.) and how no desire that man’s heart conceived was ever anything but evil,

6:6 *The Lord regretted that He had made man on the earth*, and His heart was grieved.

6:7 So the LORD said: “I will wipe out from the earth the men whom I have created, and not only the men, but also the beasts and the creeping things and the birds of the air, for I am sorry that I made them.” (Foretelling the Second Woe.)

Mt 26:52 Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword.

- 1) “For all who take the sword will perish by the sword”. Our accusers at our Final Tests will tell us how they hate us. Such hateful words are symbolized as swords. But Jesus will take His revenge against our accusers at the Second Woe. Jesus, the 144,000 and the Holy Angels will accuse our accusers of their crimes and will

be told they are hated. Thus the prophecy comes true, “For all who take the sword will perish by the sword”. The greatest pain of all is to hear your creator say He hates you. It’s far worse than to hear your parents say they hate you.

Jesus Heals The Right Ear Of Malchus.

As the movie continues, the sword of Peter cuts off the right ear of Malchus. Jesus reattached the ear, thus not only restoring the physical ear but also enlightening the soul of Malchus.



Yes, look at the expression of Malchus; his eyes show the emotion of enlightenment. Not only is Malchus physical ear been restored, so has Malchus’ spiritual ear.

Prv 15:31 He whose *ear* heeds wholesome friendly reproof will abide among the wise.

Prv 25:12 Like a gold ring or an ornament of gold is a wise reprov-er to a listening *ear*. (Reprov-er means to gently correct and with kindly intent.)

Jb 13:1 “Lo, my eye has seen all this, my *ear* has heard and understood it.

Sir 6:33 If you love to listen you will gain knowledge, and if you incline your *ear* you will become wise.

Prv 5:1 My son, be attentive to my wisdom, incline your *ear* to my understanding;

Jb 12:11 Does not the *ear* try words as the palate tastes food?

Prv 20:12 The hearing *ear* and the seeing eye, the LORD has made them both.

Scripture doesn't say what Jesus said to the mind of Malchus, but I assure you *Jesus enlightened him with spiritual wisdom*. When a soul experiences a miracle, and also deep spiritual truth, that soul will not remain in deadly sin. It was his right ear Jesus healed. The right ear symbolizes the power to do hear the good and right way.

The Pharisees And Their Envy And Hate.

So who were the Pharisees? Jesus said that the Pharisees succeeded Moses as teachers of the Law. Mt (23:2) They lived during the time that Jesus did and continued until the Romans destroyed Jerusalem. (77 AD)

Mt 23:1 Then said Jesus to the crowds and to His disciples,

23:2 “The scribes and the *Pharisees sit on Moses' seat*;

23:3 so practice and observe whatever they tell you, but not what they do; for they preach, *but do not practice*.



Mt 5:20 For I (Jesus) tell you, unless your righteousness exceeds that of the scribes and Pharisees, *you will never enter the kingdom of heaven*.

In the Gospel of Matthew, Jesus calls the Pharisees hypocrites Mt (15:7) and He warns the Apostles to beware of the teachings of Pharisees and Sadducees. Mt (16:12) (The Sadducees did not believe there was life after death, or in other words didn't believe in heaven. Mt (22:23))

Scripture explains how the Pharisees would watch the actions of Jesus and find fault with His actions. They would complain that Jesus ate with tax collectors and sinners. Mt (9:11) When the disciples failed to wash their hands before meals, the Pharisees brought it to the attention of Jesus. Mt (15:2) The Pharisees would even complain that the disciples were not fasting like the disciples of the Pharisees. Lk (5:33) The complaints continued when His disciples, on the Sabbath, plucked and ate some heads of grain, rubbing them in their hands. Lk (6:1) And when Jesus cured a

demon-oppressed man who was mute, the Pharisees said, “He casts out demons by the prince of demons”. Mt (9:34 & 12:22) Then there was a blind man in which Jesus cured on the Sabbath. Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. Jn (9:16) When Jesus cured a man’s withered hand on the Sabbath, the Pharisees went out and took counsel against Him, how to destroy Him. Mt (12:14)

The Pharisees Required A Sign.

The Gospels tell us how the Pharisees would ask Jesus for a sign. Jesus would respond to them in different ways.

- 1) Mt 12:39 But He answered them, “An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah. (Jonah is a riddle.)
- 2) Mt 16:2 He answered them, “When it is evening, you say, ‘It will be fair weather; for the sky is red.’
16:3 And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
- 3) Mk 8:12 And He sighed deeply in His spirit, and said, “Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation.”

- 4) Jn 2:19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

The Pharisees required signs, but Jesus responded with riddles. But yet Jesus did many signs. Jesus cured many and raised people from the dead. His preaching was a sign as well. He spoke with authority. As Scripture says, the Jews were amazed with His preaching.

Mt 13:53 And when Jesus had finished these parables, He went away from there,
13:54 and coming to His own country He taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works?”

The Apostle John wrote in His Gospel that Jesus had done many signs, yet they did not believe in Him. This not only happened to Jesus, but this will occur to anyone that testifies to the truth. The prophet Isaiah made his complaint to the Father by asking, “Lord who has believed our report? And to whom has the power of God been revealed other than me? From Isaiah’s point of view, Isaiah knew that no Israelites were taking his prophecies seriously. And then Isaiah answers his own question on why he is ignored. For you see he says, God has blinded their eyes and hardened their hearts. ***And the reason God has done this is because of their sins.***

Jn 12:37 Though He (Jesus) had done so many signs before them, yet they did not believe in Him;

^{12:38} it was that the word spoken by the prophet Isaiah might be fulfilled: ***“Lord, who has believed our report?”*** And to whom has the arm of the Lord been revealed?”

^{12:39} Therefore they could not believe. For Isaiah again said,

^{12:40} ***“He has blinded their eyes and hardened their heart,*** lest they should see with their eyes and perceive with their heart, and turn for me to heal them.”

- 1) ***“He has blinded their eyes and hardened their heart”.*** Let me say this, sin causes God to harden our hearts and make us blind, then we are all in trouble. If this were true, then no man would ever have the chance to know God. But Jesus gave us this promise, anyone who is ***prepared*** to do the Father’s will, will know whether a teaching is from God or from the mouth of the false prophet.

^{Jn 7:17} ***anyone who is prepared to do His (Father) will,*** will know whether My teaching is from God or whether I speak on My own account.

- 1) ***“Anyone who is prepared to do His (Father) will”.*** It seems so simple. All we need to do is be prepared to do God’s will. And to do God’s will, we need God’s wisdom.

^{Wis 6:17} The beginning of wisdom is the most ***sincere*** desire for instruction, and concern for instruction is love of Her,

^{6:18} and love of Her is the keeping of Her laws, and giving heed to Her laws is assurance of immortality,

So I ask you, do we need to see a sign? The Pharisees required a sign, are we just them? Or will we be sincere to the Father’s will?

The Pharisees Were Spiritually Blind, But They Said They Could See.

It’s very easy for a man to be spiritually blind and yet say that he can see.

^{Jn 9:39} Jesus said, “For judgment I came into this world, that those who do not see may see, and that those who see may become blind.”

^{9:40} Some of the Pharisees near him heard this, and they said to Him, “Are we also blind?”

^{9:41} Jesus said to them, “If you were blind, you would have no guilt; ***but now that you say, ‘We see,’ your guilt remains.***”

It’s obvious to me, that since we have countless Christian theologies, men think that they can see. But in reality God has made them blind. Scripture contains riddle after riddle and yet men think they can see. Such is their arrogance and this arrogance has blinded them.

So take my advice, and prepare yourself to do the Father’s will. God can be found with sincerity.

^{Is 65:1} I was ready to be sought by those who did not ask for Me; ***I was ready to be found by those who did not seek Me.***

I said, “Here am I, here am I,” to a nation that did not call on My Name.

^{65:2} I spread out My hands all the day to a rebellious people, who walk in a way that is not good, ***following their own devices;***

^{65:3} a people who provoke Me to My face continually, sacrificing in gardens and burning incense upon bricks;

Jer 29:13 You will seek Me and find Me; ***when you seek Me with all your heart,***

^{29:14} I will be found by you, says the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the LORD, and I will bring you back to the place from which I sent you into exile.

Ps 18:25 So the LORD rewarded my righteousness, the cleanness of my hands in His sight.

^{18:26} Toward the faithful you are faithful; to the honest you are honest;

^{18:27} ***Toward the sincere, sincere;*** but to the perverse you are devious.

^{18:28} Humble people You save; haughty eyes you bring low.

But the question must be asked, how do we become sincere and wholehearted? Let the world know, we can never be satisfied with our spiritual knowledge. We must contemplate Scripture’s riddles everyday.

Ps 1:2 but his delight is in the law of the Lord, and ***on His law he meditates day and night.***

Unfortunately even the Saints have fallen short of this goal to seek God with a

sincere and whole heart and to do the Father’s will. Who among the Saints have even discussed the following verses and explained them?

1 Pet 4:1 Since therefore Christ suffered in the flesh, arm yourselves with the same thought, for whoever has suffered in the flesh ***has ceased from sin.***

1 Jn 3:6 ***No one who abides in Him sins;*** no one who sins has either seen Him or known Him.

Heb 2:18 For because He (Jesus) Himself has suffered and ***been tempted,*** He is able to help those who are tempted.

Why Is Jesus A Carpenter?



In this scene, Jesus catches eye contact with a man building the Cross. The movie does a flash back to a scene where Jesus recalls building a table.



Mk 6:3 **Is He (Jesus) not the carpenter, the son of Mary,**

Mt 13:55 **Is He not the carpenter's Son?**

The question must be asked, why is Jesus a carpenter? True, the foster father of Jesus was Joseph. So I ask you, did Jesus become a carpenter because His father was? Wouldn't Jesus be more suited as a fisherman? Is He not catching men? Lk (5:10)

In the movie, Jesus is building a table. But it's not like other tables at that time. Tables were built in biblical times close to the ground because men sat on the ground. This table required chairs.

This table represents the tables found on Catholic Church Altars where the Bread and wine are transfigured into the Body and Blood of Jesus. Recall the words Jesus:

Jn 6:53 **So Jesus said to them, "Truly, truly, I say to you, unless you eat the Flesh of the Son of man and drink His Blood, you have no life in you;**

Let the world know that this living bread can't be consecrated by just anyone. It can't be found in Protestant denominations. Only an ordained Catholic or Orthodox priest has the power to do this.

It's the well of Jesus that bread and wine are changed into His Body and Blood. We are invited to eat the food that causes everlasting life. Jesus is the builder of the church Mt (16:18) and the table.



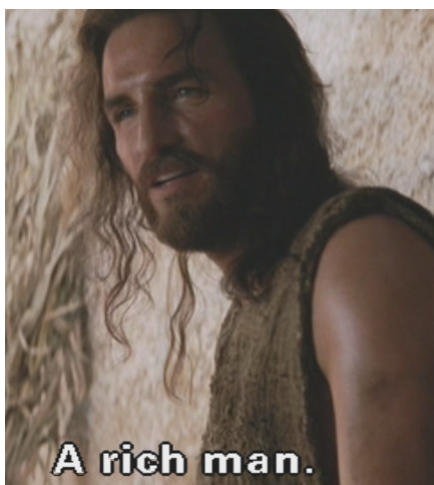
In this scene, the Mother of Jesus asks Her Son if He was hungry. He answered yes. We all have experienced and understood physical hunger. But how many of us understand spiritual hunger?

As Moses did first and Jesus did many years later, go into the desert for forty days and forty nights and eat or drink nothing. Yes proclaim a spiritual fast. What I mean is this, withdraw yourselves from the world **and contemplate all sin.** Then you will see how sin has caused so much pain in the hearts of men. As a consequence, we will dread the fierce anger of the Lord against all who commit sin. It's no joke; **His wrath will destroy many.** If we maintain our "fasts", we will experience spiritual hunger and thirst. In other words, we will be concerned about our brother's spiritual well-being. And through experience you will find that the only food that will alleviate our newfound spiritual hunger is to teach others about how Jesus recorded every man's sorrow. This is the only bread that will satisfy us, **it's the work to free men from their ignorance.**



The Passover Supper was eaten on a table that was elevated six or seven fingers above the floor; for such was the custom of the Jews. But after the washing of the feet Jesus ordered another, higher table to be prepared, such as we now use in Catholic churches. By this arrangement Jesus wished to put an end to the Passover Meals and establish the true meaning of peace and joy through Jesus' Flesh and Blood.

In the movie, the Mother of Jesus asked Him, who is the table for. And He answered, "A rich man".



Mt 25:29 For to everyone who has, more will be given and he will grow **rich**; but

from the one who has not, even what he has will be taken away.

Rev 3:18 I (Jesus) advise you to buy from Me gold refined by fire so that you may be **rich**,

1 Tim 6:18 Tell them to do good, to be **rich** in good works,

2 Cor 8:9 For you know the gracious act of our Lord Jesus Christ, that for your sake He became poor although He was rich, so that by His poverty you might become **rich**.

Wis 8:5 And if riches be a desirable possession in life, what is more **rich** than Wisdom, who produces all things?

Simply, my dear brothers, the greatest **riches** that exist are the thoughts and emotions of Jesus. His thoughts and emotions can be called the Seven Spirits of God. The word grace can also be used to describe the thoughts and emotions of Jesus. **For us to become rich, we must engrave the thoughts of Jesus upon our minds.** And if we persevere, Jesus will engrave His emotions upon our hearts.

Let me warn you, if we eat this living bread with indifference, we will only receive reprimand at our Final Tests. But if we eat this living bread contemplating the thoughts and emotions of Jesus, **we will become rich with compassion for one another.**

In the movie, Mary continues and asks another question, "Does the rich man like standing up". Jesus answers by saying

that tall chairs will be used and He has not made them yet.

Lk 12:37 Blessed are those servants whom the master finds vigilant on His arrival. Amen, I say to you, He will gird Himself, have them *recline at table*, and proceed to wait on them.

If we want to be disciples and holy ones (The 144,00), we must serve every man as being last and as their spiritual servants. The saints and their actions of charity, mercy and forgiveness are walking lights. Recall how Jesus said the light of men is life within Him. Jn (1:4) The saints will feel Jesus' joy and appreciation when He rescues them at their Final Tests. *The saint's actions of love have become the life inside Jesus.* Jesus feels their actions of charity and mercy and wants to celebrate His joy with them. On this Day, the chairs will be ready for the saints to recline upon, with Jesus as their servant.



This will never catch on!

In the movie, His Mother Mary responds by saying, "This will never catch on"!

Oh, I say it with great sadness, for two thousand years men have been invited to eat this living bread and have reaped little from it. Who, I ask, has become rich

eating the Flesh of Christ? Who can explain the thoughts and emotions of Jesus?

The Mother Of Jesus Gives Her Consent.

In the movie, the mother of Jesus is in close proximity of Her Son during the night that Jesus was arrested. She makes eye contact with Her Son and says; "It has begun, Lord". Then She adds, "So be it".



So be it.

We must recognize the fact that Mary was tested on this night. Every event has an emotion. In Her case, the emotion that She received was a deep sorrow that Her Son would have to experience the sorrows of His Passion. Thus, if it were up to Her, Her emotions wanted to protect Jesus from the extreme pains of His Passion. But She knew the will of the Father in this matter, and overrode Her emotion and said yes to the sorrows of Christ using Her intelligence. (It most be noted that Mary spent the night of Good Thursday in the house of the Last Supper. Mary was not in the vicinity of Her Son on this night, but the Father

gave Her the power to see in Her mind the actions of Jesus. See the Chapter 2, Part A, “Wisdom of The Cross” for details of the Passion.)

Jesus Stands Before The Pharisees.



The dialogue of the movie is obviously different than the Gospels, but the concept of disgracing Jesus is the same. Jesus is called a troublemaker. The definition of troublemaker is a man who stirs up public feeling on controversial issues.

The truth will always cause conflict and trouble when it confronts people's lies. Jesus spoke about the evil actions of the Pharisees. Jesus warned the people to obey them, but the people and their holiness needed to be better than the Pharisees.



Caiaphas, the high priest, asked Jesus if He was a king. A king can represent a man that rules a territory during his entire life. *But a king can also be defined as a chief among competitors.* And this is who Jesus is, He is a king among all men when it comes to the practice of the virtues; in other words He is best example on how to practice the twelve virtues. The virtues are actions that return good for evil.



Caiaphas accuses Jesus as a blasphemer. A blasphemer is a man that speaks or addresses with irreverence. Jesus was called a blasphemer when He cured the paralytic and said; “My son, your sins are forgiven.” Mk (2:5) The Jews reasoned that no one could forgive sins except God. On another occasion Jesus said He and the Father were One. Jn (10:30) And this they called blasphemy.

A Guard Strikes Jesus.



The high priest Caiaphas wanted Jesus to defend Himself so he could have some charge to make against Him. Jesus said, “I have spoken openly to everyone. I’ve taught in the temple where we all gather; ask those who have heard what I have to say”. The guard responds by saying, “Is that how you address the high priest? With arrogance?”

When Jesus refers to the temple, He is not speaking about the temple in Jerusalem, but speaking about our souls. 1 Cor (3:16) We need to know that God does speak to all of us in two different ways. The first is the natural law written on our hearts. (Golden rule)

Mt 7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

The second is our emotions. The Father will send us emotions of turmoil, distress, depression, and anger when we commit sin. When Paul says that the wages of sin is death, Rom (6:23) he is referring to our emotions that will lead us to suicide.

There will be many men who will blame God for not having stronger warnings and teachings that would allow men to avoid suicidal depression. These two ways listed in which God warns and teaches do not over-whelm. Clearly not strong enough to keep men from committing sin and keep them off the road to suicidal depression. Thus the damned will be very angry and would love to show their displeasure by striking Jesus as the temple guard did. In other words the temple guard represents the anger of the damned and how they would love to strike Jesus. The damned and their emotions are extremely angry with God. The Natural Law and the emotions of turmoil, depression and anger didn’t divert their paths to damnation. *Thus the damned hate the answer Jesus gave about speaking openly to everyone in their temples.*

Jesus Is Accused Of Curing The Sick By Magic.

The first accusation they brought against Jesus was a man who said, “He cures the sick by magic! With the help of devils! I’ve seen it. He casts out devils, by the help of devils”.

I want to emphasize that religion is the study of emotions. Consider the emotions of the people cured. Clearly joy would be found in the hearts of the people cured of their illnesses. But this man that accuses Jesus of magic obviously does not share in the joy in the people’s healing. Since men are reluctant to record the sorrows of others in their hearts, *men will not see*

the beauty and charity of how Jesus healed the sick. Think about it, it's completely impossible for the devil to have charity for those that suffer. The Jews who attributed the miracles of Jesus to the magic of the devil were men whose hearts lacked charity for the sorrows of others. *If these men had charity in their hearts, they would have praised Jesus for curing those in pain.*

Jesus Claims To Be The Bread Of Life.

In the movie, a man comes forward and says, "He claims He is the bread of life! If we don't eat His Flesh and drink His Blood...we won't inherit eternal life". The world needs to know that eternal life requires the emotions of peace and intoxication. The Flesh of Jesus is food for our souls when we return a blessing when men sin against us. It was Jesus' Flesh that carried the Cross. This represents how Jesus loves the arrogant. We can do the same by carrying our own crosses. Through experience you will find that *our souls are at peace when we forgive.* The Blood of Jesus represents how He was tempted with suicidal depression. If we appreciate how Jesus recorded every man's sorrows, we will be extremely impressed with His actions. Knowing that Jesus suffered such intense depression, we will see ourselves very much loved. Never forget, *love can only occur when a soul records the sorrows of others in his heart.* In other words, in order for every man to know that he is loved by God, Jesus was required to record every sorrow in His heart. Total sum of all sorrow tempted Jesus with

suicidal depression. Our goal is to contemplate the suicidal emotions of Jesus by analyzing our own personal sorrows and the sorrows of all men.

Two Pharisees Offer Support For Jesus.

A Pharisee enters into the scene and says, "This entire proceeding is an outrage! All I have heard is mindless contradiction"!



After having said this, a number of angry Pharisees push him away. The question must be asked, why are there some Pharisees that defend Jesus and others that hate Him?

It must be understood, each man has a wide range of emotions, and each man will experience unique emotions based upon His Passions. Our emotions are also directly related to our previous actions compiled throughout our lives. For you see, the Father judges our every choice. We are rewarded or punished with the emotions of peace or turmoil. *Even our passions change and evolve depending on our choices.* If you want to clearly understand these truths, every man needs to study his emotions and passions that he has experienced throughout his life. With a little thought on this subject, our

contradictions with one another occur because our emotions are different from one another. ***This wouldn't happen if we all studied the emotions of Jesus. If we make His emotions our emotions, we would all agree.*** But religion always causes arguments because men's emotions are not the same. The reason why men's emotions are not the same, every man's passions are different and so are his sins.

Another Pharisee steps forward and says, "Who called this meeting anyway? And at this hour of the night? Where are the other members of the counsel"? The other Pharisees responded to him as they did the other by anger. As they pushed him away he said, "A travesty! That's what this is, a beastly travesty"!

The night is a symbol and represents the ugliness of sin. Jesus calls Himself the light of the world. His actions of recording every man's sorrow will cause a joy in those who appreciate His sacrifice. In order to see the light of Jesus, we must have spiritual eyes. It must be noted that only the 144,000 have spiritual eyes to see the beauty of Jesus' actions. The rest of the elect will be cured of their blindness when they are rescued at their Final Tests.

In the movie, the Pharisee cried out how this was a beastly travesty. This reveals how men are behaving like animals. God has given us the capability to record the sorrows of others in our hearts. When we fail to use this gift, we are represented as beasts. God has not given animals the ability to study and contemplate Jesus'

emotions. Nor do animals have the wide range of passions and emotions of men.

Caiaphas Asked Jesus If He Was The Son Of God.

The high priest Caiaphas continues his questions in order to gain a reason to crucify Jesus. Caiaphas had no desire to learn the truth, but only proof of blasphemy.



Caiaphas says, "Haven't You anything to say? No answer to these accusations? I ask You now.... Jesus of Nazareth...Tell us, are you the Messiah? The Son of the living God? The high priest knew that a yes to this question would make Jesus a blasphemer and would deserve death. Jesus knew by answering yes, He would be crucified. "I am...and you will see the Son of Man seated at the right hand of power...and coming on the cloud of heaven.

The word "messiah" means a professed or accepted leader of some hope or cause. The reason why Jesus is called Messiah is because He is our reason to be at peace at our Final

Tests. The elect, who are written in the Book of Life, will appreciate the love of Jesus because He recorded every man's sorrows in His heart.

Caiaphas asked Jesus if He was the Son of God. The definition of "Son of God" is in the next verse.

Lk 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be **sons of the Most High**; for He is kind to the ungrateful and the selfish.

6:36 Be merciful, even as your Father is merciful.

Jesus answers Caiaphas by calling Himself the Son of Man. The definition of "Son of Man" is in the next verse.

Is 56:1 Thus says the LORD: "Keep justice, and do righteousness, for soon My salvation will come, and My deliverance be revealed.

56:2 Blessed is the man who does this, and the **son of man** who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil."

It takes a lifetime to understand justice and righteousness. We are in Christ's school everyday of our lives.

Jesus says to Caiaphas that he will see Him seated with power coming on a cloud. Jesus is foretelling Caiaphas' future and the Second Woe. Rev (9:12) Before the Second Woe occurs, Caiaphas would fail his Final Test and become an accuser. After all men have physically

died on the face of the earth and been subjected to the Final Test, Jesus will take revenge against our accusers. This Day of revenge is called the Second Woe. On this Day, Caiaphas will see Jesus coming on a cloud with the power of God.

Jesus Rejected By The Pharisees.

The high priest Caiaphas received the answer he wanted from Jesus. Caiaphas cried out "Blasphemy! And he tore his garments. In biblical times, tearing or rendering a man's garments was a sign of anger, grief, or despair. We must remember that clothing was expensive. Destroying good clothes would bring attention from those who would see it. It's away for a man to bring attention to his emotions.



The Pharisees were hungry to find a reason to have Jesus crucified. Behold nothing is darker than envy, arrogance and anger. When we are faced with these conditions, we often respond in anger and hatred. **But Jesus responded with sadness. (A tear rolls down His face.)** We must understand that Jesus can see the bigger picture. Did you know that

envy, arrogance, and anger are finite sins that are punished forever? Jesus not only knew about the Pharisees' future suicides, but also had experienced their future suicidal depressions. Thus knowing their future outweighed Jesus' striking back.

The movie shows a Pharisee, not Caiaphas, striking Jesus' face with the back of his hand. This Pharisee adds his spittle to Jesus' face. A second Pharisee adds his hand by slapping Jesus in the same manner. Then a temple guard adds his fist to the nose of Jesus. The crowd closes in on Jesus and act in the same way as the others landing their hands and fists to the Body of Jesus.

Peter Denies That He Knows Jesus.

In the movie, Peter is witnessing the cruelty of the crowd against Jesus. Peter becomes terrified and wants to escape to a place of safety.



The Apostle Peter denies Jesus three times. The three denials are important because they represent how the three parts of a man's soul, memory, understanding and heart are in unison

when it comes to committing sin. The irony in Peter's denial is the fact he really doesn't know Jesus. "I swear I don't know the man". In order to know Jesus, we must clearly understand the thoughts and emotions of Jesus. Peter doesn't understand what happens to a man when he fails the Final Test, thus Peter can't understand the sorrows of Christ. Peter has no idea how Jesus was tempted, or even Jesus' relationship with His Mother. Peter remains ignorant of the emotions of Jesus until the Holy Spirit enlightens him on Pentecost.

In the movie, after Peter denies Jesus, Peter has a flash back. Peter recalls how just hours earlier he said; "Wherever You go, Lord.. I will follow. To prison, even death". Amazing how just hours earlier Peter's emotions were strong and resolved in dying with Jesus. But when the danger actually happened, Peter's emotions turned into a coward. Why did this happen?

We need to recognize the danger of recording our own personal tears, and thus we do not have room to record the sorrows of others. We must consider the sorrows of others to be truly strong and resolved to face pain. The only way we can do this successfully is to contemplate the sorrows of Jesus. He has experienced every man's sorrows and depressions. By doing this, Jesus will share His spirit with us so we can look outside our personal tears and consider the spirituality of others as our most important occupation.

The apostle John says: “The man who has known Jesus and lives in Him will not commit sin”. 1 Jn (3:6) We need to study His Passion and experience His emotions through meditation, in order to be perfect in our every action.

Judas Greatly Disturbed.

Mt 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;

27:2 and they bound him and led him away and delivered him to Pilate the governor.

27:3 When Judas, His betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,

27:4 saying, “I have sinned in betraying innocent blood.” They said, “What is that to us? See to it yourself.”

27:5 And throwing down the pieces of silver in the temple, he departed; **and he went and hanged himself.**



So why did Judas have a change of heart and wanted the Pharisees to release this Man Jesus who he now considered innocent? The reason is this, Judas was

expecting glory and praise from the Pharisees. He found no praise, but only contempt from them.

Jn 5:44 How can you believe, **who receive glory from one another** and do not seek the glory that comes from the only God?

Judas now faced disgrace among all men. He figured that he destroyed his relationship with Jesus and Apostles. He reflected upon his own treachery. He recalled the miracles he had witnessed, the doctrines he had heard, Mt (5:3-5:12) and the benefits enjoyed. All the sins he had committed piled themselves up before his interior gaze. His deeds convicted him Wis (4:20) and his distressed conscience magnified the misfortune. Wis (17:11) Fear came upon him, **sudden and unexpected.** Believing that his own sins were too great to be forgiven, thinking not aright, Judas hanged himself. His sorrow was driven by fear of punishment, which causes depression. You see **the fear of personal punishment causes worldly sorrow that brings death.** 2 Cor (7:10) Judas grieved more for his own plight, for his disgrace among men, than for having offended God.

Throwing the betrayal money at the Pharisees’ leaders caused some problems. They did not feel the money should be put into the temple donations since it was blood money, money paid to bring about a man’s death. Yet they had had no problem about giving it out in the first place. They decided to take the money and buy a parcel of land in which to bury foreigners. The parcel, which was a potter’s field, a place where potters dug

for clay, became known as the Field of Blood. (Judas was most likely buried in this field.)

To be continued