

# CHAPTER ONE

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## “BLESSED ARE THEY WHO MOURN” Mt (5:4)

My dear brothers and sisters in Christ, the abundance of grace can be found in receiving the Seven Sacraments of the Catholic Church, accompanied with the study, pondering, contemplating, and appreciating the thoughts and emotions of Christ found in His Passion. Our goal is to appreciate how Jesus suffered. Pearls of grace will not be given unless we appreciate. Our soul, which is the thinking part of who we are, Lk (1:46) must dive deep into the verses found in Scripture that reveal the thoughts and emotions of Jesus. In other words, we must follow the path of the lance and enter into His side to His Sacred Heart. Allow the Blood and Water from His side to splash against our faces, thus opening our spiritual eyes to His sorrowful passion. Jn (19:34)



I say it with great sadness, mankind has not seen the importance of contemplating and appreciating the emotions of Jesus.

This chapter presents the biblical verses in which Jesus is actually speaking to us directly or through His prophets. Spiritually we must value these verses in the same way men utilize all their resources on acquiring worldly wealth and power. ***Do not think you can find God without entering into the Sacred Heart of Jesus!***

Listen to Jesus' plea that He made on Good Thursday to His Apostles to spend “one hour” with Him. Mt (26:40) Let's focus our attention on our Lord's interior agony. We must study the sorrows in which Jesus experienced and engrave His sorrows into our memories. ***Religion is the study of Jesus' emotions*** and how we must recognize that sin causes incredible pain in the hearts and souls of men.

Behold, this is the season of “sackcloth”, but yet the concept of mourning, suffering and weeping is absent in Christianity. However, in God's Plan, it is through the sorrows in which Jesus experienced that our hearts grow full of love for our brothers and this love will give us a reason to live forever. Lk (1:46)

Behold, Jesus has warned us about worshiping what we do not understand. Jn (4:22) Listen to what I am saying; we are invited to suffer with our Maker. ***Jesus is***

*requesting us to suffer with Him.* This is real prayer, to walk the painful path into His Heart. Yes, we must contemplate how Jesus experienced the depressions and loss of hope in every man. But I say it to our shame, we have failed to hear His call, ***“But you could not keep watch even for one hour”***. Mt (25:40)

When we suffer with Christ we gain His compassion, mercy and charity. Yes, compassion, mercy and charity for our brother’s spiritual well-being.

So consider my question, why do we not mourn? Let the world know, it’s the coldness in our hearts. Consider, does anyone care about the word “few”? Where’s our grief over all those who damn themselves because they no longer have hope. ***Suicide after physical death is real.*** Yes, the Final Test (Tribulation Rev (7:14) & Ps (23:4)) will cause most men to fall into suicidal depression. Jesus gave us this warning, “How narrow the gate and narrow the road that leads to life. And those who find it are ***few***”. Mt (7:14) Let the world know that most Christians will fall into a deep depression and seek death Rev (9:6) and only a few will have a reason to live forever. (Based upon the writings of Saint Catherine, the book "The Dialogue" section 131.)

As I have already said, this is the season of “sackcloth” and this word sackcloth can be found 46 times in the King James Version and 60 times in the Catholic Revised Standard Version. Maybe this word should be taken seriously! Maybe this word has some significance! So I ask you, what will it take to open your eyes?

***Only the Blood and Water from Jesus' side can open our eyes.***

Take my advice, and look at what you call worship. It’s Justice the Lord requires. Do you understand its meaning? Do you care about your brother’s spiritual well-being? Christ is looking for ***spiritual compassion.***

## **My Life is Worn Out by Sorrow.** Ps (31:11)

When Jesus saw the crowds He went up on the mountainside. After He had sat down His disciples gathered around Him, and He began to teach them: ***“Blest too are the sorrowing; they shall be consoled.”*** Mt (5:4)

***“My life is worn out by sorrow, My years by sighing”***. Ps (31:11) “My heart has become like wax melting away within My bosom”. Ps (22:15) My people shall be consumed, soul and body; and the remainder will be so few, that any boy could record them. Is (10:18) Mourn and wail, for man seeks after useless things! Jer (2:11) The feast is ready, ***but those who were invited were not worthy to come.*** Mt (22:8)

“Let My eyes stream with tears day and night, ***without rest.***” Jer (14:17) The destruction is before My eyes, a slaughter that will overwhelm My people. The people have an incurable wound, a wound caused by their passions and appetites.

***My heart’s desire and prayer is that you might be saved.*** Rom (10:1) Weep and

mourn, those who love the world never again will they see the land of their birth; Jer (22:10) they will forfeit what little love they have Lk (8:18) and will be filled with a never-ending anger. Rev (16:9)

My grief is incurable; My heart within Me is faint. Jer (8:18) **“My grief is with Me always”**. Ps (38:18) I see man’s destiny. The truth has filled Me with much sorrow, Eccl (1:18) not a sorrow in name only but a face inflamed with weeping. Jb (16:16)

Ez 21:17 Cry out and wail, Son of Man, for it is destined for My people;  
21:20 That every heart may tremble; for many will be the fallen.

Tell the wailing women to come, summon the best of them, come quickly and sing a sad funeral hymn for us. Look closely, My eyes are wet with weeping, My cheeks run with tears. Jer (9:16) The Word has become a snare, an obstacle and a stumbling stone. And many shall stumble and fall into emptiness. Is (8:15)

Wake up, you who are drunk on the world, and weep: wail, all you who love sin. Jl (1:5) Return to the Lord, your God. For gracious and merciful is He, slow to anger, rich in kindness, and relenting in punishment. Jl (2:13)

Ez 18:32 For I have no pleasure in the death of anyone who dies, says the Lord GOD. Return and live!

While I live on this earth, I will cry out to the Eternal Father My prayer of petition, Bar (4:20) and say, “Spare, O Father, My people, and make not the human race a discredit”. Jl (2:17)

**Love is the reason why I weep day and night.** Jer (8:23) Love is so strong, it cries out to the Father and intercedes for My people with bitter wailing as if for My only child. Jer (6:26)

## The Agony In The Garden.

Lk 22:39 Then going out He went, as was **His custom**, to the Mount of Olives, and the disciples followed Him.

22:40 When He arrived at the place He said to them, **“Pray that you may not undergo the test.”** (Refers to failing the Final Test.)

22:41 After withdrawing about a stone’s throw from them and kneeling, He prayed,

22:42 saying, “Father, if you are willing, take this cup away from Me; still, not My will but Yours be done.”

22:43 (And to strengthen Him an Angel from heaven appeared to Him.

22:44 He was in such agony and He prayed so fervently that His sweat became like drops of blood falling on the ground.)



“Farewell, My children, farewell: I am left abandoned. I have taken off the garment of peace, have put on sackcloth for My prayer of petition, and while I live I will cry out to the Eternal God.” Bar (4:19) Son of Man, ***lament over the masses of people who love emptiness***, for the Father’s justice will thrust them down to the bottom of the earth, and into the pit. Ez (32:18)

Ez 21:11 As for you, Son of Man, groan! With shattered strength groan bitterly. 21:12 And when they ask you, ***“Why are you groaning?”*** You shall say: Because of a report; when it comes every heart shall fail, every hand shall fall helpless, every spirit shall be afraid, and every knee shall run with water. See, it is coming; it is here! Says the Lord GOD. (The Final Test comes to all men.)

Brothers, "because of a report" is referring to the Final Test Mt (6:13) or called the Tribulation. Rev (7:14)

Why do you let Me see ruin, why must I look at misery? Destruction and violence are before Me. Hb (1:3) The many slain, the heaping corpses, the endless bodies to stumble upon! Na (3:3) ***“Two thirds of the human race shall be cut off and perish, and one third shall be left”***. Zec (13:8) Emptiness has taken hold of the world; it cuts down the children in the street, young people in the squares. The corpses of the slain number the stars in the sky. Jer (9:20)

Est 8:6 For how can I witness the evil that is to befall My people, and how can I behold the destruction of My race?”

Mk 10:35 Then James and John, the sons of Zebedee, came to Jesus and said to Him, “Teacher, we want You to do for us whatever we ask of You.”

10:36 Jesus replied, “What do you wish (Me) to do for you?”

10:37 They answered Him, “Grant that in Your glory we may sit one at Your right and the other at Your left.”

10:38 Jesus said to them, ***“You do not know what you are asking***. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?”

10:39 They said to Him, “We can.” Jesus said to them, “The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized;

10:40 but to sit at My right or at My left is not mine to give but is for those for whom it has been prepared.”

***“Can you drink the cup that I drink?”***

Mk (10:38) I looked for compassion, for comforters, but found none, Ps (69:20) friends and companions shun My pain. Ps (38:12) When they see Me in the street, they quickly shy away. Ps (31:12) My heart is pierced Ps (109:22) and bares it’s feelings. Sir (22:19) I am all alone, Ps (35:12) a man of suffering. Is (53:3) My soul is sorrowful, even to ***death***. Mt (26:38) Keep watch with Me, Mt (25:38) ***but you could not keep watch even for one hour***. Mt (25:40) No one takes it to heart, ***I am forgotten, out of mind like the dead***. Ps (31:13) Many are invited to drink from My cup. Are you thirsty? Will you suffer with Me, even for one hour? Mk (14:37) & Mt (26:40) Will you relive My Passion in your heart? There are no limits to love; Cor (13:7) ***true***

***Love shares My pain.***

***“My people have exchanged their glory for useless things.*** Be amazed at this, O heavens, and shudder with sheer horror, says the Lord.” Jer (2:11) Only a scattering of grapes shall be left! As when an olive tree has been beaten, two or three olives remain at the very top, four or five on its fruitful branches, says the LORD. Is (17:6)

He was in such agony and He prayed so fervently that His sweat became like drops of blood falling on the ground. Lk (22:44) “Save Me, Father, for the waters of sin has reached My neck. I have sunk down deep into emptiness; the flood overwhelms Me. I am weary with crying out; My love has parched My throat. More numerous than the hairs of My head are those who hate Me without cause. Too many for My strength are they who wrongfully are My enemies.” Ps (69:2)

My son, say to My people, I covered Myself with the deep waters of sin, ***the depressions of man were made Mine.*** Do you see how I carry your guilt? I experienced every act of anger, envy, violence, slander, thievery, and callousness and the depression caused by each of these sins. In short I witnessed every sin against the Natural and Written Laws and experienced each these sins. For you see, all sin leads to no hope followed by depression and then to suicide. As soon as I lived the pain of each sin, I stood before My Father with all your acts of hatred and self-love. Truly, ***I suffered terribly as I experienced the depressions of humanity.*** (As Scripture says; He was

pierced for our offenses, crushed for our sins. Is (53:5))

I ask you again, can you drink from My cup? Can you contemplate the sins that I had to experience? I say to you, picture within your minds the sins of every man, as if you were present in real time. Could your senses withstand it? Could your emotions cope witnessing and experiencing the sorrows and depressions of humanity? When a soul falls into the emotions of no hope this is a pain above all pains. My plea to you is this, contemplate humanities depressions, then you will be imitating Me. I will come and share My grief with you; then your hearts will experience death as Mine experienced death.

Rev 9:6 ***And in those days*** (Refers to Final Test.) ***men will seek death (suicide) and will not find it; they will long to die, and death will fly from them.*** (Hell occurs when a soul has no hope and the depression drives the soul to wanting death.)

***If you love Me, you will keep My Commandments*** Jn (14:15) ***and do the works that I do.*** Jn (14:12) My enemies are those who hate truth, who do not imitate My works. Too many who love useless things, drunk on the world. All have gone astray; not one does what is right, not even one. Ps (53:4) Too many for My strength, My Spirit is broken Jb (17:1); those whom I loved have turned against Me! Jb (19:19) I go about in gloom, without the sun; ***I rise up in public to voice My grief.*** I cry to you, stay with Me for one hour, but you do not answer Me. Jb (30:20)

“My Father, if it is possible, let this cup

pass from Me; yet, not as I will, but as You will.” Mt (25:39) *My thirst and My hearts desire is all mankind should desire to live forever.* But the Father has decreed that the Son shall be a snare, an obstacle and a stumbling stone. Many shall stumble and fall, broken, snared, and captured. Is (8:14) *The stumbling stone is God’s word* 1 Pt (2:8) an obstacle for those who are in love with their passions and appetites.

## The Agony Of Carrying The Cross.

Wis 2:12 Let us beset the just one, *because He is obnoxious to us;* He sets Himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training.

2:13 He professes to have knowledge of God and styles Himself a child of the LORD.

2:14 To us He is the criticism of our thoughts; merely to see Him is a hardship for us,

2:15 Because His life is not like other men's, and different are His ways.

2:16 He judges us wicked; He holds apart from our paths as from things impure. He calls blest the destiny of the just and boasts that God is His Father.

2:17 Let us see whether His words be true; let us find out what will happen to Him.

2:18 For if the just one be the Son of God, He will defend Him and deliver Him from the hand of His foes.

2:19 With revilement and torture let us put Him to the test *that we may have proof*

*of His gentleness and try His patience.*

2:20 Let us condemn Him to a shameful death; for according to His own words, God will take care of Him."

2:21 These were their thoughts, but they erred; for their *wickedness blinded them,*

Lk 23:27 A large crowd of people followed Jesus, including many women who mourned and expressed sorrow for Him.

23:28 Jesus turned to them and said, “Daughters of Jerusalem, do not weep for Me; *weep instead for yourselves and for your children”.*



Rise up, at the beginning of every day; pour out your hearts like water in the presence of the Lord; lift up your hands to Him for the lives of little ones. Lam (2:19) *“Weep for him who is going away: never again will he see the land of his*

**birth**". Jer (22:10) Like the sands of the sea, were My people, **only a very small number of them will return**; their destruction is decreed as overwhelming justice demands. Is (10:22) If you do not listen to this warning because of your cold heartedness, I will weep **in secret** many tears; My eyes run with tears for My people, led away to the pit. Jer (13:17)

I am made a joke of by the people; their protest I have become. Jb (17:6) They attack with none to stop them. Amid the uproar they come on in waves; over Me rolls the terror. My dignity is borne off on the wind, and My welfare vanishes like a cloud. Jb (30:13) "Look at Me and be astonished, put your hands over your mouths". Jb (21:5) Upright men are astonished at this, and the innocent aroused against the wicked. Jb (17:8) **Have I not wept for the hardships of others; was not My soul grieved for the abandoned.** Yet when I looked for good, then emptiness came; when I expected light, then came darkness. Jb (30:25)

My ravenous enemies press upon Me; they close their hearts, they fill their mouths with proud roaring. When I stumbled they gathered with glee. Ps (35:15) They say the worst of Me; "let us cut Him off from the land of the living, so that His Name will be spoken no more". Jer (11:19) I am a worm, not a Man, scorned by everyone, despised by the people. With hateful words they surround Me, attacking Me without cause. Ps (109:3) "All who see Me mock Me; they curl their lips and jeer; they shake their heads at Me": "You relied on the Lord- let Him deliver You; if He loves you, let Him

rescue You". Is (22:7) They who sit at the gate gossip about Me; drunkards make Me the butt of their songs. Ps (69:13) **Insult has broken My heart**, and I am weak. Ps (69:21) I rise up in public to voice My grief. I cry to you, stay with Me for one hour, but you do not answer Me. Jb (30:20) There are no limits to love; Cor (13:7) **a true friend shares My pain.**

My downfall is considered a disgrace; Jb (12:5) I have become the sport of My neighbors. Jb (12:4) I am exhausted and stunned; Jb (16:7) they strike Me on the cheek insultingly. Jb (16:10) But I am like the deaf, hearing nothing, like the dumb, saying nothing, I've become like a Man who neither hears nor has in His mouth a response. Ps (38:14)

Is 53:3 He was despised and rejected by men; **a man of sorrows, and familiar with grief**; and as one from whom men hide their faces He was hated, **and we admired Him not.**

<sup>53:4</sup> Surely He has borne our grief's **and carried our sorrows**; yet we considered Him beaten, punished by God, and tormented.

Brothers, how did Jesus carry our grief's and sorrows? For you see Jesus experienced every man's depressions which leads to the loss of hope. And losing hope turns into suicide.

Ps 56:8 You (You refers to God.) have kept count of my storms; **put my tears in Your vial (bottle).** Are they not in Your book?

"Are my tears not stored in Your vial"; a unique saying in the Old Testament. For you see, the tears are saved because they

are precious; God puts a high value on each of our troubles.

Like a lion in the jungle, My heritage has turned on Me. Jer (12:8) My Father has given Me over to the unholy. Jb (16:11) My prayer is sincere, Jb (16:16) before God My eyes drop tears. Jb (16:20) ***“I have become weak, to win over the weak, in order to save at least some of them”***. 1 Cor (9:19)

Brothers, it is said that Jesus is our Savior, and how is this accomplished? Simply, we all need a reason to live forever and Jesus has given us a reason. Christ has recorded our sorrows in His heart. We will be saved from losing hope if we appreciate how Jesus recorded our sorrows. It's not possible to have suicidal emotions and grateful emotions at the same time.

***My harp is turned to mourning***, and My reed pipe to sounds of weeping. Jb (30:31) I have become the brother of wild dogs; Jb (30:29) I am tossed about by the storm. Jb (30:22) With a strong hand they buffet Me, Jb (30:21) and they do not hesitate to spit. Jb (30:10) They have tied Me with ropes, Ez (3:25) I am pulled into the mud; I am brought down with the dust and ashes. Jb (30:19)

## The Agony On The Cross.

At three O'clock Jesus cried out in a loud voice, ***“My God, My God, why have you forsaken Me”?*** Mt (27:46) & Lk (15:34) Is it not a sorrow unto death when My people become My enemy? Sir (37:2) Love is the reason why I cry out to the Father. With bitter wailings as if for My only child,

My love intercedes for My people. Jer (6:26) Why do you let Me see ruin. Hb (1:3) My eyes torment My soul; Lam (3:51) ***Many who are first will be last***. Mt (19:30), Mk (10:30), Lk (13:30) ***Many are invited, but few are chosen***. Mt (22:14) My people considers it all a joke, however the corpses of the slain lie like dung on a field. Jer (9:21) Do you hear Me crying out to you? There are no limits to love; Cor (13:7) ***share My pain***.

I say it with tears; your stomach has become your “god”. You occupy yourself with earthly things, nothing but emptiness. Phil (3:19) Therefore the nether world enlarges its throat and opens its stomach without limit. Is (5:14)

***A wild beast has devoured My people!*** (*Refers to the Final Test.*) Those I loved have been torn to pieces! Gn (37:33) The wild beast has invaded My land; His teeth are the teeth of a lion, and his molars those of a lioness. He has lain waste My vine, and blighted My fig tree; He has stripped it, sheared off its bark; its branches are made white. Jl (1:6) Be appalled, the harvest has perished. The vine has dried up; the fig tree is dead. Yes, joy has withered away from among mankind. Jl (1:11) I intercede by day; ***“My God, My God, why have you forsaken Me?”*** My prayer to the Father is not granted; Ps (22:3) that all men should live. My people have ignored the invitation; Mt (22:5) justice demands ***few will be chosen***. Mt (21:14)

Jer 8:20 ***“The harvest is past, the summer is ended, and we are not saved.”*** (Many souls fail the Final Test.)

<sup>8:21</sup> For the wound of the daughter of My people is *My heart wounded*, I mourn, and *dismay has taken hold on Me*.

<sup>8:22</sup> Is there no balm in Gilead? Is there no *physician* there? Why then has the health of the daughter of My people not been restored?

Brothers, I ask you, why are we not wounded and why are we not dismayed? Why are our hearts not in constant mourning? Simply, this is not reality for us. We have turned our attention away from the world's suffering.

My throat is dried up like baked clay; My tongue cleaves to My jaw. Ps (22:16) Many dogs surround Me; Ps (22:16) They stare at Me and gloat. Ps (22:18) I hear the whispers of the crowd. Ps (31:14) Without respect they mocked Me. Ps (35:16) Without ceasing, they slander Me. Ps (35:15) They have pierced My hands and My feet; I can count all My bones. They divide My garments among them; for My clothing they cast lots. Ps (22:16-22:19) My enemies say the worst of Me: when will that one die and be forgotten? Ps (41:6) To all My foes I am a thing of scorn, to My neighbors, a dreaded sight, a sorrow to My friends. Ps (31:12)

Is <sup>53:10</sup> Yet it was the will of the LORD to injure Him; He has put Him to agony; *when He makes Himself an offering for sin*, He shall see His offspring, He shall extend His days; the will of the LORD shall prosper in His hand;

<sup>53:11</sup> *He shall see the fruit of the agony of His soul and be satisfied*; by His knowledge shall the righteous one, My servant, make many to be accounted

righteous; and He shall bear their sins.

<sup>53:12</sup> Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong; *because He poured out His soul to death*, and was numbered with the transgressors; yet He bore the sins of many, *and made intercession for the transgressors*.

Brothers if we contemplate the suicidal depressions of those that fail their Final Tests, we shall experience the fruit of our agony. Yes, our faces will be sad, and our portion will be great because our hearts will be alive with love and be satisfied. Alive with love means to intercede for all sinners. But this can only occur if Christ reveals His emotions to our hearts.

Rom <sup>5:19</sup> For as by one man's disobedience many were made sinners, *so by one man's obedience many will be made righteous*.

Brothers, lets be obedient to Christ and do the works He did. When our faces are sad contemplating the sorrows of Christ, we can't commit sin. Then we can lead many to be righteous. In fact our goal is to lead ourselves and others to righteousness by practicing the twelve virtues.

Jn <sup>19:28</sup> After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, *"I thirst."*

<sup>19:29</sup> There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to His mouth.

19:30 When Jesus had taken the wine, He said, "It is finished." And bowing His head, He handed over the Spirit.

For My *thirst* they gave Me vinegar to drink. Ps (69:22) Such bitterness! Listen to My plea. **"I thirst" for the salvation of all men.** My *thirst* and My hearts desire is all mankind should live forever. But overwhelming justice demands; Is (10:22) you must imitate My Love. 1 Cor (11:1) When fully trained you will share in My image. Lk (6:40)

I am indeed mocked; Jb (17:2) My portion in life is described as evil. Jb (17:5) Shrunk-en to a shadow is My entire frame, Jb (17:17) My bones cleave to My skin. Jb (19:20) Like a lengthening shadow I near My end. Ps (109:23) At hand is My burial; My lamp of life extinguished. Jb (17:1) "What more was I to do that I had not done?" Why, when I looked for it to yield grapes, did it bring forth wild grapes? Is (5:4)

Having tasted the wine mixed with gall, but He refused to drink, Mt (27:34) He then said, "It is finished." Let no one gloat over Me, **a widow**, cut off from many: My people have turned from Me and loved emptiness. Bar (4:12) I have drunk from the cup, obedient to the Father's will. Mt (25:39) Therefore justice will judge them; **few men will be left.** Is (24:6)

## Jesus Dead On The Cross.

Jn 19:33 But when they came to Jesus and saw that He was already dead, they did not break His legs,  
19:34 but one soldier thrust his lance into

His side, and immediately Blood and Water flowed out.

19:37 ..... "They will look upon Him whom they have pierced."

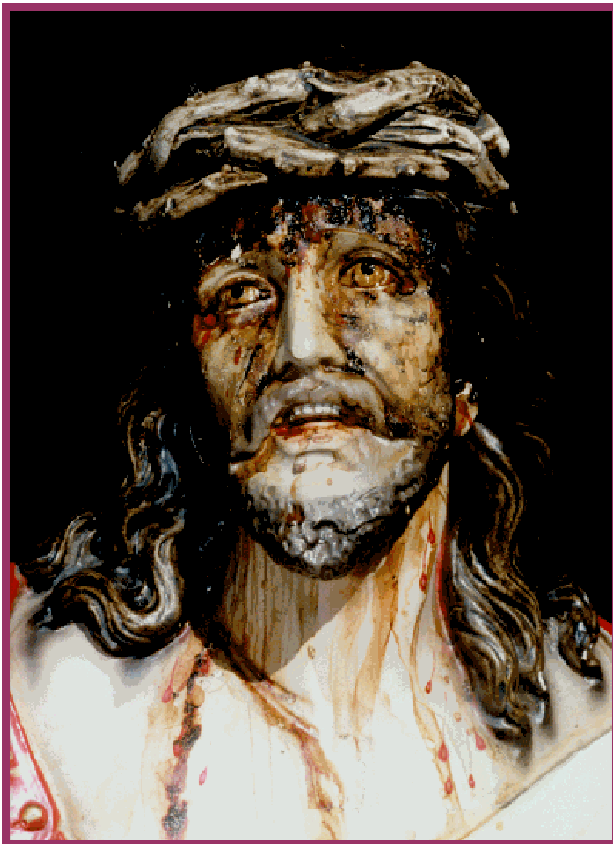
On that Day of First Judgment, (Final Test.) those written in the Book of Life, Rev (3:5) shall look on Him whom they have thrust through, and they shall mourn for Him **as one mourns for an only son**, and they shall grieve over Him **as one grieves over a first-born.** Zec (12:10) On that Day there shall be a fountain to purify; Zec (13:1) our Lord's four wounds. **His wounded hands and feet are the purifying fountain.** He was pierced for our offenses, crushed for our emptiness. Is (53:5) On that Day His friends will look upon Him with grieving. Ps (31:12) They will be filled with a sorrow, sorrow for God's sake. Their sadness will produce repentance without regrets, leading to salvation. 2 Cor (7:9) For the Lord God, will not spurn a heart remorseful and humble. Ps (51:19) A remorse that hates the world's emptiness, a sorrow that acknowledges that He was crushed because of our offences. Is (53:5)

Brothers, the question that must be asked is this, do we appreciate Jesus recording our sorrows into His Heart? Most men will answer no this question at their Final Tests. Only the elect will have sadness for their sins and appreciate the Passion of Christ. (Eucharist means appreciation.)

Brothers, make no mistake about it, on that Day, we will see our sins and the damage our passions and appetites have caused and we will cry bitterly as if our

first-born child had just died.

We held Him in no esteem. Is (53:3) A grave was assigned Him among the wicked and a burial place with evildoers, though He had done no wrong nor spoken any falsehood. Is (53:9) ***Let us grieve over Him who we have pierced.*** Behold, God's truth has revealed this sorrow to us. Look at His wounds; see His hands and feet. The lance has pierced His heart. His head wounded by the thorns; look at His stripes. Is (53:5)



He gave His cheeks to those who plucked His beard. He did not shield His face from buffets and spiting. Is (50:6) ***So marred was His look beyond that of man, and His appearance beyond that of mortals, we shall stand speechless.*** Is (52:15) His Body was in such a state that He resembled more of a monster than a

Man. The features of His face had lost their shape; it was all swollen. Behold, this Man is destined for the fall and rise of many, and to be a sign that will be contradicted. Lk (2:34)



Through His suffering, He shall justify many, and guilt He shall bear. Is (53:11) He was pierced for our offenses, crushed for our sins, upon Him was the chastisement that makes us whole, by His stripes we were healed. Is (53:5) Those written in the Book of Life, Rev (3:5) shall look on Him whom they have thrust through. Our emptiness has caused this; ***we made the***

*world's "glitter" our "god".* Sadly, Your light could not shine before others; we consistently failed to do good deeds. Mt (5:16) We were quick to break Your Commandments and teach others to do so. Mt (5:19) Your word reveals to us, that we are answerable to You for abusive language leveled against our brother; Mt (5:22) as well as lust indulged. Mt (5:28) ***For what we ever did to them, You considered done to You.*** Mt (25:40)

Is 53:6 We had all gone astray like sheep; ***each following his own way;*** and the LORD has laid on Him the guilt of us all.

My son, say to My people, the thrust of the soldier's lance is to bring attention to My inmost Heart. Behold, My Heart is pierced Ps (109:22) and bares it's feelings. Sir (22:19) Bearing pain and torment was finite and could never show all the love I have for you. ***I want to show you that I love you more than finite suffering could ever reveal.*** For My anguish can't be measured on scales, it outweighs the sands of the sea. Jb (6:2)

Brothers, you must understand that each and every soul is very special to Jesus. When a soul commits suicide after physical death and is separated from Him, a depressing void is created in Christ's Heart that can't be filled by anyone else. In God's Plan, each of us has a unique position to fill. That is why He says, "Let no one gloat over Me, a widow, cut off from many. Bar (4:12) Notice how Jesus uses the word widow. I say it with a heart filled with love; Jesus considers each of us His beloved spouses.

Sg 8:7 ***Deep waters cannot put out love, nor floods sweep it away.*** Were one to offer all He owns to purchase love, He would be roundly mocked.

My son, do you understand the folly of the Cross? Can you see how your spiritual concern for your brothers should be exaggerated to the point of folly? This is truly what I desire from you, a love so enlarged above the common, that your fellow man considers you crazy. When I ask you to stay with Me for one hour, exaggerate your stay and stay with Me for two. When I ask you to intercede for your brothers, exaggerate your prayers with tears. Love has no boundaries. Imitate My folly to your fullest ability.

My son, make your home in the cavern of My open side; a passage to My open heart. ***Then you will see the sins of humanity that caused Me to experience their sorrows.*** Contemplate the intensity of My pain that far out weighs the sands of the sea, then you will understand My teachings.

As Scripture says: The thrust of the lance brought forth ***Blood*** and ***Water***. So I ask you, can man live without water? I say not! So is the end of everyone who forgets God. Jb (8:13) Water is symbolic of God's word, without it, lives are likened to a barren wasteland. The Blood represents how His life was poured out upon the ground. ***The world needs to know that Jesus was tempted with suicidal depression.*** Heb (4:15) The Father's justice requires us to contemplate His sufferings. Jesus is the way, the truth and the life. His actions

included the witnessing every sin committed by man, their lose of hope and depressions which lead to their suicides.

Brothers, if the actions of Christ mean nothing to you or fail to move your heart, what philosophy does move you? Are you bored with recording the sorrows of others in your heart? Could it be that the only thing that moves your heart is your passions and pleasures of various kinds? If this describes you, cry out to Christ and mediate upon His emotions. If you persevere, He will come and engrave His emotions upon your hearts.

## The Love Of Jesus For Judas.

Ps 55:13 If an enemy had denounced Me, that I could bear; if My foe had viewed Me with contempt, from that I could hide.

55:14 But it was you, My other self, My comrade and friend,

55:15 You, whose company I enjoyed, at whose side I walked in procession in the house of God.

My friend is who wronged Me; Jb (16:20) the one who I loved has turned against Me! Jb (19:19) It was My friend who had My trust, who shared My table, has scorned Me. Ps (41:10) *Is it not a sorrow unto death when your bosom companion becomes Your enemy?* Sir (37:2)

Brothers, Jesus considers each and every person His beloved friend. With this concept in mind, we should no longer consider those that sin against us as our

enemies.

Jn 15:12 This is My Commandment: love one another as I love you.

He rose from supper and took off His outer garments. He took a towel and tied it around His waist. Then He poured water into a basin and began to wash the disciples' feet and dry them with the towel around His waist. Jn (13:5) *“Do you realize what I have done for you?”* Jn (13:12) *“I have given you a model to follow;”* Jn (13:15)



Love is patient; love is kind; 1 Cor (13:4) there is no limit to loves tolerance. 1 Cor (13:7) *This is how all will know that you are My disciples, if you have love for one another.* “Amen, amen, I say to you, one of you will betray Me.” Deeply troubled at this, Jn (13:21) our Lord with love and kindness washed the feet of Judas. Love is not prone to anger, love is not rude, it does not seek its own interest or it does not brood over injuries. 1 Cor (13:4) Love is not a noisy gong or a clashing cymbal 1 Cor (13:1) but doer of the word. James (1:22) “If you do not see My

love because of your arrogance, I will weep in secret many tears.” Jer (13:17)

Brothers, so I ask you, are we not prone to anger? Are we not rude at different times and brood over injuries? Since when, I say, are we patient and tolerant? Such lofty sediments of perfection; is it possible to obtain such love? Mt (5:48) & Mt (19:21) The answer is yes, but only after many years of entering the side of Jesus and into His Heart. And we can only arrive at such perfection when Christ engraves His sorrows upon our hearts.

### Betrayal Of Jesus

Mt 26:14 Then one of the Twelve, who was called Judas Iscariot, went to the chief priests

26:15 and said, “What are you willing to give me if I hand Him over to you?”

They paid him thirty pieces of silver,

26:16 and from that time on he looked for an opportunity to hand Him over.

Thirty pieces of silver, the handsome price at which he valued Me. Zec (11:12) One of My brothers, a member of My fathers house has recruited a force against Me. Jer (12:6) They speak against Me with lying tongues. Ps (109:2) My enemies say the worst of Me. **“Let us destroy Him by His own tongue; let us carefully note His every word.”** Jer (18:18) Their hearts store up malice; they leave and spread their vicious lies. They conspire against Me; they plot to take My life. Ps (31:14) In their rage, they made My Name a curse. Ps (102:9) They say: “Perhaps He will be trapped; then we can prevail, and take our vengeance on Him.”

Jer (20:10) Every friend declares his friendship, but there are friends who are friends in name only. Is it not a sorrow unto death when your bosom companion becomes Your enemy? Sir (37:2)

Lk 22:47 While He was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss Him.

22:48 Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”



Softer than butter is his speech, but war is in his heart. His words are smoother than oil, but they are drawn swords. Ps (55:22) He speaks lies with smooth lips and a double heart. Ps (12:3) It is the lips of the liar that conceal hostility. Prv (10:18) **But those who withdraw their heart from their maker will fall victim to his lips.** Sir (28:23) Consider this, the tongue is a small member but very much like a rudder of a ship. Even though ships are so large and driven by fierce winds, they are steered

by very small rudders. Jas (3:4)

Prv 26:23 Like the glaze covering an earthen vessel are smooth lips with an evil heart.

26:24 He who hates, dissembles with his lips and harbors deceit in his heart;

26:25 when he speaks graciously, believe him not, *for there are seven abominations in his heart;*

26:26 though his hatred be covered with deceitful cunning, *his wickedness will be exposed in the assembly.* (Refers to the Final Test.)

Prv 18:24 There are friends who pretend to be friends, but there is a friend who sticks closer than a brother.

Prv 10:11 The mouth of the righteous is a fountain of life, *but the mouth of the wicked conceals violence.*

## The End Of Judas

Mt 27:3 Then Judas, His betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders,

27:4 saying, "I have sinned in betraying innocent Blood." They said, "What is that to us? Look to it yourself."

27:5 Throwing the money into the temple, he departed and went off and hanged himself.

Indeed, you are not among My sheep. *My sheep hear My Voice.* Jn (10:26) It is My friend who pursued the praise of the chief priests and chose not to seek the praise that comes from the only God. Jn (5:44) He preferred human praise and *feared disgrace among men.* "What is that to

us, that you have delivered over to death an innocent Man".

"Judas, are you betraying the Son of Man with a kiss?"

Judas saw how Jesus was harshly treated, overwhelmed with blasphemies and injuries. Jesus submitted like a lamb led to the slaughter. He was silent and opened not His mouth. Is (53:7) *He returned no insult and when made to suffer, He did not counter with threats.* 1 Pt (2:23) Judas reflected upon his own treachery. He recalled the miracles he had witnessed, the gospel he had heard, Mt (5:3-5:12) and the benefits enjoyed. All the sins he had committed piled themselves up before his interior sight. His deeds convicted him Wis (4:20) and his distressed conscience magnified the misfortune. Wis (17:11) Fear came upon him, *sudden and unexpected.* Believing that his own sins were too great to be forgiven, thinking not aright, Judas hanged himself. His sorrow was driven by fear of punishment, which causes depression. You see *the fear of personal punishment causes worldly sorrow that brings death.* 2 Cor (7:10) Judas grieved more for his own plight, for his disgrace among men, than for having offended God. *True sorrow in contrast hates sin and the damage caused by sin.* If you confess and give up sin, the Lord will give you true sorrow. But the one who conceals his sins at the Final Test, *will only fear personal punishment (self-pity),* which brings eternal damnation. Jer (28:13)

Brothers, when a soul no longer desires to live, this is called death. Rev (9:6) When

a soul loses hope for happiness, it will despair and seek to end its life.

Sir 38:18 For sorrow results in death, and sorrow of heart saps one's strength.

Sir 20:22 A man may lose his life through shame, or lose it because of human respect.

2 Cor 7:10 For Godly grief produces a repentance that leads to salvation and brings no regret, **but worldly grief produces death.**

Sir 10:29 Who will justify the man that sins against himself? And who will honor the man that dishonors his own life? (Suicide)

Brothers, if we desire a reason to live forever, we must acknowledge our guilt and cold heartedness. But I say this, how few there are who understand the meaning of sin. So tell me, if we don't understand sin, losing hope, depression and death how do we repent and ask for God's forgiveness?

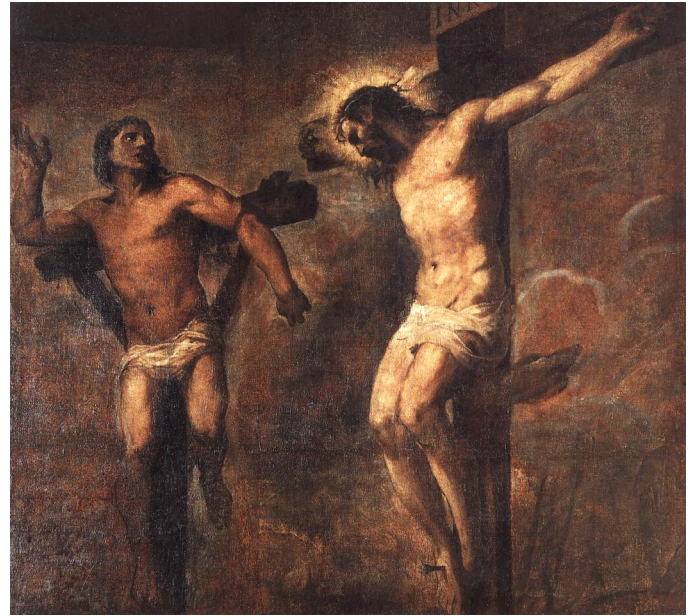
### **A Comparison Between Judas And The Good Thief.**

Lk 23:39 Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save Yourself and us."

23:40 The other, however, rebuking him, said in reply, "**Have you no fear of God,** for you are subject to the same condemnation?"

23:41 And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this Man has done nothing criminal."

23:42 Then he said, "Jesus, remember me when You come into Your Kingdom."



Jer 3:13 **Only know your guilt:** how you rebelled against the LORD, your God, How you ran hither and yon to strangers (under every green tree) and would not listen to My Voice, says the LORD.

3:22 Return, rebellious children, and **I will cure you of your rebelling.**

The good thief confessed his sin and recognized God's punishment as just. Seeing Jesus as innocent; believing in His Kingdom, the good thief asked for Mercy. "Jesus, remember me when You come into Your Kingdom."

**Judas however was a fool who trusted in himself.** Prv (28:26) Woe to Judas and others like him who are wise in their own sight. Is (5:21) **Their self-willed counsels will separate themselves from God.** Wis (1:3) Judas judged his own wretchedness to be **greater than God's Mercy.** For this offended God more than all the other sins he committed, including Jesus betrayal.

Brothers, what is God's Mercy? His Mercy pertains to anyone who has a desire to live another day. Two-thirds (2/3) of the human race after physical death will lose God's Mercy and thus lose all hope and desire death. *Zec (13:8)*

Brothers, for a sin to be hated, our heart's desire is to go back in time and undo the damage our passions and pleasures have caused. But since this can't occur, our hope relies on the Lord to undo the damage. True sorrow involves our tears and involves our time. Yes it involves restitution; do you understand its meaning?

My dear brothers, I say it with such sadness; *it is seldom that anyone ever understands his mistakes and regrets them enough to make reparation.*

*Bar 4:28* As your hearts have been disposed to stray from God, *turn now ten times the more to seek Him;*

My dear brothers, sin is any act that will lead us to suicide after physical death. I ask you, is it possible to find a reason to live forever when our time was spent using people? Listen to what I'm saying; *it is possible to feel sorrow for our acts of self-gratification if we're in the habit of using others.* Sin gives us a reason to live for a "day", but it will not give us a reason to live forever.

My son, say to My people, concentrate all the effort of your mind on arriving at a true understanding of what I am, of what I desire, of what I value, so as to choose as I choose, so as to judge all things in the sense that I judge. It means

work; false ideas must be gotten rid of, you must listen to Me, look at Me, never leave Me.

*Eph 5:17* **Therefore do not be foolish, but understand what the will of the Lord is.**

My son, all sins are forgiven, *if only you know your guilt.* *Jer (3:13)* I warn you, as I have warned you before, don't hide your sins or bury your guilt. *Jb (31:33)* Do not say: "I am clean and without transgression; I am innocent; there is no guilt in me." *Jb (33:9)* Not everyone who says to Me, "Lord, Lord," will enter the Kingdom of heaven, *but only the one who does the will of My Father in heaven.*

*Mt (7:21)* Do not hold My kindness, restraint, and patience in low esteem! *Do you think that the kindness of God would lead you to repentance?* *Rom (2:4)*

Brothers, God's Mercy has no boundaries or limits, but His Mercy applies only to those that recognize that their passions and pleasures are not reasons to live forever. His Mercy will not apply to a man that remains stubborn in making his passions a reason to live for a "day".

## Tears Are Rewarded

My dear brothers; by the rivers of Babylon I sit mourning and weeping. *Ps (137:1)* *My eyes shed streams of tears because the Lord's teaching is not followed.* *Ps (119:136)* Wake up, you who are drunk on Babylon, and weep: wail, all you who love emptiness. *Jl (1:5)* My grief is incurable, *you have exchanged your glory for useless things!* *Jer (2:11)*

Brothers, why is it so hard to see the lie? True, our appetites (which produces dopamine.) do give us a reason to live for a “day”, but in no way will this chemical produced by the body give us a reason to live forever.

Ps 126:5 *Those that sow in tears will reap rejoicing.*

126:6 all though they go forth weeping, carrying the seed to be sown, (The sowers are the 144,000.) they shall come back rejoicing, carrying their bundle sheaves of grain. (The grain feeds the elect at their Final Tests.)

Ecc 7:3 Sorrow is better than laughter, because *when the face is sad the heart grows wiser.*

<sup>7:4</sup> The heart of the wise is in the house of mourning, but the heart of fools is in the house of laughter.

Brothers, why should our faces be sad? For you see, death entered into the world through the sin of Adam. 1 Cor (15:21) What is meant is this, we are born into the world without knowing how to love one another. Behold, death is a reference to a life that can't love. 1 Jn (3:14) The only way we can know love is that Jesus laid down His life for us. 1 Jn (3:16) Who is hungry to hear words of wisdom? Who is thirsty enough to build walls of intercession?

1 Jn 3:14 We know that we have passed from death to life because we love our brothers. *Whoever does not love remains in death.*

Brothers, if a man passes from death to life, he must love his brothers. But yet how is this done? My answer to you is

this; we must give each other a reason to live forever. We must love one another in the way Jesus loved us.

My son, say to My people, when your face is sad your heart will grow wiser. Ecc 7:3) For love follows upon understanding. The more you know, the more you will understand your brother's fate. Amen I say to you, pour out your hearts like water, Lam (2:19) *for the sorrow you have shown shall have its reward.* Jer (31:16)

Ez 9:4 .. Pass through the city (through Jerusalem) and *mark an X on the foreheads of those who moan and groan over all the sins that are practiced within it.*

9:5 To the others I heard him say: Pass through the city after him and strike! Do not look on them with pity nor show any mercy!

9:6 Old men, youths and maidens, women and children-wipe them out! But do not touch any marked with the X;

Brothers, listen to what I have to say, moan and groan over the sins of mankind, for this is how we will have hope. I assure you, having a true spiritual concern for others will cause hope. Hope is a very positive emotion that will cause us to want everlasting life. Simply, without this kind of prayer, we will commit suicide after physical death.

1 Sm 26:24 Behold, as your (Your refers to Saul) life was precious this day in my (My refers to David) sight, so may my life be precious in the sight of the LORD, and may He deliver me out of all tribulation. (Refers to Final Test.)

Brothers, if we hold the life of every human precious in our sight, God will hold precious our lives.

Is 22:12 On that Day the Lord, the GOD of many, ***called on you to weep and mourn, to shave your head and put on sackcloth.***

22:13 But look! You feast and celebrate, you slaughter oxen and butcher sheep, You eat meat and drink wine: “Eat and drink, for tomorrow we die!” (Suicide after death.)

22:14 This reaches the ears of the LORD of many— ***You shall not be pardoned this wickedness till you die,*** says the Lord, the GOD of many.

Prv 23:31 Do not look at wine when it is red, when it sparkles in the cup and goes down smoothly.

23:32 ***At the last it bites like a serpent, and stings like an snake.*** (Refers to our accusers at Final Test.)

Brothers, like red wine that goes down smoothly and then bites like a serpent, our passions and pleasures that produces dopamine can easily lead us to suicide after physical death.

Jer 5:1 Run to and fro through the streets of Jerusalem, look and take note! Search her squares to see if you can find a man, one who ***does justice*** and ***seeks truth***; that I may pardon her.

Brothers, depression is an emotion given to mankind to fit appropriate events. We are not created like animals, for animals do not feel suicidal depressions. Let the world know it takes two people to live

forever. We must give Jesus a reason to live forever Jn (1:4) and Christ must give us a reason to live forever. Hell and death is a consequence of not having a reason to live. Sin should scare every man because it will lead him to his suicide.

Jn 1:4 In Him (Jesus) was life, and the life was the light of men.

As I said above, it takes two souls to live forever. Even Jesus needed the light of men to have life.

Is 57:18 I (I refers to God.) saw their ways, but I will heal them and lead them; I will give full comfort to them ***and to those who mourn for them.***

My son, say to My people, blessed are you who are now weeping, for you will laugh. Lk (6:21) Behold, I shall exalt to safety to those who mourn. Jb (5:11) I shall wipe away the tears from your faces Is (25:8) and you will come back rejoicing.

Brothers, if our hearts were truly torn with grief, our actions would show it. We would leave no stone unturned in trying to find ways to help our brother's spiritually.

So tell Me, what kind of house can you build for Me? Is (66:1) Did you know that your heart is the Lord's house? ***Do you not realize that I am in you?*** – Unless, of course, you have posted your sign that says to Me, “You are not welcomed”. 2 Cor (13:5) Your attitude must be that of Christ, yes to give your brothers a reason to live forever.

Heb 5:7 In the days when He (Jesus) was in

*the flesh, He offered prayers and supplications with loud cries and tears to God.*

Brothers, I would like to point out that Jesus started preaching at age 30. So why did He wait so long? You must understand virtue is practiced away from the eyes of the world. Mt (6:3) The greatest virtue is Love, (Charity, compassion and mercy.) but love can only be experienced by contemplating the depressions of Jesus. So I say to you, walk with Christ on His painful path and engrave His painful words upon your memories.

Pet 4:1 Since therefore Christ suffered in the flesh, ***arm yourselves with the same thought***, for whoever has suffered in the flesh has ceased from sin.

Brothers, consider the following, when our minds are occupied with the spirituality of others, we are unable to think of ourselves, and consequently we cannot commit sin. To do this, we must contemplate the depressions that Christ experienced. For you see, not only did Jesus know the names and faces of the damned, but also He experienced their suicidal depressions. Think about it, God did not create man to see him commit suicide. His desire was for all men to have a reason to live forever. It is good for us to recognize this pain in which Jesus subjected himself. Our minds must contemplate the bond that has been severed between Christ and those that commit suicide after physical death. It must be noted that our spirits are not like the Seven Spirits of God in Jesus. Our spirits are slow to respond to the sorrows

of separation. Why you ask? Our spirits are controlled by the pleasures produced by dopamine.

When Jesus lived upon the earth, His life was one continual prayer. His life can be likened to His Heart. For you see, one heartbeat consists of a contraction, pumping the blood into the right and left ventricles. Then the ventricles contract together, to push blood out of the heart. Then the heart muscle relaxes before the next heartbeat. In the same continuous rhythm as His Heart, He interceded for the sinner and then He interceded for the elect. So I say to you, arm yourselves with the same thought. For whoever has suffered in the flesh has ceased from sin.  
Pet (4:1)



1 Jn 3:6 No one who remains in Him (Jesus) sins; no one who sins has either seen Him or known Him.

Knowing Jesus means to know His Passion. Truly we must be in constant remembrance of the different parts of His

sorrows. The more we know Jesus, the less we will sin.

<sup>1 Jn 3:9</sup> No one born of God commits sin; for God's nature remains in him, and he cannot sin because he is born of God.

Brothers, as I have said, when we stop thinking of ourselves and unite our minds to the sorrows of Christ, we will no longer commit sin. By doing this, we are thinking about the spirituality of others. If we are doing good, we are not fulfilling our passions.

Brothers, in life, we are given the opportunity to love one another in the way Jesus loved us. <sup>Jn (13:34)</sup> This can only be done by looking through the eyes of Christ and contemplating the sorrows of mankind. If we fail to persevere in this endeavor, we are likened as dead.

<sup>Jer 18:20</sup> Must good be repaid with evil that you should dig a pit to take My life? Remember that I stood before the Father to speak in your behalf, to turn away His wrath from you.

<sup>Dt 9:18</sup> . I (Moses) lay prostrate before the LORD for forty days and forty nights without eating or drinking, **because of all the sin you had committed in the sight of the LORD** and the evil you had done to provoke Him.

<sup>9:19</sup> **For I dreaded the fierce anger of the LORD against you:** His wrath would destroy you.

<sup>Ps 35:13</sup> Yet I, when they were ill, I put on sackcloth, afflicted Myself with fasting, sobbed My prayers upon My bosom.

<sup>35:14</sup> **I went about in grief as for My**

**brother;** bent in mourning as for My Mother.

My son, say to My people, I have searched among man for someone who could build a wall before Me to keep Me from destroying the land; **but I found no one.** <sup>Ez (22:30)</sup>

My son, say to My people, Christian love is to grieve over the sins of men, for this is the virtue I practiced day and night while I was on earth. **Pray as I did with the faces of your brothers fixed in your minds.** Pray for every person I place in your lives. **Pray especially for those who are unkind to you and those who you do not like. Remember, I love each of you, to hate them, you hate Me.** Study My Passion and I will give you "tears" to understand. For you do not know how to pray as you ought, but My Spirit will make an intercession for you with crying that cannot be expressed in speech. <sup>Rom (8:26)</sup>

<sup>1 Jn 3:16</sup> **The way we came to know love was that He laid down His life for us;** so we ought to lay down our lives for our brothers.

So I ask you, **are you not made ill by your brother's collapse?** <sup>Am (6:6)</sup>

My son, say to My people. Consider this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>2 Cor (9:6)</sup> So open wide your hearts! Tear down your "sign"! Give Me your time, the power of your being! Your freedom to choose is limited. You can pursue the "glitter" of the world and reap suicidal death. Or you

can seek your brother's spiritual well-being and reap a desire to live forever, yes My thoughts and My sorrows.

Let me say this, my dear brothers, the only thing that we have that God values is our *time*. My point to you is this, when a man contemplates the sorrows of Christ, *he did so by going against his passions and pleasures. (Dopamine)* This takes a discipline grounded in *a desire to experience compassion for all men.*

Thus says the Lord, sow in tears. Your tears will be your "food" day and night. Ps (42:3) Amen I say to you, *I will give you a new form to your lowly body and remake it according to the pattern of My glorified Body.* Phil (3:16) Give Me your time, your passion! Rise up, at the beginning of every day; pour out your hearts like water in My presence; lift up your hands to Me for the salvation of souls. Lam (2:19) *Your hearts will grow in love, be transformed and share My image.* Rom (8:29) *For it is I who will cause love to grow.* 1 Cor (3:6) Listen to Me, imitate My life, follow the way of love. Eph (5:1)

A soul on fire with God's love sees Christ as a Man of suffering. Thus, you will walk with Him on His painful path. *Looking through the eyes of Christ,* you will experience the love that Jesus has for each and every soul. Sharing in His compassion, *your soul will also be concerned.* Moved with tears, your soul will move closer to the ocean of Love. Remember, our passions and pleasures

are a wall between God and us. Tears of intercession, removes that wall.

Brothers, Scripture says that Jesus died on the Cross for our sins. But yet this is not the best answer. Behold and understand Jesus died on the Cross so that we could suffer His interior pain. It's through Him that we can experience *compassion* for all men. But yet this only makes sense if we understand Christ's sorrows and the symbolism of the Cross.

<sup>2</sup> Cor 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,  
<sup>1:4</sup> who comforts us in all our affliction, *so that we may be able to comfort those who are in any affliction,* with the comfort with which we ourselves are comforted by God.

Rom 8:14 For those who are led by the Spirit of God are sons of God.  
<sup>8:17</sup> and if children, then heirs, heirs of God and joint heirs with Christ, *if only we suffer with Him* so that we may also be glorified with Him.

Brothers, man is quite ignorant to this simple fact, a child of God will suffer with Christ.

My dear brothers, I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness *that I have great sorrow and constant anguish in my heart.* Rom (9:1)

Love and suffering are inseparable. If you do not love or if you no longer love, it is because you have not suffered with the person toward whom you feel

indifferent. ***The more one has suffered for the soul, the more one loves it.*** Let me explain, when we see deadly sin in a man, and we fail to contemplate his eventual suicide, we have never suffered for that person.

Brothers, there are those who say, 'why must men suffer', know this, if God removes suffering from life, it's not possible to comfort those in sorrow. Love can only happen if we grow in wisdom by recording the sorrows of others in our hearts.

Brothers, take my heart-felt advice and ponder the future depressions of our neighbor; see their bodies, the endless bodies to stumble upon. I want you to know, tears of intercession can become an addiction. Understand, with tears in your eyes, you can no longer see the arrogance in your brothers. Consequently, you will crave the tears, constantly interceding so that you can experience Christ's love over and over again. With tears in your eyes you can escape the thoughts of self. Yes, thoughts of self move you away from God; tears move you to God. Nothing will move you closer to God, than tears of intercession.

Brothers, when the face is sad, the heart grows wiser. Know in your hearts, tears are rewarded. Sow in tears; weep over the destiny of our brothers. A spiritual body rises up, sharing in the Seven Spirits of God. My point to you is this; love only grows if the sorrows of men are recorded in our hearts. ***No tears, little reward.*** The only way to gain the reward

of the Lord's thoughts and sorrows is to circumcise our hearts from deadly sins and engrave His anguish upon our memories.

Brothers, it takes discipline to love. You were created to serve your brothers. Your goal is to become spiritual doctors; the need is great, but yet the doctors are few. We begin to love, when we stop thinking of ourselves. When our eyes are filled with tears; the tears allow us to escape the thoughts of self. So take my heart-felt advice, look at the destruction and violence before you. Hb (1:3) The many slain, the heaping corpses, the endless bodies to stumble upon! Na (3:3)

2 Cor 1:5 ***As we have shared much in the suffering of Christ, so through Christ do we share abundantly in His peace.***

2 Cor 7:11 ***Just look at the fruit of this sorrow which stems from God. What a measure of Holy zeal it has brought to you.***

Brothers, again I say to you, when you see the word fruit in Scripture, recall its spiritual meaning. In the real world, fruit is recognized as being sweet to the taste. In the same way, virtuous actions should be sweet to our spirits, and the virtue of hope causes us to choose life.

Jn 16:20 Amen, amen, I say to you, you will ***weep and mourn;*** while the world rejoices, ***you will grieve,*** but your grief will become joy.

Is 61:1 The spirit of the Lord GOD is upon Me, because the LORD has anointed Me; He has sent Me to bring glad news to the

humble, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners,

<sup>61:2</sup> To announce a year of favor from the LORD and a day of justification by our God, ***to comfort all who mourn;***

<sup>61:3</sup> To place on those who ***mourn*** in Zion a crown instead of ashes, to give them oil of gladness in place of mourning, ***a glorious mantle instead of a listless spirit.*** They will be called oaks of justice, planted by the LORD to show His glory.

Brothers, compare the tears of the world with the 144,000. The man who lives in the flesh, his love is disordered because he records his own sorrows in his heart. He would like to be stable but he is not. Indeed he is passing as the wind, for either he fails through physical death or the Lord will deprive him of the very things he loves. He suffers unbearable pain in his loss. And the more disordered his love in possessing, the greater is his grief in loss. You see his lose of hope leaves him empty and miserable. But this isn't so for the one who sheds tears of intercession. These are the tears that make you full with the fire of love.

Look around you; ***it's easy to see the sins of our brothers.*** So why are you not made ill at our brother's collapse? My point to you is this, as God unveils the details of my brother's destruction, my spiritual pain increases. As the pain increases so do my intercessions of love. This type of prayer is what Christ desires; ***yes someone to contemplate His anguish.*** Remember, ***the Lord is looking for someone who could build a wall***

***before Him to keep Him from destroying the land.*** Ez (22:30) But if we quit, this is not Love. Everlasting Love will never stop interceding. Our joy is seeing our intercessions fulfilled; to pull a burning branch from the fire, yes to see a real spiritual change in a friend. Behold, this is the hope that will last forever. Such is our joy ***when we give a soul a reason to live forever.*** (The 144,000 and their tears of intercession are given as hope to the elect at their Final Tests. We must appreciate the Love of Jesus, Mary, the 144,000 and the saints to have hope and everlasting life. Souls that have no appreciation will fail their Final Test and reap everlasting sorrow.)

Brothers, what is holiness? What is righteousness? Both words must be associated with hope. Look at yourselves, what do you love? You see, I'm searching among my brothers to find those who are willing to build a wall between God's justice and His people. Yes, I'm looking for those who will contemplate the depressions of Jesus. So I say to you, holiness and righteousness involves our time, yes our tears of intercession. Only then can we have hope.

## Road To Heaven Deserted

Mt 7:13 "Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, ***and those who enter through it are many.***

<sup>7:14</sup> How narrow the gate and constricted the road that leads to life. ***And those who***

***find it are few.***

Brothers, the word “few” should sadden our faces. Do you understand how only a few will have a reason to live forever? Many souls will fail their Final Tests because they will not value the tears shed by Christ, His Mother, the 144,000 and the saints.

Mt 10:39 Whoever finds his life will lose it, and whoever loses his life for My (Jesus) sake will find it.

Groan, sigh, how bitter is my grief. The roads to the Lord lack pilgrims; all her gateways are deserted. Lam (1:4)

Brothers, love is the reason I weep day and night; love’s desire is to understand everything about God. It's obvious to me, how can I speak about everlasting Love unless I appreciate Jesus Passion! My goal is to experience as many thoughts and emotions of Jesus that His justice will allow.

Mt 22:2 “The Kingdom of heaven may be likened to a king who gave a wedding feast for his son.

22:3 He dispatched his servants to summon the invited guests to the feast, ***but they refused to come.***

22:4 A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’

22:5 ***Some ignored the invitation and went away, one to his farm, another to his business.***

22:6 The rest laid hold of his servants, mistreated them, and killed them.

22:7 The king was enraged and sent his troops, destroyed those murderers, and burned their city.

22:8 .....‘The feast is ready, but those who were invited were not worthy to come.

22:9 ***Go out, therefore, into the main roads and invite to the feast whomever you find.’ (Refers to those who don’t know Christ.)***

22:10 The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.

22:11 But when the king came in to meet the guests he saw a man there not dressed in a wedding garment.

22:12 He said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence.

22:13 Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’

22:14 ***Many are invited, but few are chosen.”***

One by one, they all began to excuse themselves. My son, say to My people, could it be that no one understands the beauty of their invitations? ***“The feast is ready, but those who were invited refused to come”***. Mt (22:8) I say to you, says the Lord, “Many will come from east and the west, and will recline with Abraham, Isaac, and Jacob at the banquet in the Kingdom of heaven. ***But the children of the Kingdom will be driven out into the outer darkness”***. Mt (8:11)

Brothers, do you see your invitations? And what invitations you ask? Behold the beauty; engrave the sorrows of Christ upon your minds. If we persevere in this

endeavor, Christ will engrave His anguish upon our hearts. Our reward is this; we will experience compassion for all men. In other words we become the image and likeness of Christ.

Brothers, the children of the Kingdom are in fact those who are baptized, but yet we refuse to come. Many who do not know Christ will take our places; yes they will come from east and west and recline with Abraham at heaven's banquet. Think I'm kidding, think again. Your lives depend on it.

Sir 10:15 **The Lord has plucked up the roots of the nations, and has planted the humble in their place.**

Is 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a **remnant** of them will be **saved**;  
9:28 for the Lord will execute His sentence upon the earth with rigor and dispatch."

Rom 11:5 "Lord, they have killed Your prophets, they have demolished Your altars, and I (Elijah) alone am left, and they seek my life."

11:4 But what is God's reply to him? "I have kept for Myself seven thousand men who have not bowed the knee to Baal."

11:5 So too at the present time there is a **remnant, chosen by grace.**

Rom 11:17 But if some of the branches were broken off, (Refers to unbelieving Jews.) and you, a wild olive shoot, (Refers to non Jews.) were grafted in their place to share the richness of the olive tree,

11:18 do not boast over the branches. If you do boast, remember it is not you that support the root, (The root refers to Jesus.) but the root that supports you.

11:19 You will say, "Branches were broken off so that I might be grafted in."

11:20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe.

11:21 For if God did not spare the natural branches, neither will he spare you.

Brothers, the mystery is this, the elect who are baptized in Jesus' Name are also the sons of Israel. A huge heresy can be found among Protestants who say there are two "gospels". They say Jesus gave one gospel to the Jews for the so called 1000 year future kingdom here on earth. Rev (20:3) The second gospel they say is taught by Paul for the church of grace. Do not be deceived, there is one Gospel for all men. The people who like the heresy of the "rapture" 1 Thes (4:15) will be very surprised being thrust into the valley of death after their physical deaths. Because of man's many sins only a remnant of baptized Christians are saved by grace. How much is a remnant? One out ten. Am (5:3)

Am 5:1 Hear this word which **I take up over you in lamentation**, O house of Israel:

5:2 "Fallen, no more to rise, is the virgin Israel; forsaken on her land, with none to raise her up."

5:3 For thus says the Lord GOD: "The city that went forth a thousand shall have a hundred left, (10%) and that which went

forth a hundred shall have ten left (10%) to the house of Israel.”

My son, ***be amazed at this, the invited guests have refused to come!*** Everything is ready; My people exchanged their invitation for useless things. Sigh from the depths of your heart. Too busy for God! Is your farm, business or wife more important? Has your invitation fell among thorns. Do the world's anxieties, riches and pleasures close your heart? Lk (8:14)

Brothers, anxieties of life are not an excuse. All our earthly responsibilities do ***not*** relieve us of our spiritual responsibilities. We are required to record the sorrows of others in our hearts. Yes, the Father requires us to love others in the way Jesus loved us.

Sir 11:10 ***My son, do not busy yourself with many matters; if you multiply activities you will not go unpunished,***

Brothers, if we multiply our activities, how are we punished? Our hearts will only record our own sorrows. Each man's personal sorrows will kill his hope and he will be like thorns in the hand that can't be comforted.

“Return to the Lord, your God. For gracious and merciful is He, slow to anger, rich in kindness, and relenting in punishment”. Jl (2:13)

My son, say to My people, ***I looked for compassion, for comforters, but found none,*** Ps (69:20) friends and companions shun My pain. Ps (38:12) So I ask you again, ***will you suffer with Me?*** I have

invited you to suffer. Rom (8:17) Begin to lament, to mourn, to weep; let your laughter be turned into mourning and joy into dejection. Jas (4:9) My Father's justice will make mortals more rare than pure gold. Is (13:12) ***If only you would realize that to suffer with Me makes for peace-*** but you have rejected the invitation. Lk (19:42)

Brothers, amazing how no one knows that this is the season of sackcloth. Christ is asking us to suffer with Him. He looked for comforters and compassion at His death but found none. Even His friends shunned His pain; and so it even occurs today. Think yourself a friend of God and yet you fail to suffer with Him? The glorious emotion of hope awaits for the soul who records the sorrows of Christ in his heart. His reward is hope, peace, joy and charity.

Brothers, there are those who think they love, but unless the eyes are filled with tears, ***love is only a word.*** Question yourselves; do you hunger for your brother's spiritual well-being? Do you long to hear words of wisdom from their mouths?

My son, weep and mourn; shed streams of tears because My teaching is not followed. ***What kind of house can you build for Me?*** Is (66:1) I am judging you on where you spend your time! Yes, I require your first fruits. Sir (7:31) Sow in tears; grieve over the sins of your brothers. Build a house out of tears; for this is the house I require. Don't remain in mediocrity, ignorant of the love hidden in your soul. ***Accept the debt that binds you to love one another.*** Rom (13:8) Love

your brothers *even when they show you little thanks*, then you will be imitating My life. Remember, there were only five souls at the foot of My Cross, while a multitude mocked Me. Be imitators of My life. Do you reject the invitation to give Me your time? Do you say no to your Maker?

Brothers, my eyes are filled with tears, for I see nothing but depression and suicide, and endless bodies to stumble upon. I see only misery, I go out in public to voice my grief, but no one listens, their hearts are filled with their passions and pleasures of various kinds.

My son, say to My people, the only thing you can bring to heaven is the *compassion, mercy and charity* in your hearts. Your goal in this life is to acquire My Love, that is to contemplate My sufferings. I also require you to understand My word, so as *doctors*, you can administer to your brother's wounds. *Don't let the world's anxieties, riches and pleasures close your hearts!* I am calling you. Will you listen or will you be numb to My pleading?

*1 Sm 12:23 As for me, far be it from me to sin against the LORD by ceasing to pray for you and to teach you the good and right way.*

Brothers, take my heart-felt advice, and ask the Lord to show you His sorrow. Cry out to the Lord and say, "Please Lord, I need to know Your anguish so I can have *compassion* for My brothers. My heart needs something to replace my passions, and that something is Your

grief. Without experiencing Your compassion, I could never love my brothers. Hear O Lord my prayer; give me Your pain so I may become ill over my brother's destruction."

Brothers, the Lord finds no pleasure in the suicidal death of anyone, but how narrow is the gate that leads to life, how rough the road, and how few there are who find it! So if God finds no joy in tearing us down, then, I say to you, His joy is to build us up. Let me say this, when the face is sad, the heart grows wiser. Each and every detail that deals with the suicide of our brothers increases our sorrow. The more you know, the greater the anguish. In God's Plan, Scripture is veiled to hide the fate of mankind. However, if a soul grows in sorrow, the hidden mysterious are slowly unveiled to increase ones *compassion*. My point to you is this, the details surrounding a soul's lose of hope stirs ones heart into action. And the love in ones actions is rewarded by sharing in Christ's emotions. This I say to you is the meaning of life to experience *compassion* for all men.

### Who Are The Friends Of God?

*Jn 15:12 This is My Commandment: love one another as I love you.*

*15:13 No one has greater love than this, to lay down one's life for one's friends.*

*15:14 You are My friends if you do what I command you.*

*15:15 I no longer call you servants, because a servant does not know what His Master is doing. I have called you*

friends, because *I have told you everything I have heard from My Father.*

My dear brothers, Jesus has commanded us to love one another *in the way He has loved us.* So how has Jesus loved us? The answer is given to us by Jesus, “No one has greater love than this, to lay down one’s life for one’s friends”. The question is this, how do we lay down our lives?

Brothers, look around you, can you find a friend of God; yes a man that loves others in the same way that Jesus did?

If we fail to love others in the way Jesus loved us, Christ will call us at best a servant. As Scripture says, *a servant does not know what his Master is doing.* So I ask you, do you understand the Plan of God? Is your life worn out by sorrow? If not, you could be a servant of His, *but you’re not His friend.* (You are My friends if you do what I command you. Jn (15:14))

Brothers, what is your definition of a friend? Behold, a friend looks through the eyes of a friend and witnesses the things that are important to his friend. So I say to you, the Passion of Christ is our way of witnessing, through Christ’s eyes, the things that are important to Him. Does anyone consider Christ’s sufferings and thoughts? Is anyone willing to walk with Him on His painful journey? Tell me, what is so “good” about life, when men look only through their own eyes and no one else’s? The meaning of life is to experience the things that mean something to Jesus. Did you see the movie the

“Passion”? Did you see the callousness of His executioners? I assure you, this callousness is what Jesus sees in each of us. Ask yourselves this question; do you look through the eyes of others? Why then, do we look only through our own eyes? Please, tell me someone, where’s the beauty in looking through the eyes of self? Behold the warning; everlasting Love can only be learned through the eyes of Jesus and His Passion.

<sup>1</sup> Jn 2:6 *he who says he abides in Him (Jesus) ought to walk in the same way in which He walked.*

Brothers, my observation is this, a servant works for a wage. What wage you ask? The “wage” is to enter their concept of heaven and escape the pains of hell. Recall the words of Christ. ‘A hired man, who is not a shepherd, will leave the sheep if he sees a wolf coming. This is because he works for pay and has no concern for the sheep’. But this is not the case for a friend of Christ. Such a man has been obedient to Christ’s command and has laid down his life for his brothers. But how do we lay down our lives? We begin by recording the sorrows of others by studying the Jesus Passion.

Jn 10:11 I am the good Shepherd. A good shepherd lays down His life for the sheep.

<sup>10:12</sup> A hired man, who is not a shepherd and *whose sheep are not his own,* sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them.

<sup>10:13</sup> *This is because he works for pay and has no concern for the sheep.*

## Love Of Jesus

How many times I have yearned to gather all My children together as a hen gathers her brood under her wing, but you are unwilling! Lk (13:34) Yet who was it that taught you to walk? I took you in My arms; I drew you with human cords, with bands of love. I fostered you like one who raises an infant to His cheeks; yet, though I stooped to feed My child, you did not know that I was Your healer. Hos (11:3)

Brothers, know in your hearts that Jesus suffered for each of us by experiencing all our individual sorrows. His bond with us is much stronger than our bond with Him. You see Jesus suffered with us, and has experienced every man's afflictions, and we have never really suffered with Him. Take for example the love of a mother for her child. A mother's love for her child is much stronger than the child's love for his mother. Reflect on what I am saying, pregnancy requires suffering. When a woman is in labor she is sad that her time has come. When she has borne her child, she no longer remembers her pain for joy that a child has been born into the world. Jn (16:21) My point to you is this, suffering is a bond of love that unites. You will find through experience, that suffering for others creates a strong bond with them. This is the beauty of everlasting Love. For you see, we have given each other a reason to live forever. Yes, love produces the fruit of peace and beauty, the fruit that will endure forever. In Heaven, we will invite

one another under our vines and fig trees. Zec (3:10) Every man shall sit under his own vine or under his own fig tree, undisturbed. Mi (4:4)

Is 48:15 Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, ***I (I refers to God.) will never forget you.***

<sup>48:16</sup> See, upon the palms of My hands I have written your name; (Nail mark from crucifixion.) your walls (Refers to your prayers.) are ever before Me.

With mourning and lament I send you forth, Bar (4:23) for a brief moment I have abandoned you, Is (54:7) but My Father will give you back to Me with enduring gladness and joy. For a moment I hid My face from you; but with enduring love I take pity on you. With great tenderness I will take you back. Is (54:7)

I am like a shepherd who feeds His flock; in My arms I will gather My lambs, carry them in My bosom, and lead My sheep with care. Is (40:11) What is your opinion? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine in the hills and go in search of the stray? And if he finds it, amen, I say to you, he rejoices more over it than over the ninety-nine that did not stray. In just the same way, it is not the will of your heavenly Father that one of these little ones be lost. Mt (18:12)

With age-old love I have loved you. Jer (31:3) My heart is overwhelmed, My pity is stirred. Hos (11:8) It was not a messenger or Angel, but I who saved you. Is (63:9) I am the good Shepherd. A good Shepherd lays down His life for His sheep. Jn (10:11)

The Son of Man did not come to be served but to serve and to give His life as a ransom for many. Mt (20:28)

***I will not reject anyone who comes to Me.*** Jn (6:37) There will be more joy in heaven over one sinner who repents than over ninety-nine honorable people who have no need of repentance. Lk (15:7) For the Son of Man (The 144,000) has come to seek and to save what was lost. Lk (19:10) But you have rebelled, and grieve My Spirit. Is (63:10)

On that Day of First Judgment, those written in the Book of Life, Rev (3:5) you shall call Me ***“My husband”***. Hos (2:18) For He who has become your husband is your Maker. Is (54:5) ***In your victory I shall rejoice!*** Ps (21:2) You are the jewels in a crown raised aloft over My land. Zec (9:16) ***Great is My glory in your victory; majesty and splendor you confer upon Me.*** Ps (21:6) Amen, I say to you, I will gird Myself, ***have you recline at My table,*** and proceed to wait on you. Lk (12:37) Then you will be able to grasp fully the wideness and length and height and depth of My Love. Eph (3:18) Experiencing this love will surpass all knowledge and you will attain the fullness of Me. Eph (3:19) ***For I will dwell in your hearts with love and love will be your root and foundation forever.*** Eph (3:17)

Brothers, Scripture speaks about God’s glory, what is it? Let me say this, we give glory to God by producing fruit. But yet, what is fruit? My simple answer to you is this; “glory” and “fruit” refer to the beauty of the Cross. “No one has greater ***compassion*** than this, to lay down one’s

life for one’s friends”. Let me explain, to lay down one’s life means to lay down one’s time. Did you know that your treasure is where your heart is? Look at yourselves, and determine where you spend your time? Simply ask the question, do you care about your brothers spiritually? If your answer is yes, use time as your measuring stick; this is a true indicator that measures your love. So my point to is this, we give glory to God in two ways, by engraving the thoughts and emotions of Christ upon our minds and by offering Christ’s most sorrowful passion to God’s justice. The amount of time and emotion in which we do these things reveals the intensity of our love. The intensity refers to our tears. Yes, our intensity involves sowing tears of intercession. At the elect’s Final Tests, they must appreciate the love of Christ, His Mother, the 144,000 and the saints.

Jn 15:7 If you abide in Me, and My words abide in you, ask whatever you will, and it shall be done for you.

15:8 By this My Father is ***glorified***, that you bear much fruit, and so prove to be My disciples. (Fruit refers to the twelve virtues.)

My dear brothers, we give glory to God when we offer the sorrows of humanity in which Jesus experienced to the Father. Our reward is twofold. We will hunger for our brother’s salvation and ***our thirst is to hear words of wisdom from our brother’s hearts.***

My son, say to My people, ***I am sought so far away, whereas I am so near.*** Beloved, when you look for Me, you will find Me. Yes, when you seek Me with all

your heart you will find Me with you. Jer (29:13) I am a God near at hand only, and not a God far off. Jer (23:23) If you feel that I am far away, in your arrogance, ***you made your stomach your “god” and withdrew from Me.***

I do not hide Myself, I am very near you; in fact, I am within you. I am very simple. You seek Me too far away, as an inaccessible God. ***I am a God who has made Himself your Brother.***

My son, say to My people, I am ready to respond to those who ask, to be found by those who seek Me. ***I say: Here I am! Here I am!*** Is (65:1) I always answer those who speak to Me, above all ***when they speak to Me in action.***

My dear brothers, seldom does anyone cry over their sins. Yes, real tears caused by a heart filled with grief. Know in your hearts, when the face is sad the heart grows wiser. Make no mistake about it; ***we are spiritually responsible for one another.*** Do you understand?

The arrogance in your heart has deceived you, you say to yourselves, “It’s all about me.” The Lord has judged you and you have been found unworthy. Your flesh feels no danger and your heart grows colder day by day. You know nothing about living forever, so your carnal love for your brothers dwindles until you meet the Day of distress (Final Test) when you can’t even love yourselves. Such a waste, so I cry out to the Father; “my God, my God why have you forsaken me”. It was You who gave me the thirst that they should live forever. ***But I am so helpless. My heart is torn in two because of the***

***pain.*** No one takes it to heart; everyone keeps running their course without knowing the danger.

Brothers, don’t say to yourselves; “It’s all about me”. I want to say this; your arrogance has blinded you to Christ’s sorrow. Because you have never recorded the tears of others in your heart, you have never loved.

Brothers, where is your thirst? The sheep have been scattered; the wolves make easy prey of them. So I say to you, experience love by imitating Jesus and say, “my God, my God, why have you forsaken me”. My heart is crushed because Your sheep are scattered with no one to lead them.

Consider, ***where is your longing for the salvation of souls, as Jesus did?*** Where is the piercing sorrow man ought to suffer as the “wolf” makes away with the sheep, as Jesus did? I say to you, there is none, ***because there is no room in your cold tight hearts for everlasting Love.*** You only love and seek the dopamine your brain craves, this love will only last a “day” and it will only poison you and others as well.

Brothers, if I’m to succeed in convincing you to forsake arrogance, you need to be given a good reason. If I can show how worldly things will lead us to suicide after death, then at least I can intellectually motivate you to give me a chance. We are born into the world with a unique set of passions and pleasures of various kinds. If we hold tight to them, and not let them go, eventually the

dopamine will be taken from us. With everything gone, will we have a reason to live? Will we have hope?

Rom 8:13 For if you live according to the flesh, you will die, ***but if by the spirit you put to death the deeds of the body, you will live.***

## Words of Wisdom

Why do you run after such worthless things? You have 24 hours a day and you do not have one hour for the Son of God?

To go to the world and turn your back on Me is a very sick thing. The world has tried to make itself God and you have made your own rules. ***When you are distracted with worldly things, your hearts are not open to My sufferings.***

Brothers, a divided heart is a heart distracted by the world. (A man of two minds.) If one thing in our lives is more important than our brother's spiritual well-being, we have violated the First Commandment.

To know Me and My way, you must spend time with Me and study what I am teaching you. ***If you want to know someone, you must spend much time alone with that person.*** This is what I want with you. I want you to contemplate the destiny of your brothers. With eagerness spend time and intercede with Me. Your brother's spiritual well-being must be the very center of your lives.

Union with My sufferings must come first; train your will to My sufferings. For

it's My intense longing to share My sufferings with you.

***Keep focusing on My Passion.*** There is so much to be gained if you fall in love with My Cross. My sufferings are the way I taught you how to love and be selfless.

Do you not hear the cry of your Lover? To love so much and be rejected by you! It wounds My aching Heart to watch men go about their busy lives and pay no heed to the world's sufferings.

The closer your union with Me, ***the more you want every moment with Me.*** I am a person. ***When people love one another, they share each other's thoughts.*** My heart is tortured with pain for My people; ***preach about My aching Heart.***

Withdraw into solitude with Me like the beauty of the turtledove. The turtledove avoids the company of other birds and always lives in solitary places. So then, ***flee the world,*** close your lips, cease conversing with men; think of My Passion.

***I want emotion, heartfelt emotion.*** Preach emotion, heartfelt love. I gave My life. How much emotion is that? To lay down My life for love of you! I am a fire of love. I want them to know how I long for them.

Focus on Me. See My face. See Me, Bloodied and bruised, dripping with love for you. I give you My Body. I give you My Blood. I give you My all. Meditate on My Sorrows. Think of My scourging, My Blood, ***My sorrowful Mother.***

If you read and re-read and listen to My emotions, ***My Cross becomes ever real.*** My intense love for you is enhanced by studying My anguish.

I loved you to My death, battered, bruised and bloodied. I was weak almost to the point of death all the way. When you meditate on this, I will share My sufferings with you.

***Spend time with Me alone.*** Spend so much time with Me that you do not ever miss a moment of solitude with Me. Take for example those who are in love, they fix meeting places during the day where they can devote themselves solely to each other. You likewise must fix times throughout the day and unite yourselves to My sorrows.

Those who do not love Me, it's because they don't know Me. And without experiencing My hunger, they can't love their brothers. I can do everything in a heart that loves My Plan; ***but if My Cross is not loved, I am powerless.***

Oh, little ones come and concentrate all your efforts on improving your union with Me. Do you say no to your God? You tarry too much. ***You miss the whole reason for why you live.*** You have chosen such little things and passed up the golden treasure in the field.

If you avoid some sin for fear of My punishments, that is not what I want. I desire that you experience the meaning of the Cross, yes My compassion for all men. When two people really love each other, they never offend each other. That is precisely the way it ought to be

between you and Me.

What do you do when you are in love? ***You speak of your lover every chance you get.*** The Love of God is a mighty force. It is not spoken with a person full of his passions. It's spoken with a person on fire for a reason to live forever.

Brothers, its amazing to me how those who call themselves religious have no desire to talk about Jesus. Could it be they don't know Him? Where's their hunger to hear words of wisdom from their brother's hearts?

Prv 23:15 My son, if your heart is wise, ***My heart too will be glad.***

23:16 My soul will rejoice when your lips speak what is right.

In loving Me you come to know more of My truth, and the more you know, the more intolerable pain and sorrow you will feel when you experience man's cold heartedness. ***When the face is sad the heart grows wiser.*** Ecc1 (7:3) For love follows upon understanding. The more you know, the more you understand the fate of your brothers. ***Suffering and sorrow increase in proportion to love: as sorrow grows so does your compassion.***

The Cross, are you in love with it? Did you know that Love and suffering are inseparable? If you do not love or if you no longer love, it's because you have not pondered over and over again your brother's destruction. ***The more one has suffered for the soul, the more one loves it.*** Let me explain, when you see deadly sin in a man, and you fail to contemplate his damnation, you have never suffered

for that person.

Because your tears are joined to My love and are shed for the love of Me, ***your weeping has power over Me and the pain in your heart binds Me like a chain.*** I Myself have given you that chain because I want to be merciful to all men.

Know it is I, who grants you a stinging ***hunger*** for the salvation of souls. So I say to you, knock day and night at the door of My Mercy, and you will see how you will forget yourselves.

***The more you grow in Me, the more you die to yourself and put on Me.*** You see, as long as you do not leave the world that surrounds you, that is, the thoughts, affections and sentiments toward creatures, I am unable to enter completely into your hearts and take permanent possession.

Do not be attached to anyone or anything. You love others only to bring them to My Cross, not to get things for yourselves.

Those who haven't experienced spiritual love, think that it is difficult to love. Nothing is easier or more joyful. It is the source of all happiness. ***You will experience compassion for all men as soon as you cease to think of yourselves.***

My son, when your eyes are filled with spiritual tears, you will no longer see your brother's ugliness.

Plant seeds about My love even when you are rejected. You are the dresser in a barren field. ***Do not under estimate what***

***a heart fixed in Me will do in this world. I never allow Myself to be outdone by generosity.***

A single soul, however little he may be, can draw a multitude with My love. So feed the flame of your desire and let not a moment pass without crying out for others. It is I who am the source of all love, and I am the one who fills your soul with grief over the damnation of souls.

Jn 14:12 Amen, amen, I say to you, whoever believes in Me will do the works that I do, ***and will do greater ones than these,*** because I am going to the Father.

14:13 And whatever you ask in My Name, I will do, so that the Father may be glorified in the Son.

14:14 If you ask anything of Me in My Name, ***I will do it.***

My son, love without suffering does not lead to My Heart. Love and suffering are inseparable- ***inseparable in their growth,*** inseparable in their demands-indissolubly united.

My weapons are My love. Wear My anguish on your breast. ***You will do more with acts of love and prayers.*** Contemplate My sorrows constantly, it is your love that will fight the mightiest battle. Your job is to intercede and love.

Your mind must be in a constant state of union with Me. This is achieved by thinking of My words, My love, My death, and how I loved you to My death. My love with you should be a force mightier than an explosion. ***It is a force that can never be contained.*** Oh, how I lament the time you spend in other

things, and for what?

Is not My word like fire, like a hammer shattering rocks? Jer (23:29) (Like a hammer shattering stony hearts.)

Lk 12:49 “I (Jesus) have come to set the earth on fire, and how I wish it were already blazing!

Those who love guess each other’s desires. So it is between Me and the soul that loves Me.

When two people love one another as Bride and Bridegroom, ***if one suffers, so does the other.***

You possess the keys to the Kingdom; they are found in the love in your hearts. Such a few years here for such a great reward! At death, this alone will remain in your being, your ***compassion, mercy and charity.***

This is your test, to put aside the thoughts of the world and put into your mind and focus entirely on the beauty of My Plan.

***All your endeavors are of no account if they do not have their reference to Me.***

You can run down many roads at such a fast pace but the only road that counts is the road that leads to My pain.

Do not go it alone. I am the center of your life. ***I must come first;*** your personal relationship is with Me! ***Your union with Me is your top concern.***

You must study all My letters for the words of love I give you. Studying My letters is different than reading them. Read My letters as coming from your

lover. ***You must re-read and be taught on every word for hidden meanings.*** Read a letter in this way to try to understand exactly how much I love you.

Reading and re-read anything that is a worthy source concerning My Passion. ***Study My way to Calvary, then you will understand My anguish.*** By understanding My immense thirst that you are able to have compassion for your brothers.

You do not know love if you do not come and you are not taught by Me.

My beloved ones are blind and are going down the road that leads to their destruction. Do you care? You must preach My messages. You must tell all how I wait here!

I am calling you. Will you listen or will you be numb to My pleading?

Your brothers are suffering. Will you not tend to their bleeding wounds? Or will you scoff at them and go on your way? So I say to you, ***help others to know Me, this I say will never be forgotten.***

Will you love My hurting ones for Me? Can I use you to light the dark world? I call you this day. Will you answer?

***The way to Me is the way of the Cross.*** Do you see your life as the way to Me? Oh, if only children were taught to see their lives in their entirety, to see that this is a layover, not the end in itself.

Look at your life. This is a journey to get you to another place. And what place is that? You have been invited to exper-

ience My sorrows, yes My spiritual thirst.

I am crying for the lost souls that need these messages. I send an urgent plea to you to listen to Me. Will you respond to My crying out to you? Do you care about your brother's spiritual well-being?

Do you spread the love of God to your brothers or do you worry about what they think?

Suffer My Passion with Me. My heart was full of love and they whipped Me and beat Me, tenderness of all Hearts, full of love for them who beat Me! ***It hurts to have those you love hurt you.***

How different you would be if you would study My sorrows, and My love. Listen and reflect on what I am saying; I require your thoughts, and I want you to ponder My painful path. ***In this way, I will not be so alone and I will feel the comfort of your company. (Veronica)***



So I ask you again, will you suffer with Me, even for one hour? Lk (22:19) Will you relieve My Passion in your hearts? There are no limits to love; Cor (13:7) ***true love shares My pain.*** Amen I say to you, ***suffering is the way I gave you to grow***

***in love.*** As you record the sorrows of others, your love will increase. (Wisdom) Covered with wounds are your brothers, so I ask you, will you tend to their bleeding sores? Do you care?

Now that you know a little how My heart hurts so badly, ***does this not move you to compassion?*** Does it not soften your heart?

My son, an Angel from heaven came to strengthen Me in My agony. An Angel cannot feel pain of any kind, but you who are pilgrims on this earth can. ***My desire is that you experience My emotions of agony.*** Do not treat My suffering as something that happened long ago; Jesus Christ is the same yesterday, today, and forever. Hb (13:8) The Son of God is above time and I know all things; so I ask you, will you suffer with Me, something Michael the Angel could not do.

My dear brothers, the Plan of God has been neglected and without a champion; His possessions, which are His souls, ***are left without increase;*** all men look to their own interest and preservation, each one according to his state of life. ***Truth is scattered into the wind, excessive wealth and pleasure is unbridled, the sorrows of Christ are trodden under foot, the fruits of anguish are held in contempt.*** No one wishes to risk his own interest in order to comfort Christ. Even the friends of God are cold hearted, for they do not make use of their love. ***Most of them allow themselves to be overcome by their cowardice and content themselves with working for themselves alone, forsaking the common cause of the***

***souls of others.*** These are unhappy times. The Lord complains of this through the Prophets, saying; “What the cutter left, the locust swarm has eaten; what the locust swarm left the grasshopper has eaten; and what the grasshopper left, the devourer has eaten”. Jl (1:4) Tell me now, my dear brothers, how is it possible, ***that we can find joy and rest in our hearts at the sight of the loss of so many souls?*** If you have compassion, weep bitterly then, and lose not the merit of such a sorrow; and let it be so deep, ***that you can find no relief in this world.***

In My desire I “ran” eagerly to My shameful death on the Cross and ***fulfilled the obedience that My Father in heaven had laid on Me.*** I did not shun toil or shame, I did not hold back because of ***your ingratitude.*** The hounding of the Jews could not hold Me back, nor the jeering insults and grumbling, nor the shouts of the people. I went through it all to win the battle and give you a reason to live forever. My dear children, I have made the road and opened the gate for you with My sorrow. Do not fail, then, to follow it. Do not sit down to rest out of selfish concern for yourself, foolishly saying; “I do not know the way.” ***Do not presume to choose your own way*** of serving instead of the one I have made for you in My own Person; a straight way hammered out with My own anguish. Get up, then, and follow Me, for no one can come to the Father except through Me. I am the way and the gate through whom you must enter into Father, the sea of everlasting love.

Brothers, we must read these writings every week. We must continually walk the path made by the lance into the Sacred Heart of Jesus and contemplate His anguish. Take my advice; meditate on Christ’s sufferings. Grace which means ‘the Lord is with us’ Lk (1:28) can be obtained in abundance by contemplating the Passion of Jesus.

If the words found in this chapter don't stir our emotions, what should we do? The problem is this, we have no real experience in caring about those that suffer. For example, spectators at sporting events can easily experience boredom; unless we know the rules and have played the sport, we will be simply disinterested. If we are bored with the emotions of Jesus, ***it's because we have not loved others in the way Jesus loved us.*** His words only become alive when we have experience with compassion and mercy for others.

## Prayers From Heaven

“Oh my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those most in need.”  
(Mary, the Mother of Jesus, gave this prayer to three children in Fatima Portugal 1917.)

“Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world. Through His most sorrowful Passion, have mercy on us and the whole world”. (Jesus gave this prayer to Sister Faustina (Poland) in the 1930's.)

1) The Body of Jesus suffered like all

men do. Jesus was born into man's three dimensional space and time.

- 2) The Blood of Jesus symbolizes how Jesus was crushed by our sorrows and was tempted with loss of hope and depression.
- 3) The Soul of Jesus was strengthened in His fight against depression by contemplating the actions of Love of His Mother, the 144,000, the saints and Holy Angels. Jn (1:4)
- 4) The Divinity of God requires men to appreciate the actions of Jesus in order to have peace and hope. The Human will of Jesus pleaded to the Divinity that all men should be saved from the fires of anger. But the Divinity requires discipline by practicing the virtues.

"May the most holy, most sacred, most adorable, most incomprehensible and indescribable Name of God be forever praised, blessed, loved, adored and glorified in Heaven, on Earth, and under the Earth by all the creatures of God and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Eternal Father, I offer You the adorable Face of Your Beloved Son for the honor and glory of Your Name, for the conversion of sinners and the salvation of the dying. Amen". (Jesus gave this prayer to Sister Marie of St Peter in the 1843.)

"My God, I believe, I adore, I trust and I love You! I beg pardon for all those that do not believe, do not adore, do not trust and do not love You". (The Angel gave this prayer to three children in Fatima Portugal 1916.)

"Whoever wants to save his soul, must have three hearts in one: He must have

the heart of a Son towards God, he must have the heart of a mother towards his neighbor, and he must have the heart of a judge towards himself."

(Saint Paschal Baylon 1540-1592 Spain.)